



with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands, this ninth day of March, in the year one thousand eight hundred and ninety eight.

|                     |   |                    |
|---------------------|---|--------------------|
| WILMOT R. HASTINGS, | { | <i>Selectmen</i>   |
| JAMES H. MOULTON,   |   | <i>of</i>          |
| GEORGE T. MELZARD,  |   | <i>Swampscott.</i> |

A true copy. Attest :

RICHARD G. GILLEY, *Constable.*

TOWN DOCUMENTS.

---

FORTY-SEVENTH  
ANNUAL REPORT

OF THE  
TOWN OF SWAMPSCOTT, MASS.

FOR THE YEAR ENDING FEBRUARY 28, 1899.

---



---

LYNN, MASS. :  
PRESS OF G. H. & A. L. NICHOLS,  
1899.





TOWN DOCUMENTS.

---

FORTY-SEVENTH  
ANNUAL REPORT

OF THE  
TOWN OF SWAMPSCOTT, MASS.

FOR THE YEAR ENDING FEBRUARY 28, 1899.

---



---

LYNN, MASS. :  
PRESS OF G. H. & A. L. NICHOLS  
1899.

## Index.

### REPORTS OF COMMITTEES, TOWN OFFICIALS AND PUBLIC PROPERTY.

|  |     |
|--|-----|
| Auditor's Remarks .....                    | 136 |
| Cemetery, Superintendent's Report .....    | 119 |
| Fire Engineers' Report .....               | 114 |
| Health, Board of, Report.....              | 106 |
| Inspector of Provisions, etc., Report..... | 110 |
| Jurors. List of ... ..                     | 68  |
| Library Trustee's Report.....              | 111 |
| Milk Inspector's Report .....              | 112 |
| Park Commissioners' Report .....           | 124 |
| Police Report .....                        | 116 |
| Public Property, Schedule of.....          | 12  |
| School Committee's Report.....             | 76  |
| Selectmen's Report.....                    | 69  |
| Sewerage Committee's Report .....          | 108 |
| Standing Committees.....                   | 11  |
| Street Light Committee's Report .....      | 121 |
| Surveyor of Highways' Report.....          | 102 |
| Town Clerk's Records .....                 | 18  |
| Town Clerk's Statistics.....               | 65  |
| Town Officers Appointed .....              | 7   |
| Town Officers Elected .....                | 4   |
| Truant Officer's Report.....               | 101 |
| Water Commissioners' Report ... ..         | 128 |

# Index.

## FINANCIAL REPORTS.

|                                    |     |
|------------------------------------|-----|
| Assessors' Valuation.....          | 201 |
| Assessors' Map.....                | 182 |
| Catch Basins and Gutters.....      | 171 |
| Cemetery Department.....           | 187 |
| Cemetery Improvement .....         | 189 |
| Collector's Safe.....              | 182 |
| Concrete and Curbstones .....      | 174 |
| County Tax.....                    | 198 |
| Crescent and Elliott Streets.....  | 173 |
| Essex Street Sidewalk.....         | 169 |
| Financial Standing of Town .....   | 208 |
| Fire Department .....              | 154 |
| Fire Alarm Box .....               | 161 |
| Fire Alarm Striker.....            | 161 |
| Free Public Library.....           | 191 |
| Future Water Supply .....          | 154 |
| Grading Proctor Lot.....           | 176 |
| Head Stones.....                   | 189 |
| Health Department.....             | 176 |
| Highway Department .....           | 162 |
| Hose .....                         | 161 |
| Interest .....                     | 199 |
| Memorial Day.....                  | 181 |
| Military Aid.....                  | 197 |
| Monument Lot.....                  | 181 |
| Notes Payable.....                 | 207 |
| Park Department.....               | 185 |
| Phillips School Medal Fund .....   | 149 |
| Pleasant Street .....              | 174 |
| Police Department .....            | 179 |
| Poor Department.....               | 182 |
| Repairs of Fire Engine .....       | 160 |
| School Department.....             | 144 |
| Selectmen's Department.....        | 138 |
| Sidewalks.....                     | 170 |
| Soldiers' and Sailors' Aid.....    | 194 |
| State Tax .....                    | 198 |
| State Aid, Chapter 301.....        | 196 |
| State Aid, Chapter 561.....        | 197 |
| Statistics of the Town.....        | 206 |
| Street Light Department .....      | 193 |
| Street Crossings.....              | 173 |
| Street Watering .....              | 193 |
| Summary.....                       | 204 |
| Swampscott Water Works.....        | 150 |
| Tax Collector's Balance Sheet..... | 200 |
| Treasurer's Balance Sheet .....    | 202 |
| Town Hall Department.....          | 190 |
| Town Warrant .....                 | 209 |
| Water Rates.....                   | 194 |
| Whale's Beach.....                 | 179 |

## Elected Town Officers.

---

### *Moderator.*

JOHN R. MERRITT.

### *Selectmen.*

WILMOT R. HASTINGS, Chairman.

JAMES S. MOULTON.

GEORGE T. MELZARD.

### *Town Clerk.*

MILTON D. PORTER.

### *Treasurer.*

BENJAMIN O. HONORS.

### *Collector of Taxes.*

MICHAEL P. CARROLL.

### *Auditors.*

EDWARD A. MAXFIELD, Chairman.

HERMAN F. ASHTON.

WARREN S. BLANCHARD.

### *Assessors.*

Term ends

D. HOLMAN MILLETT, 1899.

Term ends

PELEG GARDNER, 1900.

Term ends

ISAAC H. ANDREWS, 1901.

*School Committee.*

Term ends

ELDRIDGE F. SMALL, 1899.

Term ends

FRANK E. INGALLS, 1900.

Term ends

EDWIN M. BAILEY, 1901.

*Water Commissioners.*

Term ends

MARTIN V. STONE, 1900.

Term ends

CHARLES S. HASKELL, 1901.

Term ends

BENJAMIN INGALLS, 1902.

*Public Library Trustees.*

Term ends

FRANK E. INGALLS, 1899.

Term ends

JAMES E. PEASLEY, 1900.

Term ends

FRANK F. STANLEY, 1901

*Park Commissioners.*

Term ends

BENJAMIN POTTER, 1899.

Term ends

EDWARD H. KITFIELD, 1900.

Term ends

FRANK L. EARL, 1901.

*Overseers of the Poor.*

Term ends

T. B. P. CURTIS, 1899.

Term ends

MICHAEL P. CARROLL, 1900.

Term ends

JOSEPH F. CROWELL, 1901.

*Board of Health.*

Term ends

EDWIN F. WILEY, 1899.

Term ends

WILLIS E. DOUGHTY, 1900.

Term ends

JOSEPH W. GLASS, 1901.

---

*Surveyor of Highways.*

JAMES P. M. S. PITMAN.

*Constables.*

RICHARD G. GILLEY.

SAMUEL T. HARRIS.

JEFFERSON G. OWENS.

## Appointed Town Officers.

---

### *Secretary of Selectmen.*

GEORGE T. TILL.

### *Town Counsel.*

NILES & CARR.

### *Librarian of Public Library.*

MISS S. L. HONORS.

### *Assistant Librarians.*

ROY E. CRANE.

CHESTER BROWN.

### *Engineers of Fire Department.*

E. GERRY EMMONS, Chief, to Aug. 8th, 1898.

EDGAR M. TUTTLE, Chief, appointed Aug. 8th, 1898.

JOHN E. MELZARD.

FRANK H. BASSETT, Resigned.

MICHAEL McDONOUGH.

### *Town Forester.*

J. P. M. S. PITMAN.

### *Regular Police.*

SETH C. KENDRICK, Chief.

JOHN C. WHORF.

ADELBERT S. HAMMOND.

CHARLES A. DUNLAP.

JOHN B. CROWELL.

*Superintendent of Cemetery.*

NATHAN M. HARRIS.

*Superintendent of Burial of Deceased Soldiers and Sailors.*

MICHAEL HALEY.

*Care of Monument Lot.*

T. H. MACLELLAN.

*Inspector of Provisions and Animals intended for Slaughter  
or kept for Production of Milk.*

GEORGE NEWHALL.

*Milk Inspector.*

CHARLES E. HARRIS.

*Field Driver.*

JAMES K. CARROLL.

*Pound Keeper.*

JEFFERSON G. OWENS.

*Town Weigher.*

THEOPHILUS W. BRACKETT.

*Fence Viewers.*

GILBERT DELANO.

PELEG GARDNER.

*Surveyor of Lumber and Measurer of Wood and Bark.*

FRED. H. EASTMAN.

*Scaler of Weights and Measures.*

GEORGE W. HARRIS.



*Secretary of the Overseers of the Poor.*

MRS. L. E. KENDRICK.

*Secretary of Board of Health.*

ISAAC A. ULMAN.

*Agent of Town Hall.*

JAMES A. MOTT.

*Janitor of Town Hall.*

JAMES A. MOTT.

*Registrars of Voters.*

|                            |                        |
|----------------------------|------------------------|
| ERNEST B. THING, Resigned. | FRANK L. BONNEY, 1899. |
| Term ends                  | Term ends              |
| DAVID W. NISBETT, 1900.    | ANDREW OLSEN, 1901.    |
| MILTON D. PORTER.          |                        |
| (Ex-Officio.)              |                        |

*Inspectors and Ballot Clerks, Election, March 21, 1898.*

|                    |                  |
|--------------------|------------------|
| BENJAMIN F. RICH.  | JAMES T. LYONS.  |
| FRANK H. BRADFORD. | H. BYRON MARTIN. |
| Republican.        | Democrat.        |

*Tellers of Election, March 21, 1898.*

|                     |                   |
|---------------------|-------------------|
| CHARLES T. JACKSON. | FRANK V. PORTER.  |
| JOHN H. STANLEY.    | GEORGE W. HARRIS. |
| EDWARD H. THOMAS.   | OSCAR F. MORRIS.  |
| ABRAM G. STONE.     | ANDREW OLSEN.     |

*Inspectors and Ballot Clerks, Special Election, July 25th, 1899.*

|             |                 |
|-------------|-----------------|
| JOHN KEEFE. | JAMES T. LYONS. |
| Republican. | Democrat.       |

*Tellers of Election, July 25th, 1898.*

WILLIAM H. COLLINS.

CHARLES T. JACKSON.

ABRAM G. STONE.

FRANK V. PORTER.

*Inspectors and Ballot Clerks, Election, November 8th, 1898.*

JOHN KEEFE.

JAMES T. LYONS.

Republican.

Democrat.

*Tellers of Election, November 8th, 1898.*

CHARLES T. JACKSON.

OSCAR F. MORRIS.

FRANK V. PORTER.

EDWARD H. THOMAS.

MARTIN CARPENTER.

*Constables.*

SETH C. KENDRICK.

JOHN C. WHORF.

CHARLES H. DUNLAP.

ADELBERT S. HAMMOND.

*Keeper of Lockup.*

SETH C. KENDRICK.

*Special Police.*

RICHARD J. GILLEY.

WM. D. HUTT.

GEORGE R. HUSSEY.

JOSEPH D. SPINNEY.

JAMES A. MOTT.

GEORGE NEWHALL.

T. FRANK WIDGER.

JOHN F. WARD.

JAMES P. M. S. PITMAN.

MELVIN W. BURDETTE.

JEFFERSON G. OWENS.

LEMUEL W. PICKARD.

JOSEPH W. GLASS.

GEORGE M. CONNER.

SILAS B. CARR.

LEWIS F. AMAZEEN.

JAMES W. BURNETT.

CHARLES CONNELL.

ALLEN F. HOLBROOK.

ELIAS G. HODGKINS.

PATRICK CRYAN.

## Standing Committees.

---

### *Committee on Street Light.*

AARON R. BUNTING.

EDWIN A. FARNHAM.

JOHN R. MERRITT.

MARTIN L. QUINN.

FRANK L. BONNEY.

### *Committee on Assessors' Map.*

D. HOLMAN MILLETT.

JOHN CHAPMAN.

### *Committee on Sewerage.*

WILMOT R. HASTINGS.

GEORGE T. MELZARD.

JAMES H. MOULTON.

SAMUEL F. CROSMAN.

EDWARD E. CALL.

KENDAL POLLARD.

FRANK J. LINNEHAN.

ROBERT B. WARDWELL.

### *Committee on Future Water Supply.*

ELDRIDGE F. SMALL.

ARTHUR F. FOSTER.

AARON A. BUNTING.

MARTIN E. NIES.

EDWARD H. KITFIELD.

PELEG GARDNER.

GEORGE ALBREE.

WILMOT R. HASTINGS.

JAMES H. MOULTON.

GEORGE T. MELZARD.

### *Committee to Purchase Land for Cemetery.*

JAMES H. MOULTON.

GEORGE T. MELZARD.

WILMOT R. HASTINGS.

PELEG GARDNER.

D. HOLMAN MILLETT.

GILBERT DELANO.

## Schedule of Public Property.

---

|                                     |              |              |
|-------------------------------------|--------------|--------------|
| Swampscott Water Works . . . . .    | \$158,766 29 |              |
| Town Hall and land . . . . .        | 17,135 00    |              |
| Public Library . . . . .            | 5,000 00     |              |
| Soldiers' Monument . . . . .        | 3,000 00     |              |
| Hay Scales . . . . .                | 200 00       |              |
| Portable safe . . . . .             | 200 00       |              |
| Steel box . . . . .                 | 25 00        |              |
| Piano . . . . .                     | 75 00        |              |
| Standard weights and measures . . . | 100 00       |              |
| Treasurer's safe . . . . .          | 20 00        |              |
| Town Clerk's safe . . . . .         | 75 00        |              |
| Collector's safe . . . . .          | 50 00        |              |
|                                     | <hr/>        | \$184,646 29 |

---

## SCHOOL DEPARTMENT.

|  |             |             |
|--|-------------|-------------|
| Phillips School and land . . . . .     | \$57,000 00 |             |
| Redington Street School and land . .   | 5,000 00    |             |
| Beach School and land . . . . .        | 4,000 00    |             |
| Pine Street School and land . . . . .  | 4,500 00    |             |
| Essex Street School and land . . . . . | 4,000 00    |             |
| Farm School and land . . . . .         | 2,000 00    |             |
| Land Essex Street, opposite Cemetery.  | 300 00      |             |
| Chemical Laboratory . . . . .          | 1,900 00    |             |
| Laboratory supplies . . . . .          | 400 00      |             |
| School furniture . . . . .             | 2,300 00    |             |
| School supplies . . . . .              | 800 00      |             |
|  | <hr/>       | \$82,200 00 |

---

*Amount carried forward,*

\$266,846 29

*Amount brought forward,*

\$266,846 29

## CEMETERY DEPARTMENT.

|                                     |                   |            |
|-------------------------------------|-------------------|------------|
| Receiving tomb . . . . .            | \$2,000 00        |            |
| Superintendent's building . . . . . | 500 00            |            |
| Implements . . . . .                | 43 50             |            |
|                                     | <u>          </u> | \$2,543 50 |

## POLICE DEPARTMENT.

|  |                   |          |
|--|-------------------|----------|
| Eight revolvers . . . . .                | \$32 00           |          |
| Twenty-nine badges . . . . .             | 30 00             |          |
| Nine handcuffs . . . . .                 | 29 00             |          |
| Nine twisters . . . . .                  | 9 00              |          |
| Ten billies . . . . .                    | 10 00             |          |
| Fifteen helmets . . . . .                | 25 00             |          |
| Six whistles . . . . .                   | 1 00              |          |
| One lantern . . . . .                    | 1 00              |          |
| One gun . . . . .                        | 20 00             |          |
| One cap . . . . .                        | 3 50              |          |
| Six belts . . . . .                      | 7 50              |          |
| Two hundred sixty-five buttons . . . . . | 12 50             |          |
|  | <u>          </u> | \$180 50 |

## HIGHWAY DEPARTMENT.

|  |            |  |
|--|------------|--|
| Stone crusher plant . . . . .                | \$2,500 00 |  |
| Gravel bank, Marblehead . . . . .            | 500 00     |  |
| Storage building, New Ocean Street . . . . . | 400 00     |  |
| Land with same . . . . .                     | 400 00     |  |
| Street watering cart . . . . .               | 408 00     |  |
| Victor road machine . . . . .                | 150 00     |  |
| Five snow ploughs . . . . .                  | 156 00     |  |
| Tool house . . . . .                         | 25 00      |  |

*Amounts carried forward,*

\$4,539 00 \$269,570 29

|                                       |            |              |
|---------------------------------------|------------|--------------|
| <i>Amounts brought forward,</i>       | \$4,539 00 | \$269,570 29 |
| Tool box . . . . .                    | 6 00       |              |
| Two sets double harnesses . . . . .   | 87 00      |              |
| Two sets lead harnesses . . . . .     | 21 00      |              |
| Five horse collars . . . . .          | 15 00      |              |
| One cart harness . . . . .            | 15 00      |              |
| One four-wheel tip-cart . . . . .     | 156 00     |              |
| One horse tip-cart . . . . .          | 70 00      |              |
| One two-horse roller . . . . .        | 225 00     |              |
| Four street hoes . . . . .            | 2 00       |              |
| Four rakes . . . . .                  | 1 60       |              |
| Six drag rakes . . . . .              | 3 00       |              |
| Twenty snow shovels . . . . .         | 10 00      |              |
| Four crow-bars . . . . .              | 4 00       |              |
| Twenty-two shovels . . . . .          | 11 00      |              |
| Two mattocks . . . . .                | 5 00       |              |
| Five hammers . . . . .                | 7 00       |              |
| Six stone points . . . . .            | 1 00       |              |
| Ten hand drills . . . . .             | 2 60       |              |
| Two frost-wedges . . . . .            | 8 00       |              |
| Twenty-four picks . . . . .           | 24 00      |              |
| Three pounders . . . . .              | 3 00       |              |
| One wheelbarrow . . . . .             | 2 50       |              |
| Three sand pails . . . . .            | 45         |              |
| Four sand scoops . . . . .            | 60         |              |
| One tamping bar . . . . .             | 1 00       |              |
| Ten lanterns . . . . .                | 5 00       |              |
| One gravel screen . . . . .           | 6 00       |              |
| Two brush hooks . . . . .             | 1 50       |              |
| One bush scythe . . . . .             | 1 50       |              |
| One steel rammer . . . . .            | 6 75       |              |
| One dirt rammer . . . . .             | 3 00       |              |
| One S. S. pump and hose . . . . .     | 43 00      |              |
| One 37-ft. extension ladder . . . . . | 11 00      |              |
|                                       |            | \$5,298 50   |
| <i>Amount carried forward,</i>        |            | \$274,868 79 |

*Amount brought forward,* \$274,868 79

**FIRE DEPARTMENT.**

|  |            |
|--|------------|
| Engine house . . . . .                       | \$5,750 00 |
| Land and storage buildings . . . . .         | 1,500 00   |
| Land and hose house, Mountain Park . . . . . | 500 00     |
| Steam fire engine . . . . .                  | 3,600 00   |
| Hose wagon . . . . .                         | 450 00     |
| 2,750 feet cotton hose, .50 . . . . .        | 1,375 00   |
| 750 feet cotton hose damaged, .25 . . . . .  | 187 50     |
| Ladder truck . . . . .                       | } 357 00   |
| { 2 crow-bars, 9 ladders, hose straps, 4     |            |
| { coal baskets, 6 hydrant wrenches, 2        |            |
| { hay hooks, 2 hay forks . . . . .           |            |
| One 30-ft. ladder . . . . .                  |            |
| Two 25-ft. ladders . . . . .                 |            |
| One 22-ft. ladder . . . . .                  |            |
| One 20-ft. ladder . . . . .                  | } 50 00    |
| Two 17-ft. ladders . . . . .                 |            |
| One 10-ft. ladder . . . . .                  |            |
| One 50-ft. extension ladder . . . . .        |            |
| Four fire hooks and poles . . . . .          |            |
| Two axes . . . . .                           |            |
| Supply wagon . . . . .                       | 50 00      |

*Amounts carried forward,* \$13,769 50 \$274,868 79

|                                 |  |             |              |
|---------------------------------|--|-------------|--------------|
| <i>Amounts brought forward,</i> |  | \$13,769 50 | \$274,868 79 |
| LOCATION OF HOSE REELS.         | Hose reel and 300 feet hose, wrench and spanners, John Shepard's, Atlantic avenue . . . . .          | 200 00      |              |
|                                 | Hose reel and 300 feet hose, wrench and spanners, John Palmer's stable, Humphrey street . . . . .    | 200 00      |              |
|                                 | Hose reel and 300 feet hose, wrench and spanners, Lynn & Boston R. R. stable, Essex street . . . . . | 200 00      |              |
|                                 | Hose reel and 400 feet hose, wrench, axe and spanners, Mountain Park . . . . .                       | 225 00      |              |
|                                 | 200 feet hose, wrench and spanners, Lincoln House . . . . .  | 100 00      |              |
|                                 | 250 feet hose, wrench and spanners, Evan & Cole's stable, Orient Street . . . . .                    | 125 00      |              |
|                                 | One syphon . . . . .   | 17 00       |              |
|                                 | One army coat . . . . .  | 2 50        |              |
|                                 | Stable tools . . . . .   | 10 00       |              |
|                                 | Nineteen fire alarm boxes . . . . .  | 950 00      |              |
|                                 | Fire alarm bell, Town Hall . . . . .   | 800 00      |              |
|                                 | Two fire alarm strikers, Town Hall and Congregational Church . . . . .                               | 550 00      |              |
|                                 | Two gongs, engine house and chemical house . . . . .   | 85 00       |              |
|                                 | Three tappers, engine house . . . . .  | 35 00       |              |
|                                 | Two hand chemicals on hose wagon . . . . .   | 50 00       |              |
|                                 | Two steam whistles, Marblehead Water Co. . . . .   | 50 00       |              |
|                                 | Six horses . . . . .   | 1,200 00    |              |
|                                 | Three sets of double swing harnesses . . . . .   | 450 00      |              |
|                                 | One single swinging harness . . . . .  | 25 00       |              |
|                                 | Ten horse blankets . . . . .   | 28 00       |              |
|                                 | Hay and grain . . . . .  | 25 00       |              |
|                                 | Furniture and bedding . . . . .  | 70 00       |              |
| <i>Amounts carried forward,</i> |  | \$19,167 00 | \$274,868 79 |



| <i>Amounts brought forward</i>              | \$19,167 00 | \$274,868 79 |
|---|-------------|--------------|
| Supply for batteries . . . . .              | 75 00       |              |
| Wood, coal and oils . . . . .               | 50 00       |              |
| One whistle machine . . . . .               | 20 00       |              |
| One ladder hose pipe . . . . .              | 15 00       |              |
| Four hose pipes . . . . .                   | 100 00      |              |
| Two extra nozzles . . . . .                 | 10 00       |              |
| Eighteen spanners . . . . .                 | 4 50        |              |
| Two wagon jacks . . . . .                   | 6 50        |              |
| Seven lanterns . . . . .                    | 3 50        |              |
| Twelve rubber coats . . . . .               | 6 00        |              |
| Canvas life net . . . . .                   | 20 00       |              |
| Life sheets . . . . .                       | 35 00       |              |
| One shut-off nozzle . . . . .               | 15 00       |              |
| One shut-off gate . . . . .                 | 20 00       |              |
| One plaster hook . . . . .                  | 3 00        |              |
| One repeater . . . . .                      | 300 00      |              |
| One tape register . . . . .                 | 75 00       |              |
| One indicator . . . . .                     | 100 00      |              |
| One nickel crow-bar . . . . .               | 4 00        |              |
| One patent horse collar . . . . .           | 12 00       |              |
| Old ladders . . . . .                       | 25 00       |              |
| Eighteen feet soft suction . . . . .        | 12 00       |              |
| Hose house, Mountain Park, 1 gong . . . . . | 75 00       |              |
| One heater for steamer . . . . .            | 25 00       |              |
| One pump . . . . .                          | 20 00       |              |
|   | <hr/>       | \$20,198 50  |
|   |             | <hr/>        |
|   |             | \$295,067 29 |
|   |             | <hr/>        |

## Records of the Town Clerk.

ANNUAL TOWN MEETING, MARCH 21, 1898.

### TOWN WARRANT.

ESSEX, SS.

*To either of the Constables of the Town of Swampscott in  
said County, Greeting:*

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Swampscott qualified to vote in elections, and in Town affairs, to meet at the Town Hall in said Swampscott, on Monday, the Twenty-first day of March, current, at six o'clock in the forenoon, then and there to act on the following Articles, viz.:

ARTICLE 1. To choose a Moderator to preside in said meeting.

ART. 2. To choose a Town Clerk for one (1) year.

To choose a Board of Selectmen for the year ensuing.

To choose one member of the Board of Assessors for three (3) years.

To choose a Town Treasurer for one (1) year.

To choose a Collector of Taxes for the year ensuing.

To choose one member of the School Committee for three (3) years.

To choose one member of the Board of Trustees of the Public Library for three (3) years.

To choose a Board of Auditors for the year ensuing.

To choose one Overseer of the Poor for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose a Surveyor of Highways for the year ensuing.

To choose three Constables for the year ensuing.

To choose a Park Commissioner for three (3) years.

All to be chosen on one ballot.

ART. 3. To vote by ballot "Yes" or "No" upon the question: Shall Licenses be granted for the sale of Intoxicating Liquors in this Town?

ART. 4. To hear and act upon the reports of the Auditing Committee, the Board of Selectmen, the School Committee, the Board of Trustees of the Public Library, the Engineers of the Fire Department, the Superintendent of the Cemetery, the Board of Health, the Chief of Police, the Milk Inspector, the Committee on Street Lights, the Committee on Future Water Supply, the Committee on Assessors' Plans, the Committee on Cemetery Improvement, the Surveyor of Highways, the Inspector of Cattle, Provisions &c., the Committee on Sewerage, and the Park Commissioners.

ART. 5. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations therefor.

ART. 6. To see if the Town will accept the list of names for Jurors as prepared and posted by the Selectmen.

ART. 7. To see what amount of bonds will be required of the Town Treasurer for the current year.

ART. 8. To see if the Town will authorize the Treasurer, with the approval of the Board of Selectmen, to borrow money in anticipation of taxes.

ART. 9. To see what amount of bonds will be required of the Collector of Taxes for the year ensuing.

ART. 10. To see what action the Town will take in regard to the collection of taxes, and what rate of discount, if any, will be allowed for prompt payment on or before a certain date.

ART. 11. To see if the Town will appropriate the sum of one hundred and twenty-five (\$125) dollars to be placed in the hands of James L. Bates Post 118, G. A. R., towards defraying the expenses of Memorial Day.

ART. 12. To hear and act upon the report of the Committee on Future Water Supply. To see if the Town will purchase all the property, privileges and franchise of the Marblehead Water Company, and pay therefor the sum of ninety-four thousand (\$94,000.00) dollars, according to the proposal of said Company to sell to said Town, and to act upon any other matter requisite to enable the Town to acquire said property. To see if the Town will appropriate ninety-four thousand (\$94,000.00) dollars to pay for the property of the Marblehead Water Company, and if so, to authorize the Town Treasurer to borrow said sum on the bonds of the Town, to fix the time of payment of such bonds; and to act upon any and all other matters necessary to enable the Town to borrow said sum. To see if the Town will establish a Water Board, and if so to elect persons to constitute the same.

ART. 13. To see if the Town will authorize the laying of an 8 inch water pipe on Humphrey Street, connecting with pipes at Phillips Corner, so called, and at Salem Street and the placing of three hydrants thereon at such points as may be deemed expedient and appropriate money therefor as petitioned for.

ART. 14. To see if the Town will appropriate a sufficient sum of money to place a fire alarm striker on the Hose House at Mountain Park and appropriate money for the same as petitioned for.

ART. 15. To see if the Town will vote not to publish the names of those who are assisted through Poor, Soldiers' and Sailors' Aid, State and Military Aid Departments, as petitioned for.

ART. 16. To see what action the Town will take toward placing a Fire Alarm Box at the junction of Stetson and Franklin Avenues and appropriate \$150 for the same, as petitioned for.

ART. 17. To see what action the Town will take in relation to building a sidewalk on Essex Street, opposite the Cemetery, from the corner of Belmont Avenue and Essex Street to the estate of Martin Nies, and make appropriation for the same as petitioned for.

ART. 18. To see what action the Town will take in regard to the collection of ashes and rubbish during the ensuing year and appropriate money for the same as petitioned for.

ART. 19. To see if the Town will vote to place an arc light at the corner of King and Greenwood Streets, opposite the Phillips School Building, as petitioned for.

ART. 20. To see what action the Town will take in regard to our electric lights burning until daylight and appropriate money for the same as petitioned for.

ART. 21. To see if the Town will vote to build the following Street Crossings and appropriate money for the same as petitioned for, viz.: across Columbia Street at Maple Avenue; across Claremont Terrace at Burrill Street; across Rock Avenue at Burrill Street; across Danvers Street at Essex Street; across Burrill Street near estate of Geo. Pecker; across Humphrey Street at Cliffside Avenue.

ART. 22. To see if the the Town will vote to accept Pleasant Street as laid out by the Selectmen and appropriate money to build the same as petitioned for.

ART. 23. To see if the Town will vote to accept Norfolk and Middlesex Avenues as laid out by the Selectmen of 1896-7.

ART. 24. To see if the Town will vote to accept Hampden and Berkshire Streets as laid out by the Selectmen.

ART. 25. To see if the Town will vote to accept Monument Avenue, Elmwood Road, Thomas Road, Andrew and Farragut Roads as laid out by the Selectmen.

ART. 26. To see if the Town will vote to accept Crescent and Elliott Streets as laid out by the Selectmen and appropriate money to build the same as petitioned for.

ART. 27. To see if the Town will appropriate money to improve the lot of land recently purchased adjacent to Town Hall.

ART. 28. To see what action the Town will take in regard to laying a drain pipe from the brook on Columbia Street to Burrill, thence to Essex, thence to the culvert beyond the property of E. R. Golder, and appropriate money for same, as petitioned for.

ART. 29. To see if the Town will vote to purchase a Chemical Fire Engine, to be stationed at Phillips Beach, and appropriate money for the same.

ART. 30. To see if the Town will furnish a safe for the Collector of Taxes and appropriate money for the same.

ART. 31. To decide what sum of money shall be appropriated for the administration and improvement of the Beach Reservations.

ART. 32. To see if the Town will appropriate the sum of \$50 to be expended under direction of the Board of Health, for the removal of rubbish which may be washed up on Whale's Beach, during the coming season.

The polls to be closed at 4.30 o'clock P. M.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depots, Post Offices, and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands, this ninth day of March, in the year one thousand eight hundred and ninety-eight.

|                     |   |                    |
|---------------------|---|--------------------|
| WILMOT R. HASTINGS, | } | <i>Selectmen</i>   |
| JAS. H. MOULTON,    |   | <i>of</i>          |
| GEO. T. MELZARD,    |   | <i>Swampscott.</i> |

A true copy. Attest:

RICHARD G. GILLEY, *Constable.*

RETURN ON THE WARRANT.

Pursuant to the within Warrant to me directed, I have notified the inhabitants of the Town of Swampscott, qualified, as herein expressed, to meet at the time and place and for the purpose herein mentioned, by posting up attested copies of said Warrant, at the Town Hall, Depots, Post Office, and ten other public and conspicuous places in said Swampscott, on Wednesday, the ninth day of March, 1898.

RICHARD G. GILLEY,

*Constable of Swampscott.*



---

ANNUAL MEETING, MARCH 21, 1898.

---

In accordance with the foregoing Warrant, the inhabitants of the Town of Swampscott qualified to vote in elections, met in the Town Hall on Monday, March 21, 1898, and were called to order at 6 o'clock A. M., by the Town Clerk, who read the Warrant, calling said meeting, and the return thereon of the officer who served it upon the inhabitants.

ART. 1. To choose a Moderator.

The polls were declared open for the reception of votes for Moderator.

*Voted.* To close the polls for choice of Moderator at 6.55 A. M.

There were four hundred and ninety-four ballots cast for Moderator as follows:

John R. Merritt, 253, elected; Fred C. Marsh, 241.

John R. Merritt was immediately qualified for the duties of Moderator by the Town Clerk.

The ballot box was shown to be empty, the register denoting 000; the keys to the ballot box were delivered to the Constable in charge, and the polls were declared open for balloting for Town Officers at 7.10 A. M.

The Town Clerk had prepared ballots as follows:

General ballots, 1425; special ballots, 75; specimen ballots, 50.

The package containing the ballots was delivered to the Ballot Clerks, Benjamin F. Rich, (Rep.) Inspector; and James T. Lyons, (Dem.) Inspector; who had been appointed by the Selectmen, and were qualified by the Town Clerk, and who receipted therefor.

Cards of Instruction and penalties, also specimen ballots were posted inside and outside the polling place, as required by the laws of the Commonwealth.

The Selectmen appointed George W. Harris, Charles T. Jackson, John G. Stanley, Oscar F. Morris, Abraham G. Stone, Edward H. Thomas, Frank V. Porter, and Andrew Olsen to serve as tellers, and all were qualified for their duties by the Town Clerk.



The ballot box was opened several times by the Moderator for the purpose of counting the votes. At the close of the polls the register of the ballot box denoted 823; there were eight hundred and twenty-three (823) general ballots, and four (4) special ballots cast. Both check lists showed the number of eight hundred and twenty-three (823), agreeing with the number of ballots cast.

By vote of the meeting, the polls were kept open until sunset, 5.58 P. M.

*Voted.* That when we adjourn, it be to to-morrow evening, at 7.30 o'clock.

At 8.05 P. M. the following result of the balloting for Town Officers was declared.

For Selectmen—Wilmot R. Hastings, 468, elected; George T. Melzard, 468, elected; James H. Moulton, 403, elected; James A. Willey, 369; Clarence B. Delano, 348; George A. Heath, 320; scattering, 1; blanks, 92.

For Town Clerk—Milton D. Porter, 350, elected; Sydney M. Shattuck, 274; Enoch S. Eastman, 57; George Raymond Hussey, 57; Daniel F. Knowlton, 32; blanks, 53.

For Treasurer—Benjamin O. Honors, 659, elected; blanks, 164.

For Collector of Taxes—Michael P. Carroll, 675, elected; blanks, 148.

For School Committee for three years—Edwin M. Bailey, 568, elected; Blanks, 258; scattering, 1.

For Overseer of Poor for three years, Joseph F. Crowell, 449, elected; John A. Rodgers, 272; blanks, 102.

For Assessor for three years—Isaac H. Andrews, 382, elected; Gilbert Delano, 343; blanks, 98.

For Surveyor of Highways—James P. M. S. Pitman, 497, elected; William Granger, 160; J. Henry Widger, 97; blanks, 69.

For Member of Board of Health for three years, Joseph W. Glass, 374, elected; John I. Adams, 367; blanks, 82.

For Trustee of Public Library for three years—Frank F. Stanley, 370, elected; Everett Boynton, 241; blanks, 211; scattering, 1.

For Park Commissioner for three years—Frank L. Earl, 304, elected; James E. O. Nisbett, 245; Edmund Russell, 148; blanks, 126.

For Auditors—Edward A. Maxfield, 375, elected; Herman F. Ashton, 381, elected; Warren S. Blanchard, 341, elected; Jay C. Merritt, 340; John B. Earp, 319; L. Frank Cahoon, 262; blanks, 451.

For Constables—Jefferson G. Owens, 470, elected; Samuel T. Harris, 460, elected; Richard G. Gilley, 442, elected; T. Frank Widger, 304; blanks, 792; scattering, 1.

LICENSE QUESTION.

No, 521; Yes, 158; blanks, 144.

Adjourned.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

ADJOURNED ANNUAL MEETING, MARCH 22, 1898.

---

In accordance with the adjournment of the last meeting, the voters of the Town assembled at the Town Hall on Tuesday evening, March 22, 1898.

The meeting was called to order at 7.30 o'clock by John R. Merritt, Moderator.

The records of the previous meeting were read and declared correct.

*Voted.* That the reports contained in Art. 4 be accepted as printed; that they lay on the table, and that they be taken up in connection with Art. 12, at 8 o'clock,—in regular order, for consideration, so far as they contain recommendations requiring action on the part of the Town.

*Voted.* To lay upon the table, the matter of appropriations embraced in Art. 5 until the various reports in Art. 4, and the report of the Committee on Future Water Supply be acted on.

The meeting having voted to excuse John Albree, Jr., Melvin D. Burdette and Charles P. Jeffers from the list of Jurors, at their request,

*Voted.* ART. 6. To accept the following as a List of Jurors.

|                        |                      |
|------------------------|----------------------|
| HERMAN F. ASHTON.      | JOHN R. MERRITT.     |
| GEORGE A. BLANCHARD.   | MARTIN E. NIES.      |
| FRANK L. BONNEY.       | DAVID W. NISBETT.    |
| FRANK H. BRADFORD.     | SAMUEL R. PARKER.    |
| GEORGE M. CONNER.      | SAMUEL M. PORTER.    |
| WILLIAM C. COWDREY.    | BENJAMIN G. PEDRICK. |
| HENRY N. CULLEN.       | MILTON D. PORTER.    |
| JAMES H. CURTIN.       | BENJAMIN F. RICH.    |
| WILLIS E. DOUGHTY.     | ALLEN S. ROWE.       |
| SYLVESTER F. DOUGLASS. | JOSEPH D. SPINNEY.   |
| ENOCH S. EASTMAN.      | WHITFIELD A. STUBBS. |
| CHARLES E. EVANS.      | JOHN G. STANLEY.     |
| FREEMAN HOWES.         | JAMES THOMAS.        |
| GEORGE H. HOVEY.       | JOHN C. THOMAS.      |
| CHARLES E. HARRIS.     | EDGAR M. TUTTLE.     |
| WILLIAM D. HUTT.       | ISAAC A. ULMAN.      |
| CHARLES T. JACKSON.    | WILLIAM W. VARINA.   |
| JOHN F. KEEFE.         | GEORGE C. WEBSTER.   |

JAMES H. WIDGER.

*Voted.* ART. 7. That the required amount of the Treasurer's bond be \$10,000.

*Voted.* That for the purpose of procuring a temporary loan to and for the use of the Town of Swampscott in anticipation of the taxes of the present municipal year, the Town Treasurer is hereby authorized and directed to borrow from time to time, with the approval of the Board of Selectmen, at an interest rate not to exceed six per cent., a sum or sums in the aggregate amounting to Forty Thousand Dollars, and to execute and deliver the note or notes of the Town therefor, payable within one year from the time the loan is made, and any debt or debts incurred by a loan or loans to the Town under this vote, shall be paid from the taxes of the present municipal year.

*Voted.* That the required amount of the bond for the Collector of Taxes be \$5,000.

Eight o'clock having arrived

ART. 12. The report of the Committee on Future Water Supply was taken from the table.

*Moved.* By H. C. Bulfinch. That the Selectmen of the Town of Swampscott be and they are hereby authorized to purchase for and in behalf of the Town, all the water rights, estates, privileges and franchises of the Marblehead Water Company and pay therefor the sum of Ninety-four Thousand Dollars (\$94,000), agreeable to the amended proposal and agreement to sell, heretofore executed by said Marblehead Water Company, and signed or assented to by a majority of the Committee on Future Water Supply, a copy of which agreement to sell, with memorandum of agreement attached thereto, being on file in the office of the Selectmen of the Town, except that said Ninety-four Thousand Dollars shall not be paid or payable until the title to said property and the instrument of conveyance thereof shall be satisfactory to and approved by the Selectmen of the Town, or a majority of said Selectmen.

During the discussion which followed, Mr. George Albree asked permission to read his minority report. A vote was taken and his request granted. A general discussion following.

*Voted.* That when the vote be taken, the check list be used and the vote be taken by yeas and nays.

At 10 P. M., a motion to adjourn was negatived.

A vote was then taken, the check list being used, with the following result: Yeas, One hundred and four (104); Nays, Sixty-two (62).

M. V. B. Stone gave notice that, having voted in the affirmative, he should to-morrow evening, move for a reconsideration of the last vote taken.

*Voted.* That when we adjourn, it be to to-morrow, Wednesday evening at 7.30 o'clock.

*Voted.* To take up Art. 22 at 8 o'clock to-morrow evening.

*Voted.* At 11.15 P. M. to adjourn.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

ADJOURNED ANNUAL MEETING, MARCH 23, 1898.

---

In accordance with the foregoing adjournment, the voters of the Town assembled at the Town Hall on Wednesday evening, March 23, 1898.

The meeting was called to order at 7.35 o'clock by John R. Merritt, Moderator.

The records of the last meeting were read and declared correct.

Art. 4 was taken up.

*Voted.* To appropriate the sum of \$700 for the Cemetery, as recommended by the Selectmen.

In accordance with notice previously given, M. V. B. Stone moved a reconsideration of the vote whereby it was voted to purchase the plant of the Marblehead Water Company. Tellers were appointed by the Moderator and by a rising vote, the motion was negatived; 112 Yes, 167 No. Art. 22, assigned for 8 o'clock was now taken up.

*Voted.* ART. 22. That the Town accept Pleasant Street as laid out by the Board of Selectmen, and that the sum of \$600 be appropriated to improve the same.

*Voted.* ART. 23. To accept Norfolk and Middlesex Avenues as laid out by the Board of Selectmen of 1896-7.

*Voted.* ART. 24. To accept Hampden and Berkshire Streets as laid out by the Board of Selectmen.

*Voted.* ART. 25. To accept Monument Avenue, Elmwood Road, Thomas Road, Andrew and Farragut Roads, as laid out by the Board of Selectmen, as soon as waivers are signed by the Abutters.

ART. 26. *Resolved,* That Crescent and Elliott Streets, so called, situate in the Town of Swampscott, Mass., as laid out by the Selectmen, be, and are hereby accepted as public ways, reference to which may be had by plans drawn by Fred. H. Eastman, C. E., 1898, and filed with the Town Clerk, also, that the sum of \$350 be appropriated for the improvement of said ways. Adopted.

*Voted.* That Art. 20 be referred to the Committee on Street Lights, to report at our adjourned meeting, the cost of our lights burning until daylight.

*Voted.* That Art. 28, referring to a drain through Essex, Burrill and Columbia Streets, be referred to the Selectmen to report at the adjourned meeting.

*Voted.* To appropriate \$150 to place a Fire Alarm Striker on the Hose House at Mountain Park.

*Voted.* That Art. 18, referring to collection of ashes and rubbish for the ensuing year, be referred to the Board of Health, and the Selectmen to report at the adjourned meeting.

*Voted.* That Art. 29, for the purchase of a Chemical Fire Engine for Phillips Beach, be referred to the Selectmen and Fire Engineers, to report at the adjourned meeting.

*Voted.* To appropriate \$125, to be placed in the hands of James L. Bates, Post 118, G. A. R., towards defraying expenses of Memorial Day.

On motion. A rising vote of thanks was extended to the Committee on Future Water Supply.

*Voted.* That Art. 16, in reference to placing a Fire Alarm Box at the junction of Stetson and Franklin Avenues, be referred to the Board of Fire Engineers, to report at the adjourned meeting.

*Voted.* That a discount of two per cent. be allowed upon all taxes paid on or before October 1st of the present year.

*Voted.* ART. 15. Not to publish the names of those who are assisted through Poor, Soldiers' and Sailors' Aid, State and Military Aid Departments.

*Voted.* That Art. 19, referring to an Arc Light at the corner of King and Greenwood Streets, be referred to the Street Light Committee, to report at the adjourned meeting.

*Voted.* That Art. 13, for laying a Water Pipe on Humphrey Street, from Phillips Corner to Salem Street, be referred to the Selectmen, to report at the adjourned meeting.



Art. 32 was taken up, pending discussion,

*Voted.* At 9.30 P. M. To adjourn to tomorrow, Thursday evening, at 7.30 o'clock.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

## ADJOURNED ANNUAL MEETING, MARCH 24, 1898.

---

Pursuant to the foregoing adjournment, the voters of the Town assembled at the Town Hall on Thursday evening, March 24, 1898.

The meeting was called to order at 7.40 o'clock by John R. Merritt, Moderator.

The records of the last meeting were read and declared approved.

*Voted.* ART. 32. That the sum of \$50 be appropriated and expended under the direction of the Board of Health, for the removal of rubbish washed upon Whale's Beach.

ART. 12. Moved by J. H. Crosman. That the Town Treasurer, with the Board of Selectmen be instructed to issue Notes or Bonds on behalf of the Town for the sum of \$94,000, for the time of one to thirty years, at four per cent. interest, with instructions to report at an adjourned meeting, before doing so, whether in their judgment it is wiser to issue Notes, payable yearly, or to provide for the payment of said sum by what is usually known as a sinking fund in charge of a special committee.

Amended by E. E. Call. That the interest do not exceed four per cent.

Pending the amendment, E. F. Small offered a substitute motion. That the consideration of those parts of Art. 12, not already acted upon, be laid upon the table, to be taken up at an adjourned Town Meeting, not before April 1, 1898. Carried.

*Voted.* That \$50 be appropriated to furnish Headstones for the Public Lot in the Cemetery, and for receptacles for rubbish, as recommended in the report of the Superintendent of the Cemetery.

*Voted.* To appoint a committee of five from the floor, to further consider the Sewerage matter, as recommended in the report of the Sewerage Committee.

COMMITTEE ON SEWERAGE.

SAMUEL F. CROSMAN.

EDWARD E. CALL.

KENDALL POLLARD.

FRANK J. LINNEHAN.

ROBERT B. WARDWELL.

*Voted.* To appropriate \$375 to purchase 500 feet of Cotton Hose for the use of the Fire Department, as recommended in the report of the Board of Fire Engineers.

*Voted.* That the matter of appropriations for Street Lights be laid over until the adjourned meeting.

*Voted.* That the same Committee on Street Lights serve for the current year.

*Voted.* On motion of M. E. Nies, that the sum of \$1,500 be appropriated for the Highway Department, in addition to the sum recommended in the report of the Selectmen.

*Voted.* That the sum of \$2,500 be added to the Highway Department appropriation, for watering the Streets, and that said sum of \$2,500 be used for no other purpose.

*Voted.* ART. 5. To appropriate for the several departments, the amounts recommended by the Selectmen, as follows:

|  |            |
|--|------------|
| Selectmen's Department . . . . .       | \$4,500 00 |
| Highway Department . . . . .           | 5,500 00   |
| School Department . . . . .            | 16,000 00  |
| Health Department . . . . .            | 2,000 00   |
| Police Department . . . . .            | 4,500 00   |
| Poor Department . . . . .              | 3,000 00   |
| Fire Department, and receipts. . . . . | 5,000 00   |
| Town Hall . . . . .                    | 900 00     |
| Catch Basins, and Gutters . . . . .    | 500 00     |
| Sidewalks . . . . .                    | 1,000 00   |
| Concrete and Curbstones . . . . .      | 500 00     |
| Cemetery . . . . .                     | 650 00     |
| Assessors' Maps . . . . .              | 1,010 00   |



|   |          |
|---|----------|
| Library. Dog tax and receipts . . . . . | 450 00   |
| Care Monument Lot . . . . .             | 35 00    |
| Water Rates . . . . .                   | 750 00   |
| Soldiers' and Sailors' Aid . . . . .    | 500 00   |
| Interest . . . . .                      | 3,800 00 |
| State Tax (estimated) . . . . .         | 4,500 00 |
| County Tax (estimated) . . . . .        | 5,500 00 |

ART. 17 was taken up. An amendment to this Article offered by M. E. Nies, to extend the building of the Essex Street sidewalk to the Salem line, was carried.

*Voted.* To refer Art. 17, as thus amended, to the Surveyor of Highways and the Selectmen, to report at the adjourned meeting.

*Voted.* That Art. 21, in relation to Street Crossings be referred to the Selectmen and Surveyor of Highways, to report at the adjourned meeting.

*Voted.* That Art. 30, in reference to a Safe for the Collector of Taxes, be referred to the Selectmen, to report at the adjourned meeting.

*Voted.* That Art. 27 be referred to the Selectmen, to report at the adjourned meeting, as to probable expense.

*Voted.* That Art. 31 be laid upon the table, until the adjourned meeting.

*Voted.* That when we adjourn, it be to Thursday evening, April 14th, at 7.30 o'clock.

*Voted.* To adjourn at 8.45 P. M.

Attest : MILTON D. PORTER,

*Town Clerk.*

## ADJOURNED ANNUAL MEETING, APRIL 14, 1898.

In accordance with the previous adjournment, the voters of the Town assembled at the Town Hall on Thursday evening, April 14, 1898.

The meeting was called to order by John R. Merritt, Moderator, at 7.40 o'clock.

The records of the last meeting were read and declared approved.

## REPORT ON ARC LIGHT AT THE CORNER OF KING AND GREENWOOD STREETS.

ART. 19. For an Arc Light to be placed at the corner of King and Greenwood Streets.

The Committee to whom this Article was referred would recommend that the petition be granted, and that the sum of Seventy Dollars (\$70) be appropriated for its maintenance the current year.

|                |              |
|----------------|--------------|
| E. A. FARNHAM, | } Committee. |
| A. R. BUNTING, |              |
| J. R. MERRITT, |              |
| F. L. BONNEY,  |              |
| M. L. QUINN,   |              |

*Voted.* To accept and adopt the report of the Street Light Committee, and appropriate \$70 therefor.

## REPORT RELATIVE TO BURNING STREET LIGHTS TILL DAY-LIGHT.

ARTICLE 20. Your committee have conferred with the Company furnishing our lights, and estimate the additional cost as about Fourteen Hundred Dollars (\$1,400.) This amount, added to what the Committee call for, to maintain our present system, means an appropriation of Nine Thousand, Four Hun-

dred Dollars (\$9,400), for the current year. We leave the Town to judge whether they are ready for such an expenditure at this time.

|                |   |                   |
|----------------|---|-------------------|
| E. A. FARNHAM, | } | <i>Committee.</i> |
| A. R. BUNTING, |   |                   |
| J. R. MERRITT, |   |                   |
| F. L. BONNEY,  |   |                   |
| M. L. QUINN,   |   |                   |

A. F. Nisbett moved that the sum of \$9,400 be appropriated for Street Lighting for the current year, including the burning all night.

A substitute motion by Kendall Pollard, that the sum of \$8,000, be appropriated for Street Lighting for the current year was carried.

#### REPORT OF COMMITTEE ON ESSEX STREET SIDEWALK.

*To the Citizens of Swampscott:*

We estimate that the sum of \$500 will be sufficient to build the sidewalk asked for on Essex Street, under Article 17, and recommend the appropriation of that sum for the purpose.

|                  |   |                   |
|------------------|---|-------------------|
| W. R. HASTINGS,  | } | <i>Selectmen.</i> |
| JAS. H. MOULTON, |   |                   |

J. P. M. S. PITMAN.

*Voted.* To accept and adopt the report of the Selectmen and Surveyor of Highways on building a sidewalk on Essex Street from the corner of Belmont Avenue and Essex Street to the Salem line, and to appropriate \$500 therefor.

#### REPORT ON STREET CROSSINGS.

*To the Citizens of Swampscott:*

We recommend the construction of Crossings on Burrill Street, Danvers Street, Rock Avenue, Claremont Terrace, and Humphrey Street, as petitioned for in Article 21, and that the sum of \$600 be appropriated for the same.

We do not recommend a crossing across Columbia Street at Maple Avenue.

W. R. HASTINGS, }  
JAS. H. MOULTON, } *Selectmen.*

J. P. M. S. PITMAN.

*Voted.* To accept and adopt the report of the Selectmen and Surveyor of Highways on construction of Street Crossings and to appropriate \$600 therefor.

ART. 16. Relative to placing a Fire Alarm Box at the junction of Stetson and Franklin Avenues.

The Chief Engineer of the Fire Department reported verbally, asking for further time to consider this matter, which was granted, he to report at the adjourned meeting.

#### REPORT ON PURCHASING A SAFE FOR THE COLLECTOR OF TAXES.

*To the Citizens of Swampscott:*

We recommend that the sum of \$50 be appropriated, for the purchase of a suitable safe for the Collector of Taxes.

W. R. HASTINGS, }  
JAS. H. MOULTON, } *Selectmen.*

*Voted.* To accept and adopt the report of the Selectmen and to appropriate the sum of \$50 therefor.

*Voted.* That when we adjourn, it be to Thursday, May 5, at 7.30 P. M.

*Voted.* That the Salaries of Town Officers for the current year, be the same as last year.

ART. 31. Report of the Park Commissioners.

#### PARK COMMISSION.

#### SUPPLEMENTARY REPORT.

*To the Citizens of Swampscott:*

We are unofficially informed that it is the intention of the Metropolitan Commission to clear off and grade the King's Beach

Reservation before assigning it to our care for administration; therefore no immediate outlay is required at this Reservation.

Until the pending litigation over the nuisance at the west end of Blaney's Beach shall arrive at some definite conclusion, we do not see our way to suggest any substantial development of the premises other than putting the same in a presentable condition for the coming season.

As no appropriation has been made at any time for the expense of administration, which in three years up to this time amounts to the sum of \$1,013.07 above the receipts, we recommend the appropriation of the sum of \$1,500, to reimburse the expense already incurred and to meet the expenses of the current year.

|                     |   |                       |
|---------------------|---|-----------------------|
| BENJ. POTTER,       | } | <i>Commissioners.</i> |
| EDWARD H. KITFIELD, |   |                       |
| FRANK L. EARL,      |   |                       |

*Voted.* 37 Yeas to 6 Nays, to accept and adopt the report of the Park Commissioners, and to appropriate \$1,500, as recommended.

#### REPORT ON COLLECTING ASHES AND RUBBISH.

*To the Citizens of Swampscott:*

The Committee to whom Art. 18 was referred find that the estimated cost of collecting ashes in this Town would be in the vicinity of \$1,200 per year.

|                  |   |                   |
|------------------|---|-------------------|
| W. R. HASTINGS,  | } | <i>Selectmen.</i> |
| JAS. H. MOULTON, |   |                   |

JOSEPH W. GLASS,  
*Board of Health.*

*Voted.* That the report of the Selectmen and the Board of Health, in reference to collecting ashes, be laid upon the table.

*Voted.* That the remainder of Art. 12 lie upon the table until the adjourned meeting.

The act recently passed by the Legislature, to enable the Town to purchase the plant of the Marblehead Water Company, and for other purposes, was received and read.

Samuel F. Crosman and Robert B. Wardwell, having declined to serve on the Sewerage Committee, their declination was accepted.

*Voted.* That the Selectmen be added to the remaining members of the Sewerage Committee for the current year.

The Board of Selectmen to whom was referred Art. 13 relative to the laying of a water pipe on Humphrey Street; Art. 27, Referring to the improvement of the Proctor Lot; Art. 28, In regard to a drain pipe through Essex, Burrill and Columbia Streets, and Art. 29, For the purchase of a Chemical Fire Engine, to be located at Phillips Beach.—requested further time, as they were not ready to report.

*Voted.* That further time be granted, and that they report at the adjourned meeting.

*Voted.* To adjourn, at 8.35 P. M.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

## ADJOURNED ANNUAL MEETING, MAY 5, 1898.

---

In accordance with the previous adjournment, the voters of the Town assembled at the Town Hall on Thursday Evening, May 5, 1898.

The meeting was called to order by John R. Merritt, Moderator, at 7.40 o'clock.

The records of the last meeting were read and declared approved.

*Voted.* That when this meeting adjourns, it be to Thursday evening, May 26, at 7.30 o'clock.

### REPORT OF THE FIRE ENGINEERS ON ART. 16, REFERRING TO A FIRE ALARM BOX AT CORNER OF STETSON AND FRANKLIN AVENUES.

The Engineers move that Art. 16, relating to Fire Alarm Box at the corner of Stetson and Franklin Avenues, be accepted

and that the sum of One Hundred and Twenty-five Dollars (\$125), be appropriated for the same.

Signed, E. G. EMMONS.

*Voted.* To appropriate the sum of \$125, for a Fire Alarm Box at the corner of Stetson and Franklin Avenues, as recommended by the Fire Engineers.

REPORT OF THE SELECTMEN ON ART. 13, RELATING TO THE LAYING OF A WATER PIPE ON HUMPHREY STREET, CONNECTING AT PHILLIPS CORNER AND SALEM STREET, AND THE PLACING OF THREE HYDRANTS THEREON.

*To the Citizens of Swampscott:*

We recommend the laying of a 10-inch water pipe in Humphrey Street, instead of an 8-inch pipe, as called for in Art. 13, and that the work be done under the supervision of the Water Board which is soon to be elected. Also, That when this is done it shall be paid for by the issue of additional Water Bonds. A 10-inch pipe in this street is included in the plan of Freeman C. Coffin, who was employed as an expert Engineer, in behalf of the Town, by the Committee on Future Water Supply.

Respectfully submitted,

W. R. HASTINGS, }  
JAS. H. MOULTON, } *Selectmen.*

*Voted.* To accept and adopt the report of the Selectmen on Art. 13.

REPORT OF THE SELECTMEN ON ART. 27, RELATING TO IMPROVING THE PROCTOR LOT, ADJOINING THE TOWN HALL.

*To the Citizens of Swampscott:*

We recommend that the Selectmen be authorized to expend a sum not exceeding Two Hundred Dollars (\$200) for clearing and grading the Proctor Lot, adjoining the Town Hall Lot, if



in their judgment it is expedient to do so ; and that that sum be appropriated for the purpose.

Respectfully submitted,

W. R. HASTINGS, {  
JAS. H. MOULTON, { *Selectmen.*

*Voted.* To accept and adopt the report of the Selectmen on Art. 27 and that the sum of \$200 be appropriated therefor.

REPORT OF THE SELECTMEN ON ART. 28, IN REFERENCE TO  
ESSEX, BURRILL AND COLUMBIA STREETS DRAIN.

*To the Citizens of Swampscott :*

We find that the cost of constructing a drain from Essex Street to Columbia Street will be in the vicinity of Three Thousand, Three Hundred Dollars (\$3,300). We recommend that the Selectmen be instructed to look further into the matter and report at some adjourned meeting, or at the next annual Town Meeting.

W. R. HASTINGS, {  
JAS. H. MOULTON, { *Selectmen.*

*Voted.* To accept and adopt the report of the Selectmen on Art. 28.

Further time was granted the Committee having in consideration the matter of Art. 29.

*Voted.* That the part of Art. 12, not acted upon, be laid over until the adjourned meeting, May 26th.

*Voted.* At 8.30 P. M., to adjourn.

Attest : MILTON D. PORTER,

*Town Clerk.*



## ADJOURNED ANNUAL MEETING, MAY 26, 1898.

In accordance with the previous adjournment, the voters of the Town assembled at the Town Hall on Thursday evening, May 26, 1898.

The meeting was called to order, at 7.40 o'clock, by John R. Merritt, Moderator.

The records of the last meeting were read and declared approved.

D. Holman Millett having offered a motion under Art. 5 to authorize the Town Treasurer to hire a sum of money under the direction of the Selectmen, for the use of the Town during the current year,

George Albree offered a substitute motion. That the matter be laid over to a special Town Meeting, soon to be called, and that an Article to that effect be inserted in the Warrant calling such meeting. The substitute motion was carried.

*Voted.* That the matter of Art. 29, referring to the purchase of a Chemical Fire Engine for Phillips Beach, be laid over to a subsequent Town Meeting.

*Voted.* That the part of Art. 12 relating to the purchase of the property of the Marblehead Water Company, not already acted upon, be laid upon the table.

*Voted.* At 7.55 p. m., to dissolve.

A true record,

Attest: MILTON D. PORTER,

*Town Clerk.*

## SPECIAL TOWN MEETING, JULY 11, 1898.

## TOWN WARRANT.

ESSEX, SS.

*To either of the Constables of the Town of Swampscott, in  
said County, Greeting :*

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections, and in Town affairs, to meet at the Town Hall, in said Swampscott, on Monday, the eleventh day of July, current, at eight o'clock in the evening, then and there to act on the following articles, viz :

ARTICLE 1. To choose a Moderator.

ART. 2. To choose three Water Commissioners, as provided in Chapter 293 of the Acts of the year 1898.

ART. 3. To determine what compensation, if any, shall be paid to said Water Commissioners or either of them.

ART. 4. To determine how the Town is to borrow the \$94,000 necessary to pay for the property bought of the Marblehead Water Company, and such other money as may be needed for further use under the provision of said act.

ART. 5. To see if the Town will issue the bonds of the Town, and if so, to fix the term for which the same are to run, and to pass any other vote or votes necessary to enable the Town to execute, issue and negotiate said bonds, and to pay for the property purchased of said Marblehead Water Company.

ART. 6. To see if the Town will provide for the establishment of a sinking fund for the payment of the bonds, if any are to be given by the Town in payment for the property of the Marblehead Water Company, and for other purposes authorized by said Chapter 293 of the Acts of the Year 1898 ; and if so, to pass any other vote or votes necessary to the establishment of such sinking fund.

ART. 7. To see if the Town will appropriate a sum of money sufficient to repair Steam Fire Engine and Boiler.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depot, Post Office, and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting aforesaid.

Given under our hands, this First day of July, in the year one thousand eight hundred and ninety-eight.

|                     |                       |                      |
|---------------------|-----------------------|----------------------|
| WILMOT R. HASTINGS, | } <i>Selectmen of</i> |                      |
| JAS. H. MOULTON,    |                       | } <i>Swampscott.</i> |
| GEO. T. MELZARD,    |                       |                      |

A true copy. Attest :

RICHARD G. GILLEY, *Constable.*

#### RETURN ON THE WARRANT.

Pursuant to the within Warrant to me directed I have notified the inhabitants of the Town of Swampscott, qualified as herein expressed, to meet at the time and place and for the purpose herein mentioned, by posting up attested copies of said warrant at the Town Hall, Depots, Post Office and nine other public and conspicuous places in said Swampscott, on Saturday, the 2nd day of July, in the year 1898, the posting of said notices being seven days before the time of said meeting.

RICHARD G. GILLEY,

*Constable of Swampscott.*

In accordance with the foregoing Warrant the voters of the Town assembled at the Town Hall on Monday evening, July 11, 1898.

The meeting was called to order at 8 o'clock by Milton D. Porter, Town Clerk, who read the Warrant and the return thereon.

On motion, it was Voted, That the Town Clerk cast one vote for John R. Merritt for Moderator. That vote having been cast, John R. Merritt was declared elected, and was immediately qualified for the duties of Moderator by the Town Clerk.

*Voted.* That Art. 2 be passed over, as it had been ascertained that it was not competent to act on same at this meeting.

*Voted.* That Art. 3 lie on the table, to be taken up in course, after the election of Water Commissioners.

*Voted.* To take up Arts. 4, 5 and 6 together.

W. R. Hastings offered the following :

That for the purpose of paying for the property of the Marblehead Water Company, and the necessary expenses and liabilities incurred by the Town under the provisions of Chap. 293 of the Acts of the Legislature of the year 1898, entitled, "An Act relative to the purchase and sale of the property of the Marblehead Water Company," there be issued Coupon Bonds of the Town of Swampscott, with the privilege of registration, to the amount, at par value, of One Hundred Thousand Dollars (\$100,000), in sums of One Thousand Dollars (\$1,000) each, bearing upon their face the words, "Town of Swampscott Water Loan," signed by the Treasurer of the Town of Swampscott and countersigned by the Water Commissioners to be hereafter elected under said Act ; said bonds to be issued under the Seal of the Town, and to bear date August 1, 1898, payable at the Manufacturers National Bank of Boston, Mass., or at the Office of the Treasurer of the Town of Swampscott, at the option of the holder, on the first day of August, 1928, with interest at four per cent. per annum, payable semi-annually, on the first days of February and August, principal and interest payable in gold coin of the United States, or its equivalent, and that the Treasurer of the Town, and said Water Commissioners, at their discretion, cause such bonds to be prepared, offered and disposed of, in such manner, at such time or times, and for such prices as they shall determine, subject to the provisions of said act. Further, and that a sinking fund be, and it is hereby established, for the payment of the bonds authorized by the foregoing vote, and that any of said bonds or any remaining proceeds thereof,

not needed for the payment of the expenses and liabilities aforesaid, be paid and contributed to said fund. And that such other and further payments and contributions be made thereto, from time to time, as are required by the provisions of said Act of 1898, Chap. 293, and other provisions of law. Which said sinking fund shall remain inviolate, and pledged to the payment of said loan, and shall be used for no other purpose.

M. E. Nies offered the following amendment :

*Resolved*, That when the Board of Selectmen negotiate the bonds necessary to pay for the plant of the Marblehead Water Co. the said bonds shall be made payable at maturity, principal and interest, in the legal tender money of the United States.

*Resolved*, That there shall be no specific nomination of any particular currency written in said bonds.

*Voted*. As further amended by Mr. Foster, that the whole matter of Articles 4, 5 and 6 be laid upon the table until after the election of Water Commissioners.

ART. 7. The Chief Engineer of the Fire Department submitted a proposition from the American Steam Fire Engine Co. of Seneca Falls, N. Y., to make the necessary repairs on the Steam Fire Engine for the sum of Fifteen Hundred Dollars (\$1,500).

A motion by J. F. Keefe, that the sum of \$1,800 be appropriated for repairing the Steam Fire Engine, was amended by Mr. Bunting, that the sum of \$1,500 be appropriated.

The amendment prevailed and the sum of \$1,500 was appropriated for the purpose.

*Voted*. That when we adjourn, it be to Monday evening, July 25th, at 8 o'clock, P. M.

*Voted*. At 9.05 P. M., to adjourn.

Attest: MILTON D. PORTER,

*Town Clerk.*

## SPECIAL TOWN MEETING, JULY 25, 1898.

## TOWN WARRANT.

ESSEX, SS.

*To either of the Constables of the Town of Swampscott in  
said County, Greeting:*

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections and in Town affairs, to meet at the Town Hall, in said Swampscott, on Monday, the twenty-fifth day of July, current, at twelve o'clock, noon, then and there to act on the following Articles, viz:

ARTICLE 1. To choose a Moderator.

ART. 2. To choose by ballot three Water Commissioners, as provided in Chapter 293 of the Acts of the Year 1898.

The polls to be kept open until 4.30 o'clock.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depot, Post Office, and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands, this fifteenth day of July, in the year one thousand eight hundred and ninety-eight.

|                     |   |
|---------------------|---|
| WILMOT R. HASTINGS, | } <i>Selectmen<br/>of<br/>Swampscott.</i> |
| JAS. H. MOULTON,    |   |
| GEO. T. MELZARD,    |   |

A true copy. Attest:

RICHARD G. GILLEY, *Constable.*



## RETURN ON THE WARRANT.

Pursuant to the within Warrant to me directed, I have notified the inhabitants of the Town of Swampscott, qualified, as herein expressed, to meet at the time and place and for the purpose herein mentioned, by posting up attested copies of said Warrant, at the Town Hall, Depots, Post Office, and nine other public and conspicuous places in said Swampscott, on Saturday, the sixteenth day of July, in the year 1898, the posting of said notices being seven days before the time of said meeting.

RICHARD G. GILLEY,

*Constable of Swampscott.*

In accordance with the foregoing Warrant, the voters of the Town met in the Town Hall, on Monday, July 25, 1898, and were called to order at 12 o'clock, noon, by the Town Clerk, who read the Warrant calling said meeting, and the return thereon.

The polls were immediately declared open for the reception of votes for Moderator.

On motion, it was voted, that the Town Clerk cast one vote for John R. Merritt for Moderator.

That vote having been cast, John R. Merritt was declared elected Moderator, and was immediately qualified for that duty by the Town Clerk.

*Voted.* That the polls be kept open until 6.30 o'clock.

John F. Keefe, (Rep.) and James T. Lyons, (Dem.), who had been appointed Inspectors by the Selectmen, were qualified to serve as Ballot Clerks, by the Town Clerk.

The package containing 1425 Ballots, which had been prepared by the Town Clerk, was delivered to the Ballot Clerks, who receipted therefor.

Cards of Instruction, and Penalties, also Specimen Ballots were posted inside and outside the polling place, as required by the laws of the Commonwealth.

The ballot box was shown to be empty, the register denoting 000; the keys of the ballot box were delivered to the Constable in charge, and the Polls were then declared open for balloting.

The following having been appointed by the Selectmen as Tellers: William H. Collins, Abram G. Stone, Charles T. Jackson and Frank V. Porter, were qualified for their duties by the Town Clerk.

The ballot box was opened several times by the Moderator, for the purpose of counting the votes.

At the close of the Polls, the register of the ballot box stood at 385. There were 415 ballots cast, both check lists showed the same number of checks, as the number of ballots cast.

The Polls were closed at 6.30 p. m.

The result of the balloting for Water Commissioners was announced at 7.15 p. m., as follows:

For Water Commissioner for three years—Arthur F. Foster, 111; Benjamin G. Ingalls, 256, elected; Blanks, 48.

For Water Commissioner for two years—Charles S. Haskell, 294, elected; Arthur F. Foster, 1; Geo. H. Holden, 1; Blanks, 119.

For Water Commissioner for one year—Martin V. B. Stone, 194, elected; Frank J. Linnehan, 192; Blanks, 29.

*Voted.* To dissolve at 7.30 p. m.

Then personally appeared before me, Benjamin G. Ingalls, Charles S. Haskell and Martin V. B. Stone, and were duly sworn as Water Commissioners, for the several terms for which they were chosen.

Attest: MILTON D. PORTER,

*Town Clerk.*

Swampscott, July 25, 1898.



---

ADJOURNED SPECIAL TOWN MEETING,  
JULY 25, 1898.

---

In accordance with the previous adjournment, the voters of the Town assembled at the Town Hall on Monday evening, July 25, 1898.

The meeting was called to order by John R. Merritt, Moderator, at 8.05 o'clock.

The records of the previous meeting were read and declared approved.

*Voted.* That the amendment of M. E. Nies, (declaring for the payment of the principal and interest of the Water Bonds about to be issued, in the legal tender money of the United States,) which was laid on the table at the last meeting be taken up.

H. B. Sprague offered as an amendment, that the bonds about to be issued for the payment of the property of the Marblehead Water Company, bear interest at the rate of three and one-half per cent. per annum.

*Voted.* To lay Mr. Sprague's amendment on the table, until the main question be reached.

*Voted.* That the vote on Mr. Nies' amendment be taken by a rising vote.

Mr. Nies' amendment was lost, 11 voting in the affirmative, and 35 in the negative.

*Voted.* That the original motion of Mr. Hastings, relative to the Water Bonds and the Sinking Fund, be taken from the table.

*Voted.* To take from the table the amendment offered by Mr. Sprague.

*Voted.* That the Water Bonds be issued in denominations of \$500 and \$1,000, respectively, and that they bear interest at the rate of three and one-half per cent., per annum.

An amendment offered by W. A. Stubbs, that the bonds be issued as Coin Bonds instead of Gold Bonds, was negatived.

*Voted.* That the place of payment of the bonds be stricken out of the original motion, and that they be made payable at place optional with the Town Treasurer and the Water Commissioners.

*Voted.* That when we adjourn this meeting, it be to Monday evening, August 15th, 1898, at 7.30 o'clock.

The following, being the original motion of W. R. Hastings, as subsequently amended, was passed by a rising vote, 44 in the affirmative, and 6 in the negative.

*Voted.* That for the purpose of paying for the property of the Marblehead Water Company, and the necessary expenses and liabilities incurred by the Town under the provisions of Chap. 293 of the Acts of the Legislature of the year 1898, entitled, An Act relative to the purchase and sale of the property of the Marblehead Water Company, there be issued Coupon Bonds of the Town of Swampscott, with the privilege of registration, to the amount, at par value, of One Hundred Thousand Dollars (\$100,000), in sums of Five Hundred Dollars (\$500), and One Thousand Dollars (\$1,000), respectively, bearing upon their face the words, "Town of Swampscott Water Loan," signed by the Treasurer of the Town of Swampscott, and countersigned by the Water Commissioners elected under said Act. Said bonds to be issued under the Seal of the Town, and to bear date August 1, 1898, payable at such place as the Town Treasurer and the Water Commissioners may determine, on the first day of August 1928, with interest at three and one-half per cent., per annum, payable, semi-annually, on the first days of February and August, principal and interest payable in Gold Coin of the United States, or its equivalent, and that the Treasurer of the Town and said Water Commissioners, at their discretion, cause such bonds to be prepared, offered and disposed of, in such manner, at such time or times, and for such prices as they shall determine, subject to the provisions of said Act. And that a sinking fund be, and it is hereby established for the payment of the bonds authorized by the foregoing vote, and that any of said bonds, or any remaining proceeds thereof not needed for the payment of the expenses and liabilities aforesaid, be paid and

contributed to said fund, and that such other and further payments and contributions be made thereto, from time to time, as are required by the provisions of said Act of 1898, Chap. 293, and other provisions of law. Which said sinking fund shall remain inviolate and pledged to the payment of said loan and shall be used for no other purpose.

*Voted.* That the matter of Art. 3 be laid over to the adjourned meeting.

*Voted.* That the consideration of the propositions of the Metropolitan Water Board be left with the Water Commissioners to report at the adjourned meeting.

*Voted.* To adjourn at 9.25 P. M.

A true record,

Attest: MILTON D. PORTER,

*Town Clerk.*

#### RECOUNT OF VOTES FOR WATER COMMISSIONER FOR ONE YEAR.

Notice having been served upon the Town Clerk calling for a recount of the votes cast for Water Commissioner, for one year, at the election held July 25, 1898, the Board of Registrars of Voters, having given due notice in conformity to law, met at the Town Hall on Saturday, July 30, 1898, at 2 o'clock, and carefully canvassed said vote, with the following result:

For Water Commissioner for one year, Frank J. Linnehan, 191; Martin V. B. Stone, 193; Blanks 31.

The previous count of the tellers being verified, one vote for each candidate being thrown out on account of the + being placed to left of, instead of in, the square. Previous result not changed.

For the Board of Registrars,

MILTON D. PORTER,

*Clerk.*

Attest: MILTON D. PORTER,

*Town Clerk.*

ADJOURNED SPECIAL TOWN MEETING,  
AUGUST 15, 1898.

In accordance with previous adjournment, the voters of the Town assembled at the Town Hall on Monday, August 15, 1898.

The meeting was called to order, at 7.40 o'clock, by John R. Merritt, Moderator.

The records of the last meeting were read and declared approved.

*Voted.* That Art. 3 be referred to a special meeting, if such be called to consider the Water question.

*Voted.* That when this meeting adjourns, it be to Monday, August 29th, at 7.30 P. M.

*Voted.* At 7.55, to adjourn.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

ADJOURNED SPECIAL TOWN MEETING,  
AUGUST 29, 1898.

---

In accordance with the previous adjournment, the voters of the Town assembled at the Town Hall on Monday evening, August 29, 1898.

The meeting was called to order, at 7.30 o'clock, by John R. Merritt, Moderator,

The records of the last meeting were read and declared approved.

Chairman Benj. G. Ingalls of the Water Commissioners presented and read the proposals of the Metropolitan Water Board for supplying the Town of Swampscott with water.

*Voted.* That the propositions of the Metropolitan Water Board be referred to the Water Commissioners, so that formal action may be taken at a special meeting to be called.

Kendall Pollard having asked to be excused from further service on the Sewerage Committee, the meeting

*Voted.* That he be not excused.

*Voted.* At 8.05 P. M. to dissolve the meeting.

A true record.

Attest: MILTON D. PORTER,

*Town Clerk.*

---

SPECIAL TOWN MEETING, OCTOBER 24, 1898.

---

## TOWN WARRANT.

ESSEX SS.

*To either of the Constables of the Town of Swampscott, in  
said County, Greeting:*

In the name of the Commonwealth of Massachusetts, you are hereby directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections, and in Town affairs, to meet at the Town Hall, in said Swampscott, on Monday, the twenty-fourth day of October, A. D., 1898, at seven and one-half o'clock in the evening, then and there to act on the following Articles, viz:

ARTICLE 1. To choose a Moderator to preside in said meeting.

ART. 2. To see if the Town will authorize the Board of Water Commissioners to make application to the Metropolitan Water Board for water to be furnished to the Town, also to see if the Town will authorize the Board of Water Commissioners for a period of years, to pay such sum as may be required for water, and to enter into such agreements as may be deemed necessary for further payments and relative to the delivery of water, and to take such other action in the premises as may be deemed necessary or proper.

ART. 3. To see if the Town will authorize said Water Commissioners to borrow in the name and behalf of the Town, the sum of Twenty Thousand Dollars (\$20,000), such sum being necessary to enable the Town to contract with the Metropolitan Water Commissioners for a supply of water for the Town and its inhabitants.

ART. 4. To see if the Town will issue the bonds of the Town, and if so, to fix the time the same are to run, and determine all other terms and conditions of said bonds, and to pass



any other vote or votes necessary to enable the said Water Commissioners to execute, issue and negotiate such bonds in the name and behalf of the Town.

ART. 5. To see if the Town will provide for the establishment of a sinking fund for the payment of the bonds, if any are authorized to be given by the Town, under the fourth article in this Warrant, and if so, to pass any other vote or votes necessary to the establishment of such sinking fund.

ART. 6. To see if the Town will authorize the settlement of the case of Captain John Smith against the present Park Commissioners of this Town and the inhabitants of said Swampscott, and settle the suit of the said Capt. John Smith against this Town.

ART. 7. To see whether or not this Town will give and grant to Capt. John Smith in fee a lot of land upon Blaney Beach in this Town.

ART. 8. To see what action the Town will take toward fixing the price of Cemetery Lots.

ART. 9. To see if the Town will vote to pay one-half the expense of brick side-walks.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depot, Post Office, and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands, this fourteenth day of October in the year one thousand, eight hundred and ninety-eight.

|                     |                       |                      |
|---------------------|-----------------------|----------------------|
| WILMOT R. HASTINGS, | } <i>Selectmen of</i> |                      |
| JAMES H. MOULTON,   |                       | } <i>Swampscott.</i> |
| GEO. T. MELZARD,    |                       |                      |

A true copy. Attest :

RICHARD G. GILLEY, *Constable.*

## RETURN ON THE WARRANT.

Pursuant to the within Warrant to me directed, I have notified the inhabitants of the Town of Swampscott, by posting up attested copies of said Warrant at the Town Hall, Depots, Post Office, and ten other public and conspicuous places in said Swampscott, on Saturday, October 15, the posting of said notices being seven days before the time of said meeting.

RICHARD G. GILLEY,

*Constable of Swampscott.*

In accordance with the foregoing Warrant, the voters of the Town assembled at the Town Hall, on Monday evening, October 24, 1898.

The meeting was called to order by the Town Clerk at 7.30 o'clock. The Warrant calling the meeting was read by the Town Clerk, and the return thereon.

On motion of W. R. Hastings it was voted, that, the Clerk cast one vote for John R. Merritt, for Moderator. That vote having been cast, and Mr. Merritt having been declared elected, he was immediately qualified for the duties of Moderator by the Town Clerk.

*Voted.* Art. 2. Nearly unanimous.

That the Board of Water Commissioners of the Town of Swampscott be requested to make, in the name and behalf of the Town, written application to the Metropolitan Water Board for water to be furnished to the said Town from such date as the said Board may be able to supply the same until the thirty-first day of December in the year 1908, in accordance with the provisions of Chapter 488 of the Acts of the year 1895 and Acts amendatory thereto, and in accordance with Chapter 293 of the year 1898; that the Board of Water Commissioners be authorized to pay to the Commonwealth of Massachusetts, on or before the first day of December, 1898, the sum of Twenty Thousand Dollars (\$20,000), that being the sum required by the said Metropolitan Water Board to be paid in advance, and that the Board of Water Commissioners be authorized to execute, seal with the



corporate seal, acknowledge and deliver, in the name and behalf of the Town of Swampscott, an agreement with the Commonwealth of Massachusetts and the Metropolitan Water Board, that said town shall make, thereafter, annual payments, on or before the first day of May in each year, of sums as follows: In 1899, Fifteen Hundred Dollars (\$1,500); in 1900, Two Thousand Dollars (\$2,000); in 1901, Twenty-five Hundred Dollars (\$2,500); in 1902, Three Thousand Dollars (3,000); in 1903, Thirty-five Hundred Dollars (\$3,500); in 1904, Forty-one Hundred Dollars (\$4,100); in 1905, Forty-six Hundred Dollars (\$4,600); in 1906, Forty-eight Hundred Dollars (\$4,800); in 1907, Forty-eight Hundred Dollars (\$4,800); in 1908, Forty-eight Hundred Dollars (\$4,800); it being understood, however, that the Town shall not be required to make any annual payment until after the first day of the month succeeding that on which the Metropolitan Water Board begins to furnish water to the Town, and that there be deducted one-twelfth of the assessment for the current calendar year for each full calendar month which shall elapse after December 31, 1898, before the Board begins to furnish water; and that the Board of Water Commissioners be further authorized to execute, seal with the corporate seal, acknowledge and deliver, in the name and behalf of the Town, an agreement that the water so to be furnished may be supplied to said Town through such main pipe, built or to be built, as may be deemed necessary by the Metropolitan Water Board for the supply of the towns of Swampscott and Nahant, and through a pressure regulating valve reducing the pressure beyond the valve to that due to a head of 200 feet above Boston city base, or to such smaller head as the Town may from time to time by its Board of Water Commissioners request, and that the pipe through which such supply be furnished may be used for the supply of the Town of Nahant and also for the supply of other communities, at the discretion of the Metropolitan Water Board, to the extent that it can be so used without reducing the pressure beyond the valve during the daytime on ordinary occasions below that due to the 200 feet head, or other head substituted therefor, as aforesaid.

*Voted.* Take up Art. 4 in connection with Art. 3.

*Voted.* ARTS. 3 and 4. That for the purpose of supplying the Twenty Thousand Dollars (\$20,000) which the Town has authorized the Water Commissioners to pay to the Commonwealth of Massachusetts for the purpose of securing water for the use of the Town and its inhabitants for domestic and other purposes, as authorized by Chapter 293 of the Acts of the Legislature of the year 1898, there be issued Coupon Bonds of the Town of Swampscott, with the privilege of registration, to the amount at par value, of Twenty Thousand Dollars (\$20,000), in sums of One Thousand Dollars (\$1,000) each, bearing upon their face the words: "Town of Swampscott Water Loan," signed by the Treasurer of the Town of Swampscott, and countersigned by the Water Commissioners of the Town. Said Bonds to be issued under the seal of the Town and to bear date August 1st, 1898, payable at the Manufacturers National Bank, Boston, Massachusetts, on the first day of August, 1928, with interest at three and one-half per cent. (3 1-2 %) per annum, payable semi-annually on the first days of February and August, principal and interest payable in gold coin of the United States, or its equivalent. And the Treasurer of the Town and the said Water Commissioners are hereby authorized, at their discretion, to cause such bonds to be prepared, offered and disposed of in such manner, at such time, or times, and for such prices as they shall determine, subject to the provisions of said act.

Passed by a standing vote, 102 to 1.

ART. 5. *Voted.* Unanimously.

That a sinking fund be, and it is hereby established, for the payment of the bonds authorized by the foregoing vote, and that any of said bonds, or any remaining proceeds thereof not needed for the payment of said Twenty Thousand Dollars (\$20,000) and the expenses incurred in making and executing the contract with the Metropolitan Water Board, and in the preparation of said bonds and in negotiating the same, be paid and contributed to said sinking fund, and that such other and further payments and contributions be made thereto, from time to time, as required by the provisions of said Act of 1898, Chapter 293, and other provi-

sions of law ; which said sinking fund shall remain inviolate and pledged to the payment of said loan, and shall be used for no other purpose.

ART. 6. On motion of G. A. R. Horton, Mr. Davis of Boston, having been given permission, made some remarks concerning the taking of Blaney's Beach for Park purposes, and the alleged injustice done to Capt. John Smith by such taking.

M. L. Quinn moved that the matter of Art. 6 be referred to the Town Solicitor.

W. R. Hastings moved to amend by referring the subject to the Park Commissioners. The amendment having been accepted by Mr. Quinn, the meeting voted to so refer it.

*Voted.* To refer the matter of Art. 7 to the Park Commissioners.

*Voted.* ART. 8. That the fixing of the price of Cemetery Lots be left with the Selectmen.

*Voted.* Art. 9. That the Town apply the same terms to the laying of brick sidewalks, as now apply to concrete.

*Voted.* At 8.33 P. M. that the meeting be dissolved.

Attest : MILTON D. PORTER,

*Town Clerk.*

## STATE ELECTION, NOVEMBER 8, 1898.

## TOWN WARRANT.

ESSEX, SS.

*To either of the Constables of the Town of Swampscott, in  
said County, Greeting:*

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Swampscott, qualified to vote in Elections, to meet at the Town Hall, in said Swampscott, on Tuesday the eighth day of November next, it being the Tuesday next after the first Monday of said November, at six o'clock in the forenoon, then and there to bring in their votes to the Selectmen, on one ballot, for

Representative in the 56th Congress, Sixth District, Governor, Lieutenant-Governor, Councillor for the Fifth Essex District, Secretary, Treasurer, Auditor, Attorney-General, Senator First Essex District. Two Representatives in General Court for Eleventh Essex District, County Commissioner, Two Special Commissioners, Sheriff, District Attorney, Register of Probate and Insolvency.

The polls to be kept open until 4 o'clock P. M.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depot, Post Office, and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon to the Town Clerk, at the time and place of meeting, as aforesaid.

Given under our hands, this twenty-eighth day of October, in the year one thousand eight hundred and ninety-eight.

|                     |   |
|---------------------|---|
| WILMOT R. HASTINGS, | } <i>Selectmen<br/>of<br/>Swampscott.</i> |
| JAMES H. MOULTON,   |   |
| GEO T. MELZARD,     |   |

A true copy. Attest:

RICHARD G. GILLEY, *Constable.*

## RETURN ON THE WARRANT.

Pursuant to the within Warrant to me directed, I have notified the inhabitants of the Town of Swampscott, to meet at the time and place and for the purpose herein mentioned, by posting up attested copies of said Warrant at the Town Hall, Depots, Post Office, and ten other public and conspicuous places in said Swampscott, on Saturday, the 29th of October, in the year 1898, the posting of said notices being seven days before the time of said meeting.

RICHARD G. GILLEY,

*Constable of Swampscott.*

In accordance with the foregoing Warrant, the voters of the Town met in the Town Hall on Tuesday, Nov. 8, 1898, and were called to order, at Six o'clock in the forenoon, by Wilmot R. Hastings, Chairman of the Selectmen and presiding election officer.

The Town Clerk read the Warrant calling the meeting and the return thereon.

The package of ballots marked "First set of ballots, Town of Swampscott," was delivered to the presiding Election Officer, who receipted therefor.

James T. Lyons, (Dem.) Inspector and John F. Keefe, (Rep.) Inspector, were duly sworn as Ballot Clerks.

The ballots were delivered to the Ballot Clerks, after the seal had been broken by the presiding Election Officer.

Card of Instruction and Specimen Ballots, also Penalties, were posted about the Hall, and inside the guard rail, as provided by law.

The ballot box was opened and shown to be empty; the register was 000; the ballot box was then locked and the keys delivered to the Constable in charge. The polls were declared to be open at 6.05 A. M.

The polls were kept open, by vote of the meeting, until sunset, 4.29 P. M.

The following, having been appointed Tellers by the Selectmen, were duly qualified by the Town Clerk: Charles T. Jackson and Frank V. Porter, (Rep), and Oscar F. Morris and Edward H. Thomas, (Dem), and Martin Carpenter, (Dem), additional.

There were 549 ballots cast, as announced by the presiding Election Officer, both check lists agreeing with the ballots cast; the ballot box register, at close of polls, indicated 527.

The "Holt Counting apparatus" having been used, at 7.05 P. M. the following result was declared,

#### GOVERNOR.

|  |     |
|--|-----|
| Alexander B. Bruce, of Lawrence (D.) . . . . .       | 95  |
| George R. Pease, of Lynn (S. L.) . . . . .           | 7   |
| Winfield P. Porter, of Newburyport (D. S.) . . . . . | 1   |
| Samuel B. Shapleigh, of Boston (P.) . . . . .        | 13  |
| Roger Wolcott, of Boston (R.) . . . . .              | 415 |
| Blanks . . . . .                                     | 18  |

#### LIEUTENANT-GOVERNOR.

|  |     |
|--|-----|
| Michael T. Berry, of Haverhill (S. L.) . . . . . | 10  |
| W. Murray Crane, of Dalton (R.) . . . . .        | 406 |
| John L. Kilbon, of Lee (P.) . . . . .            | 14  |
| Isaac W. Skinner, of Brockton (D. S.) . . . . .  | 5   |
| Edward J. Slattery, of Framingham (D.) . . . . . | 77  |
| Scattering . . . . .                             | 7   |
| Blanks . . . . .                                 | 30  |

#### SECRETARY.

|   |     |
|---|-----|
| Charles H. Bradley, of Haverhill . . . . .    | 9   |
| Henry A. Inman, of Newton (D. S.) . . . . .   | 18  |
| Henry Lloyd, of Boston (D.) . . . . .         | 77  |
| William M. Olin, of Boston (R.) . . . . .     | 396 |
| James P. Stevens, of Boston (S. L.) . . . . . | 10  |
| Blanks . . . . .                              | 39  |

#### TREASURER.

|   |    |
|---|----|
| Martha Moore Avery, of Boston (S. L.) . . . . . | 9  |
| Harry J. Jaquith, of Wellesley (D.) . . . . .   | 81 |



|   |     |
|---|-----|
| Edward P. Shaw, of Newburyport (R.) . . . . .     | 396 |
| Herbert Morley Small, of Templeton (P.) . . . . . | 16  |
| Charles W. White, of Winchester (D. S.) . . . . . | 6   |
| Blanks . . . . .                                  | 41  |

## AUDITOR.

|   |     |
|---|-----|
| Charles S. Grieves, of Amesbury (D. S.) . . . . . | 2   |
| John W. Kimball, of Fitchburg (R.) . . . . .      | 393 |
| John Palme, of New Bedford (S. L.) . . . . .      | 7   |
| Charles F. Parker, of Boston (D.) . . . . .       | 90  |
| Walter E. Sanford, of Attleborough (P.) . . . . . | 13  |
| Blanks . . . . .                                  | 44  |

## ATTORNEY-GENERAL.

|  |     |
|--|-----|
| Patrick Kilroy, of Springfield (D.) . . . . .      | 82  |
| Hosea M. Knowlton, of New Bedford (R.) . . . . .   | 415 |
| Clarence E. Spelman, of Westfield (S.L.) . . . . . | 11  |
| Blanks . . . . .                                   | 41  |

## COUNCILLOR—FIFTH DISTRICT.

|  |     |
|--|-----|
| Horace H. Atherton, of Saugus (R.) . . . . .   | 411 |
| Daniel H. Maguire, of Haverhill (D.) . . . . . | 85  |
| Blanks . . . . .                               | 53  |

## SENATOR—FIRST ESSEX DISTRICT.

|   |     |
|---|-----|
| Henry C. Atwill, of Lynn (R.) . . . . .   | 393 |
| Charles E. Bishop, of Lynn (P.) . . . . . | 25  |
| William A. Swain, of Lynn (D.) . . . . .  | 97  |
| Blanks . . . . .                          | 34  |

REPRESENTATIVES IN GENERAL COURT—ELEVENTH  
ESSEX DISTRICT.

|  |     |
|--|-----|
| Sidney P. Kenyon, of Lynn (D.) . . . . .     | 100 |
| Elmer Eugene Metzger, of Lynn (P.) . . . . . | 23  |
| Justin Perry, of Lynn (D.) . . . . .         | 86  |
| James F. Seavey, of Lynn (R.) . . . . .      | 365 |
| Rufus E. Seavey, of Lynn (P.) . . . . .      | 26  |
| Robert S. Sisson, of Lynn (R.) . . . . .     | 343 |
| Scattering . . . . .                         | 1   |
| Blanks . . . . .                             | 154 |

## COUNTY COMMISSIONER—ESSEX.

|   |     |
|---|-----|
| Wallace Bates, of Lynn (R.) . . . . .           | 346 |
| Horace F. Longfellow, of Newbury (D.) . . . . . | 145 |
| Blanks . . . . .                                | 58  |

## SPECIAL COMMISSIONER—ESSEX COUNTY.

|  |     |
|--|-----|
| William B. Carleton, of Danvers (R.) . . . . . | 360 |
| Nelson P. Cummings, of Merrimac (R.) . . . . . | 336 |
| Daniel B. Lord, of Salem (D.) . . . . .        | 102 |
| Fred O. Spalding, of Lawrence (D.) . . . . .   | 82  |
| Blanks . . . . .                               | 218 |

## DISTRICT ATTORNEY—EASTERN DISTRICT.

|  |     |
|--|-----|
| Eugene T. McCarthy, of Lynn (D.) . . . . .   | 169 |
| W. Scott Peters, of Haverhill (R.) . . . . . | 329 |
| Blanks . . . . .                             | 51  |

REGISTER OF PROBATE AND INSOLVENCY  
ESSEX COUNTY.

|  |     |
|--|-----|
| Jeremiah T. Mahoney, of Salem (D.R.) . . . . . | 361 |
| N. P. Frye . . . . .                           | 1   |
| Blanks . . . . .                               | 187 |

## SHERIFF—ESSEX COUNTY.

|  |     |
|--|-----|
| William S. Hoyt, of Lynn (D.) . . . . .    | 112 |
| Samuel A. Johnson, of Salem (R.) . . . . . | 377 |
| Blanks . . . . .                           | 60  |

## REPRESENTATIVE IN CONGRESS—SIXTH DISTRICT.

|  |     |
|--|-----|
| E. Moody Boynton, of West Newbury (D.) . . . . . | 119 |
| Albert L. Gillen, of Haverhill (D.S.) . . . . .  | 6   |
| William H. Moody, of Haverhill (R.) . . . . .    | 386 |
| Blanks . . . . .                                 | 38  |

A true record,

Attest: MILTON D. PORTER,

*Town Clerk.*



## Town Clerk's Statistics.

### BIRTHS RECORDED.

Males, 49 ; Females, 37 ; total, 86.

In January, 5 ; February, 3 ; March, 10 ; April, 4 ; May, 8 ; June, 5 ; July, 10 ; August, 9 ; September, 13 ; October, 11 ; November, 5 ; December, 3.

*Nativity of Fathers*—Massachusetts, 36 ; Nova Scotia, 10 ; Ireland, 7 ; Italy, 5 ; Maine and New York, 4 each ; England and New Brunswick, 3 each ; New Hampshire, Newfoundland, Prince Edward Island, Canada and Scotland, 2 each ; Vermont, Cape Breton and Sweden, 1 each.

*Nativity of Mothers*—Massachusetts, 31 ; Nova Scotia, 9 ; Ireland, 8 ; New Brunswick, 7 ; New Hampshire and Italy, 5 each ; Maine, 4 ; England and Canada, 3 each ; New York, Newfoundland and Cape Breton, 2 each ; Pennsylvania, Vermont, Rhode Island and Prince Edward Island, 1 each.

Fathers born in Swampscott, 11 ; Mothers, 4.

### MARRIAGES RECORDED, 34.

In January, 4 ; March, 1 ; April, 2 ; May, 1 ; June, 7 ; July, 5 ; August, 1 ; September, 5 ; October, 4 ; November, 2 ; December, 2.

*Nativity of Grooms*—Massachusetts, 18 ; Nova Scotia and Ireland, 3 each ; Maine, 2 ; New Hampshire, Connecticut, Michigan, New Brunswick, Newfoundland, Canada, Italy and Germany, 1 each.

*Nativity of Brides*—Massachusetts, 21; Maine, 4; Nova Scotia, 3; Ireland, 2; New Hampshire, New York, Italy and Germany, 1 each.

*Occupation of Grooms*—Hair Dressers, Shoeworkers, and Laborers, 3 each; Clerks, Physicians, Coachmen, Salesmen and Brakemen, 2 each; Clergyman, Broker, Coal Dealer, Oyster Dealer, Bank Teller, Plumber, Steam Fitter, Counter Moulder, Baker, Carpenter, Painter, Blacksmith, Conductor and Teamster, 1 each.

### DEATHS RECORDED.

Males, 23; Females, 24; total, 47.

In January, 2; February, 6; March, 2; April, 5; May, 1; June, 3; July, 5; August, 6; September, 6; October, 3; November, 2; December, 6.

Under 5 years, 10; 10 to 20, 3; 20 to 30, 2; 30 to 40, 6; 50 to 60, 8; 60 to 70, 4; 70 to 80, 8; 80 to 90, 6.

*Causes*—Heart disease, 7; consumption, old age, Bright's disease and cancer, 4 each; apoplexy, and meningitis, 3 each; pneumonia, typhoid fever, drowning, marasmus and still-born, 2 each; cholera infantum, chronic diarrhœa, diphtheria, intestinal obstruction, pleurisy, premature birth, whooping cough and aneurism, 1 each.

*Seventy years of age and over*—John B. Richardson, old age, 89 yrs. 1 m. 21 d.; Maria B. Nisbett, old age, 87 yrs. 3 m. 23 d.; Nancy D. Standley, cancer, 84 yrs. 10 m. 21 d.; Vesey Colclough, old age, 83 yrs. 5 m.; Bridget McCarthy, pneumonia, 82 yrs.; Dennis Lyons, old age, 81 yrs.; John Stanley, cancer of bowels, 79 yrs. 9 m. 9d.; Sarah A. Walcott, apoplexy, 78 yrs. 11 m. 7 d.; Harriett S. Hall, pneumonia, 77 yrs. 6 m. 7 d.; Mehitable Green, heart disease, 75 yrs. 11 m. 22 d.; Rebecca A. Smith, heart disease, 75 yrs. 6 d.; Lucy A. Parrott, heart disease, 74 yrs. 3 m. 20 d.; John Renny, chronic diarrhœa, 72 yrs.; Mary B. A. Pierce, heart disease, 71 yrs. 1 m. 5 d.

## DOGS LICENSED.

Males, 126; Females, 24; total, 150.

One breeder's license for which \$50 was paid.

Attest: MILTON D. PORTER,

*Town Clerk.*

## List of Jurors.

---

Prepared and posted by the Selectmen, for the consideration of the Town at the Annual Meeting, March 20, 1899.

---

ASHTON, HERMAN F.  
BLANCHARD, GEORGE A.  
BONNEY, FRANK L.  
BRADFORD, FRANK H.  
BULFINCH, H. CUSHING  
CONNER, GEORGE M.  
COWDREY, WILLIAM C.  
CULLEN, HENRY N.  
CURTIN, JAMES H.  
DOUGHTY, WILLIS E.  
DOUGLASS, SYLVESTER F.  
EASTMAN, ENOCH S.  
EVANS, CHARLES E.  
HOWES, FREEMAN  
HARRIS, GEORGE W.  
HOVEY, GEORGE H.  
JACKSON, CHARLES T.  
KEEFE, JOHN F.  
MELZARD, GEORGE T.  
MERRITT, JOHN R.

NIES, MARTIN E.  
NISBETT, DAVID W.  
PARKER, SAMUEL R.  
PORTER, SAMUEL M.  
PEDRICK, BENJAMIN G.  
PORTER, MILTON D.  
RICH, BENJAMIN F.  
ROWE, ALLEN S.  
SHOREY, CARLETON E.  
SPINNEY, JOSEPH D.  
STUBBS, WHITFIELD A.  
STANLEY, JOHN G.  
THOMAS, JAMES  
THOMAS, JOHN C.  
TUTTLE, EDGAR M.  
ULMAN, ISAAC A.  
VARINA, WILLIAM W.  
WEBSTER, GEORGE C.  
WELCH, JOHN H.  
WIDGER, JAMES H.

## Report of the Selectmen.

---

### *To the Citizens of Swampscott:*

The past year has been one in which the materially increased appropriations caused a corresponding increase of \$2 per \$1000 in the tax rate. While certain improvements are desirable, and some are indispensable, we should also bear in mind that every \$5000 added to the Town's annual expenses causes the tax rate to be \$1 higher. Therefore, before the Town votes on the annual appropriations, each item of expense should be carefully scrutinized, to the end that there shall be no murmurings when the tax gatherer makes his round.

### OUR STREETS.

As is well known, the copious rainfall and heavy storms have had a disastrous effect upon the streets. Many of them have been badly damaged and often have been washed out after being newly gravelled. Added to this have been heavy snow storms, making large expense in this department.

The King's Beach sea wall, damaged in the November storm, has been repaired, and lacks only the necessary filling behind it. This work was not hurried, awaiting the decision relative to it from the Metropolitan Park Commissioners, in the hope that they would bear at least part of the expense.

A new sidewalk, which was much needed, has been constructed on Essex Street, from the Salem line to Belmont Avenue.

Street crossings have been laid, in accordance with the vote of the Town, in Burrill, Danvers and Humphrey Streets, Rock Avenue and Claremont Terrace.

Crescent and Elliott Streets, as accepted by the Town, have been put in passable condition, and the work on Pleasant Street has been well done. Thomas Road, Andrew Road, Farragut Road, Berkshire and Hampden Streets, and Norfolk and Middlesex Avenues have been entered upon and boundaries set. Monument Avenue and Elmwood Road remain as heretofore, as the abutters would not sign waivers.

The Selectmen have laid out Stetson Avenue, Maple Avenue, a portion of Roy Street and a portion of Orient Court, and refer them to the Town, for acceptance or otherwise. It is proper to state that included in Stetson Avenue is the portion under the railroad bridge, where trouble is experienced with surface water; but the cause of this trouble lies in Norfolk Avenue, and not in Stetson Avenue, and the remedy will be found when proper drainage for Norfolk Avenue is provided. The Easterly side of Humphrey Street, at the Blaney Beach Park, has been laid out so as to straighten the line and take into the street a small portion of the Park Reservation.

#### DRAINAGE OF ESSEX STREET AND NORFOLK AVENUE.

The Town instructed the Selectmen to investigate the subject of laying a pipe drain from the culvert in Essex Street, near property of E. R. Golder, to the brook on Columbia Street. This work had been suggested as a means of relieving the pressure on the 10-inch drain pipe in Norfolk Avenue. We cannot at this time recommend such a drain. It would only partially accomplish the result sought, and the estimated expense would be \$3,300. Added to this would be the danger of litigation, caused by the Town diverting to a new course water which has always flowed in a different channel. Should any trouble arise along the course of the brook which flows from Columbia Street to Stacey brook, the claim would be at once set up that it was caused by the new drainage flowing from Essex Street.

We believe the remedy for the trouble in Norfolk Avenue must be more thorough to be effectual. The area of the watershed here drained is 175 acres, the water from which formerly flowed through the Stetson estate in a wide ditch. When



Norfolk Avenue was constructed, the agents of the Stetson Land Trust caused this water to be conducted into a 10-inch pipe—much too small for the service required. Later, in Stetson Avenue, was laid a 15-inch pipe, which discharges into the 10-inch just mentioned. Should the Essex Street water be taken to some other point, there would still be trouble in Norfolk Avenue. Therefore it seems desirable that a large pipe should be substituted for the 10-inch pipe in Norfolk Avenue, and that it be continued through Paradise Road to the large culvert under Burrill Street. The cost of laying a 24-inch pipe 2150 feet is estimated at about \$4,100. This would be ample to provide for the rush of water during heavy storms, and the work would be done once for all. The Stetson Land Trustees express a willingness to share in the expense and they would probably welcome any solution of the problem.

#### SURFACE WATER.

In Atlantic Avenue, at the estate of A. F. Estabrook, surface water collects in the public highway and stands in a stagnant pool. In past years Mr. Estabrook has at his own expense endeavored to get rid of this water, constructing a catch basin and drain. The grade pitches from both ends of the street toward this point. The whole difficulty can be forever remedied by slightly lowering the grade toward the east, thus conducting the water down the hill. Should this be done, Mr. Estabrook will at once improve the locality by laying a concrete walk along the property which adjoins his own. He expresses a willingness to pay part of the expense, rather than have the present condition continue. However, as he has already spent a considerable sum, it does not seem right for the Town to ask him to pay more.

A dangerous place exists in Beach Bluff Avenue, at the culvert near Atlantic Avenue. Under normal conditions there is a clearance of only six inches between the surface of the water and the covering stones, the rest of the culvert being built so low as to be of no practical use. The culvert and street should be raised 15 inches at that point, to allow storm waters to



pass off. At times, when the tide backs up, the pressure is sufficient to force water up through the covering stones and the surface of the street, leaving large holes. The grade around the corner into Atlantic Avenue should be slightly changed, to conduct water directly into the culvert, and not through the lawn of George S. Burton, as at present.

If the change suggested above is made in Atlantic Avenue, there would be more than enough material to fill in at Beach Bluff Avenue. A contract could be made to take these two improvements in conjunction at an estimated cost approximating \$550. We recommend an appropriation for this purpose. Taken together, the work could be done much cheaper than separately, while a single accident might cause four times the amount required to make both these improvements.

#### MOVING BUILDINGS.

Permits were issued to move several buildings through Humphrey Street, although travel was thereby seriously impeded. Ordinarily we consider that this would be very poor policy, and we should have refused the permits had it not been for the fact that our action was a great help to the Park Commissioners in clearing the Reservations.

#### NEW WATERING CART.

The plan of using the fire horses in street watering has been continued the past year. The cost of hiring a watering cart has been \$50, and we can now buy for \$100, the cart we have been using. We recommend the purchase.

#### POLICE DEPARTMENT.

The members of the police force have quietly and efficiently attended to their work. They have faithfully guarded the peace of the town, and there is no good reason why they should not be retained.

#### FIRE DEPARTMENT.

Early in the summer the Selectmen became dissatisfied with the administration of the fire department, as the positive instruc-

tions of this Board had been disobeyed. A vacancy having been created in the office of Chief Engineer, Edgar M. Tuttle was appointed to the position, and Michael McDonough was also appointed to the Board on account of the resignation of an Assistant Engineer. It was soon discovered that, under the authority of ex-Chief Emmons, repairs on the steamer amounting to over \$1,800 had just been contracted, although the Town had by vote distinctly limited this expenditure to \$1,500, and the Selectmen have declined to approve the bill for more than that sum. The balance is referred to the Town for action. The affairs of this department are now running smoothly, and the alarm, hydrants and apparatus are carefully watched. The officers and men are all doing good work and deserve much commendation.

The Fire Department requires an average annual expenditure of at least \$6,500, which is, in our opinion, more than a town of this size ought to pay for the protection given. We recommend that a committee be appointed to confer with the authorities of Lynn, to see if an arrangement can be made by which that city will, for a certain stipulated sum, extinguish fires in Swampscott. We believe Lynn could save us a large sum annually and at the same time make a handsome profit. Moreover, this would effectually take our Fire Department out of politics.

#### CEMETERY IMPROVEMENTS.

Work has progressed toward improving the undeveloped portion of the cemetery, and there are now sufficient lots for immediate use. The plan was adopted of digging each lot to the proper depth, making it available for burial purposes, as is done in other cemeteries. The price of these lots has been set at \$100. We recommend that the Town consider the advisability of establishing a fund whereby perpetual care may be given to cemetery lots.

#### TITLE TO PUMPING STATION.

The duty devolved upon the Selectmen to approve the title to real estate, valued at \$8,000, conveyed to the Town by the

Marblehead Water Company. The title was approved, the Company giving a bond of \$17,000 and also making a cash deposit of \$12,000 to indemnify the Town against possible loss by reason of a slight technicality. A bond of \$27,000 against property valued at \$8,000 ought to be sufficient.

#### MISCELLANEOUS.

The old buildings on the Proctor lot have been torn down and the lot nicely graded. New curbstones have also been laid here and the result is a great improvement in the appearance of the Town Hall property.

A new safe has been purchased for the use of the Collector of Taxes.

A communication has been sent to the authorities of Lynn, notifying them to cease turning sewage into the Town of Swampscott, and requesting them to abate the nuisance.

#### APPROPRIATIONS.

We recommend that the following amounts be appropriated for the various departments for the coming year :

|                                    |                             |
|------------------------------------|-----------------------------|
| Selectmen's Department . . . . .   | \$4,500 00                  |
| Highway Department . . . . .       | 7,000 00                    |
| School Department . . . . .        | 18,000 00                   |
| Street Watering . . . . .          | 2,000 00                    |
| Health Department . . . . .        | 2,000 00                    |
| Police . . . . .                   | 4,500 00                    |
| Street Lights . . . . .            | 7,500 00                    |
| Poor Department . . . . .          | 3,000 00                    |
| Fire Department . . . . .          | Receipts and 5,000 00       |
| Town Hall . . . . .                | Receipts and 900 00         |
| Catch Basins and Gutters . . . . . | 500 00                      |
| Sidewalks . . . . .                | 500 00                      |
| Concrete and Curbstones . . . . .  | 500 00                      |
| Assessors' Maps . . . . .          | 700 00                      |
| Cemetery . . . . .                 | 600 00                      |
| Cemetery Improvement . . . . .     | 300 00                      |
| Library . . . . .                  | Dog Tax Receipts and 450 00 |

|                                      |             |
|--------------------------------------|-------------|
| Care Monument Lot . . . . .          | 35 00       |
| Memorial Day . . . . .               | 100 00      |
| Water Rates . . . . .                | 750 00      |
| Soldiers' and Sailors' Aid . . . . . | 500 00      |
| Interest . . . . .                   | 2,800 00    |
| State Tax (estimated) . . . . .      | 3,500 00    |
| County Tax (estimated) . . . . .     | 5,500 00    |
| <hr/>                                |             |
| Total                                | \$71,135 00 |

In addition to this, maturing notes aggregating \$8,500 must be paid, making \$79,635; deduct corporation tax, estimated at \$13,000, and we have \$66,635, which, at our present valuation, is equivalent to \$12.20 per \$1,000. Anything additional to this amount must make a corresponding increase in the tax rate. We recommend that the Moderator be instructed to announce, after each appropriation is made, the total amount thus far voted, together with the amount of tax which will be required.

WILMOT R. HASTINGS,  
JAS. H. MOULTON,  
GEO. T. MELZARD,

}

Selectmen  
of  
Swampscott.

## Report of the School Committee.

---

*To the Citizens of Swampscott:*

We have the honor to submit for your consideration, our Annual Report for the years 1898 and 1899.

### RELATION OF SCHOOL AND HOME.

“The school needs the co-operation of the home. The parent often has no personal knowledge of the school life and work of his child, but the school can do its best work only when home and school are mutually acquainted. The parent has but few children to care for, but the teacher has fifty. If the parent knew under what disadvantages his child labors and how little individual care he can possibly get, when he has but one fiftieth of the teacher's time and strength, there would be a loud cry for more teachers, fewer pupils to the teacher and a greater co-operation between the home and the school. Many of our citizens are not acquainted with the earnest and faithful work our teachers are doing for them and their children, but the better the work is known the better it will be appreciated.”

### QUALIFICATIONS OF TEACHERS.

“Great changes have taken place in schools in the last few years, more work is required of the teachers and a better preparation and training of all who aspire to be teachers. Teaching is ranking with the other professions and an equally thorough preparation on the part of new teachers is demanded. All men feel

that the physician should be thoroughly equipped for his work, by study and practise for years; but he deals merely with our bodies. How much more careful should we be in the training of those to whom shall be intrusted not only the bodies but the minds and souls of our children? Most especially, should we be particular in the training of those who are to lay the foundations during the first years of the children's lives. Mistakes in the early nurture and teaching of the children can never be wholly corrected even by the most anxious care. The aspirant for the position of doctor, teacher or lawyer, should not have ourselves nor our children to experiment on, before he has had thorough training and preparation for the delicate task. Some people think that it needs but little knowledge to teach little children, but the work of the lowest grade teachers is much more difficult and trying than that of the highest grade teachers, and calls for the very best material, the most thorough preparation and the highest culture."

#### HIGH SCHOOL.

During the spring of '98 your Committee received with deep regret the resignation of the Principal of our High School, Mr. Gardner P. Balch, who resigned to accept a position in the Eliot School, Boston, where a broader field awaited him. Mr. Balch has served as Principal of our High School faithfully and conscientiously for ten years and has brought it to a high standard of excellence. We wish him success in his new position. Your Committee realized that it would be hard to fill his place, but were fortunate in securing the services of Mr. Harold C. Childs, of Brockton, who has the following record.

Mr. Childs was fitted for college in the public schools of Boston and graduated from Brown University, near the head of his class in 1878. He taught in the Dorchester High School for nearly two years, during a temporary increase of pupils. He then became Principal of the High School of Pepperell and held that position for three years. The next five years he was Principal of the High School at Needham and for the past nine years has been sub-master in the High School at Brockton. His nat-



ural bent is toward the sciences and for a while he supplied the science teacher's place at the Friends' School in Providence. Mr. Childs is President of the Plymouth County Teachers' Association; President of the Brockton District in the "Teachers' Guild;" Vice-President of the Brockton Teachers' Association; Secretary and Treasurer of the High School Masters' Club of Massachusetts and member of several teachers' organizations.

Mr. Childs has taken hold of the work in earnest and is anxious to place our Schools on a still higher plane. Let us give him our undivided support.

#### INCREASED SCHOOL ACCOMMODATIONS.

We were not mistaken in thinking we should be obliged to change our school district lines, as we suggested last year. The large increase in population in the west part of the Town has filled the Essex and Pine St. Schools to overflowing, consequently we have taken into Redington St. School district, the territory between Thomas Road and New Ocean Street.

The increase has also obliged us to open a first grade school in Redington School Building. We appointing Miss Edith Farnum as teacher of the same. This gives Miss Emily P. Ellis the second and third grades and Miss Farnum the first grade.

Now another problem confronts us, we shall be obliged to open at least one school next spring. It has been suggested that we petition for a new school building to be erected on the lot owned by the Town on Essex Street, but your Committee will endeavor to avoid that expense, at present, and try to get along temporarily with the room in the Redington Street building now occupied by the Good Templars. This arrangement is not desirable for several reasons, but the room in question is the only one available for the purpose. It is plainly evident, however, that if the growth of the Town continues as in recent years, that the erection of a new building, containing at least two large rooms, cannot be long deferred.

#### TRUANCY.

During the past year we have had but very few cases of truancy, but these have been of a stubborn nature and have



caused a great deal of trouble. The Truant Officers, Teachers and School Committee have interviewed the parents of these children, who have promised to remedy the matter. But we are sorry to say that they have not kept their promises in many cases. We hardly understand how a parent can be so indifferent to their children's welfare. If there is no improvement the coming year, the Committee will be obliged to enforce the law in relation to truancy, which the State very strongly recommends.

We give the laws recently enacted.

SECT. 24. Every habitual truant, that is, every child between seven and fourteen years of age who wilfully and habitually absents himself from school contrary to the provisions of section twelve of this act, upon complaint by a truant officer, and conviction thereof, may be committed, if a boy, to a county truant school for a period not exceeding two years, and if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

SECT. 25. Every habitual absentee, that is, every child between seven and sixteen years of age who may be found wandering about in the streets or public places of any town or city of the Commonwealth, having no lawful occupation, habitually not attending school, and growing up in idleness and ignorance, upon complaint by a truant officer or any other person, and conviction thereof, may be committed, if a boy, at the discretion of the court, to a county truant school for a period not exceeding two years, or to the Lyman school for boys, and, if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

SECT. 26. Every habitual school offender, that is, every child under fourteen years of age who persistently violates the reasonable regulations of the school which he attends, or otherwise persistently misbehaves therein, so as to render himself a fit subject for exclusion therefrom, upon complaint by a truant officer, and conviction thereof, may be committed, if a boy, at the discretion of the court, to a county truant school for a period not exceeding two years, or to the Lyman school for boys, and if a girl, to the state industrial school for girls, unless such child is placed on probation as provided in section twenty-eight of this act.

SECT. 31. Any person having under his control a child between seven and fourteen years of age who fails for five day sessions or ten half day sessions within any period of six months while under such control, to cause such child to attend school as required by section twelve of this act, the physical or mental condition of such child not being such as to

render his attendance at school harmful or impracticable, upon complaint by a truant officer, and conviction thereof, shall forfeit and pay a fine of not more than twenty dollars. Any person who induces or attempts to induce any child to absent himself unlawfully from school, or employs or harbors while school is in session any child absent unlawfully from school, shall forfeit and pay a fine of not more than fifty dollars.

#### IMPROVEMENTS AND REPAIRS.

During the summer vacation we graded the Phillips School lot, which gives the scholars a fine play ground, an improvement which we were very glad to carry out. We also made the following repairs :—laid two floors in the Pine Street School House, and painted the Essex, Pine, Redington, Beach and Farm school rooms, finding it very necessary. The buildings are now in good condition and will need but very little repairing the coming year.

#### MEMORIAL DAY.

Memorial Day was appropriately observed. Members of the Grand Army were present. An address was given by Rev. D. E. Bustner, pastor of the Congregational Church, followed by recitations and singing of a patriotic nature by pupils of the Phillips School. There was a good attendance of parents and friends.

#### MUSIC AND DRAWING.

The Committee are pleased to announce that good progress has been made in these departments during the past year, as will be seen by the following reports.

#### MUSIC.

There is very little that is new, to be said in regard to this branch of instruction. The work has been carried on substantially as indicated in previous report; with only such changes as the advancement of the pupils warrant. It is the constant aim of the teachers to make good readers of the pupils, and the progress is very satisfactory. The ability to read music readily is steadily increasing. There is also a noticeable gain in correctness of pitch, and in the independence of the pupils. In a successful course of musical instruction very much depends upon the treat-

ment of lessons in the primary grade, and the better the work in that grade, the more intelligent and successful will be that of the higher schools. We have now three schools for first year pupils. Introductory charts have been furnished them, and the work is well carried on. Good progress is being made in tone production and sight reading, while the singing of rote songs is a pleasing and profitable recreation for the little ones. New song books have been placed in all the schools except the high, and have added much to the enjoyment of the pupils. The high is supplied with Cudas from time to time which give pleasing variety to the daily lessons. As in the work of drawing I am greatly indebted to the teachers for their fidelity, and the Committee for their kindness and liberality.

Respectfully,

ELIZABETH A. BILL.

#### DRAWING.

Since my last report, there have been radical changes in this department. The last two years have witnessed, almost everywhere, a great difference in the aim and scope of the work done. Educators, all over the country, felt that the *best* had not been reached, and that while many of the subjects formerly taught have their place and value, the great aim should be to cultivate the love of the beautiful, in both art and nature. Purely mechanical work is distasteful to children and of no real educational value to them at their present stage of advancement. It belongs to a later period. Form can be taught to young pupils as well, and much more interestingly from fruits, leaves, vegetables, etc., as from wooden models. In leading the pupils to love beauty, the value of picture study must not be overlooked. One cannot over-estimate the value of such study in deepening and fixing an impression. If a child learns a song or reads a story of an animal, a picture of the object will intensify his interest and neither story or picture will be soon forgotten.

The teachers in our schools are alive to the great worth of this study, and nearly all, if not all, have purchased many beautiful

reproductions of famous paintings, and from daily seeing these, our pupils are becoming familiar with the best. Another means furnished for cultivating the love of beauty, is color. The pupils are led to see the beautiful colors all about us, and take great delight in trying to draw and color objects in nature, historic ornaments, etc. The Committee have furnished water-colors for the schools, from the highest to the lowest, and creditable work is being done. Charcoal is a medium used to teach light and shade and good results are obtained. It is used in the seventh and eighth grades, also in the high school. Drawing from life is attempted in all the schools and some of the results are good even now; and with more practice greater skill will come. While I feel that there is progress in our schools, and that creditable work is being done, I also think the changes that have been made will make our work still more interesting and profitable in the future, and that year by year greater and better results will be obtained. I wish once more to thank the Committee for their uniform kindness and helpfulness; for their liberality in furnishing supplies that make good work possible, and also the teachers for their interest and faithfulness in carrying out the plans laid out for the work.

Respectfully,

ELIZABETH A. BILL.

## GIFTS TO GRADE VI—PHILLIPS SCHOOL.

| Subject.  | By whom presented.       |
|---|--------------------------|
| PICTURES—"THE SHEPHERDESS" Le Rolle .                       | <i>Class 1897-'98</i>    |
| "SCOTTISH CATTLE" Rosa Bonheur                              | <i>Mabel Clark</i>       |
| "PORTRAIT OF ROBERT C. WINTHROP"                            | <i>Sarah Evans</i>       |
| "COLUMBUS AT THE COURT OF<br>FERDINAND AND ISABELLA" Brozie | <i>Winifred Carr</i>     |
| SEVEN STUFFED BIRDS . . . . .                               | <i>Mr. Chas. Rodrick</i> |

## GRADUATION EXERCISES.

Graduation Exercises of the Swampscott High School, at Phillips School Hall, Wednesday evening, June 29, 1898, commencing at 7.45 o'clock.

|  |  |
|--|--|
| OVERTURE, from "Tancredi." .                                     | <i>Mary C. Pitman and Olive K. Pitman</i>                                      |
| INVOCATION . . . . .   | <i>Rev. Harold Marshall</i>  |
| SINGING—"Light from Heaven" . . . . .                            | <i>Girls' Semi-Chorus</i>  |
| ESSAY—"Roman Civilization under the Empire" .                    | <i>Alice M. Hilliard</i>   |
| SOLO—"La Gondola" . . . . .                                      | <i>Bertha D. Ryder</i>   |
| DECLAMATION—"Selection from Columbus" (Lowell)                   | <i>Esther B. Connell</i>   |
| SINGING—"Sweet May" . . . . .                                    | <i>Girls' Chorus</i>   |
| ESSAY—"Sketch of Spanish History" . . . . .                      | <i>Carl P. Ellis</i>   |
| DECLAMATION—"Extract from a Speech of<br>Senator Hoar" . . . . . | <i>C. Henry Holbrook</i>   |
| SOLO—"Dream of Paradise" . . . . .                               | <i>Isabel V. Bartlett</i><br><i>Violin and Cornet Accompaniment</i>            |
| ESSAY—"A Study of Wordsworth" . . . . .                          | <i>Carrie L. Pecker</i>  |
| SINGING—Trio, "Hither, Fairies, Trip" . . . . .                  | <i>Bertha D. Ryder</i><br><i>Carrie L. Pecker</i><br><i>Isabel V. Bartlett</i> |
| DECLAMATION—"In Memory of Lincoln" (Lowell)                      | <i>B. Augusta Potter</i>   |
| SOLO—"Out on the Deep" . . . . .                                 | <i>Carl P. Ellis</i>   |
| CLASS PROPHECY . . . . .   | <i>Isabel V. Bartlett</i>  |
| SINGING—"Hand in Hand, we Hasten" . . . . .                      | <i>Chorus</i>  |
| VALEDICTORY . . . . .  | <i>Granville Ingalls</i>   |



SINGING—"Good-night,—Farewell" . . . . *Class and Girls' Chorus*  
*Solos by B. Augusta Potter and Carrie L. Pecker.*

*Pianist*, ADDIE L. PHILLIPS.

*Organist*, ELLA M. PHILLIPS.

PRESENTATION OF DIPLOMAS BY CHAIRMAN OF SCHOOL BOARD.

PRESENTATION OF PHILLIPS MEDALS.

ANNOUNCEMENT OF HONORS gained in the Phillips School during  
the year, by EDWIN M. BAILEY.

### GRADUATES.

*Classical Course*—CHARLES HENRY HOLBROOK.

*Latin Scientific Course*—CARRIE LOUISE PECKER, ALICE MILDRED  
HILLIARD, BERTHA AUGUSTA POTTER.

*English Course*—CARL PALMER ELLIS, GRANVILLE INGALLS,  
ESTHER BURKE CONNELL.

*Special Course*—ISABEL VERNON BARTLETT.

---

### Selected List for 1898.

PUPILS WHOSE RANK IN ALL STUDIES AVERAGED A.

ELLEN D. BERGIN,  
MILDRED C. BULFINCH,  
MABEL CLARK,  
MARY P. INGALLS,  
JAMES M. McNAMARA,  
W. PERCY NORCROSS,  
RUTH SHATTUCK,

MILDRED C. BREED,  
OUIDA BUTLER,  
SADIE M. GOWELL,  
LUCY C. JAMESON,  
STELLA MAXFIELD,  
PRUDENCE W. POTTER,  
MIRA M. SOUTHWORTH,

OLIVE L. WILLEY.

---

### Roll of Honor for 1898.

PUPILS WHO HAVE BEEN NEITHER ABSENT NOR TARDY DURING  
THE YEAR.

CHESTER F. AUSTIN,  
HERBERT E. CAHOON,  
JENNIE W. CAREY,  
ROY E. CRANE,  
JOHN A. FINNEGAN,  
FLORENCE R. LAMPARD,

FLORENCE E. MARSH,  
DOROTHY MARTIN,  
ADDIE L. PHILLIPS,  
GEORGE T. POOR,  
RALPH H. STEVENS,  
GRACE M. TAYLOR.

---

### Phillips Medals Given to Pupils of the High School.

*Gold Medal*, for Superior Scholarship, GRANVILLE INGALLS.

*Silver Medal*, for Excellence in English Composition and Declamation, MIRA M. SOUTHWORTH.

*Honorable Mention*, ISABEL V. BARTLETT, C. HENRY HOLBROOK, GRANVILLE INGALLS, CARRIE L. PECKER, ADDIE L. PHILLIPS, REGINALD L. WEBB, ANNA F. WILLEY.

For Superior Deportment:

*Two Silver Medals*, OLIVE K. PITMAN, EMMA BROWN.

*Medal Reinscribed*, Sarah J. FINNEGAN.

*Certificates*, LIZZIE M. RYAN, CORA MERLE COLE, REGINALD L. WEBB.

---

### Calendar for School Year, 1899.

*Winter Term*, 1899, begins Jan. 2; ends Feb. 24.

*Spring Term*, 1899, begins March 6; ends April 28.

*Summer Term*, 1899, begins May 8; ends June 30.

*Fall Term*, 1899, begins Sept. 5; ends Dec. 22.

*Winter Term*, 1900, begins<sup>a</sup> Jan. 1; ends Feb. 23.

---

### Holidays for the School Year.

Washington's Birthday.

Patriot's Day, Wednesday, April 19th.

Memorial Day.

Seventeenth of June.

Labor Day.

Thanksgiving recess, beginning Wednesday noon.



## Corps of Teachers, January, 1899.

| Name.                 | School.                    | Date of Appointment.                         |
|-----------------------|----------------------------|--|
| Harold C. Childs . .  | Phillips {                 | High . . . Sept. 1898 . . . . .              |
| A. Lillian Rideout .  |                            | High . . . Sept. 1893 . . . . .              |
| Mabel E. Ingalls . .  |                            | High . . . Sept. 1894 . . . . .              |
| Ellen M. Dewing . .   |                            | Grade VIII. . Jan. 1894 . . . . .            |
| Elizabeth J. Hadley . |                            | Grade VII. . Sept. 1880 — <i>Dec. 1872.</i>  |
| M. H. Fernald . . .   |                            | Grade VI. . . Sept. 1888 . . . . .           |
| Frances A. Gould . .  |                            | Grade V. . . Sept. 1888 . . . . .            |
| Mabel S. Knight . .   |                            | Grades IV.&V. Nov. 1894 . . . . .            |
| Isabelle M. Hutt . .  |                            | Grade IV. . . Sept. 1894 — <i>Jan. 1892.</i> |
| Emma J. Machon . .    | Essex St. Grades II. & III | April 1880 . . . . .                         |
| May E. Jackson . .    | Essex St., Grade I. . .    | Nov. 1894 . . . . .                          |
| Mabel F. Verry . .    | Pine St., Grades II. & III | April 1896 . . . . .                         |
| Charlotte Bain . .    | Pine St., Grade I. . . .   | Sept. 1897 . . . . .                         |
| Emily P. Ellis . . .  | Redingt'n St., Gr. II. III | Jan. 1895 . . . . .                          |
| Edith Farnum . . .    | " " Grade I . . .          | Sept. 1897 . . . . .                         |
| Edith S. Gardner . .  | Beach, Grades I., II., III | Sept. 1894 . . . . .                         |
| Louise C. Stanley . . | Farms, Grades I., II., III | Jan. 1888 . . . . .                          |
| Elizabeth A. Bill . . | Music and Drawing . .      | Jan. 1890 . . . . .                          |

[ Date of appointment to present position is given in Roman type. If the teacher has previously served in other schools in town, the earliest date of such appointment is stated in *italics*.]

## School Statistics for 1898.

| NAME OF SCHOOL.                   | Number of sittings.   |    | Largest number of pupils at any one time. | Number enrolled. | Average age. |      | Average number of pupils during winter term. | Average number of pupils during spring term. | Average number of pupils during summer term. | Average number of pupils during fall term. | Average attendance during winter term. | Average attendance during spring term. | Average attendance during summer term. | Average attendance during fall term. | Per cent. of attendance. |
|-----------------------------------|-----------------------|----|---|------------------|--------------|------|--|--|--|--|--|--|--|--------------------------------------|--------------------------|
|                                   |                       |    |   |                  |              |      |  |  |  |  |  |  |  |                                      |                          |
| PHILLIPS SCHOOL.                  |                       |    |   |                  |              |      |  |  |  |  |  |  |  |                                      |                          |
| {                                 | High .....            | 72 | 69  | 55               | 16.5         | 58   | 53   | 52   | 64.8   | 54.5                                       | 51                                     | 49.6                                   | 62.2                                   | 95.4                                 |                          |
|                                   | Grade VIII.....       | 48 | 46  | 44               | 14.8         | 44   | 41   | 39.5   | 45   | 41.5                                       | 38.7                                   | 37.5                                   | 42.5                                   | 94.5                                 |                          |
|                                   | Grade VII. ....       | 48 | 49  | 48               | 14.4         | 42.9 | 42.9   | 40.3   | 48.1   | 40.6                                       | 41.4                                   | 38.5                                   | 45.5                                   | 95.5                                 |                          |
|                                   | Grade VI. ....        | 50 | 53  | 62               | 12.6         | 50.1 | 52.5   | 51.8   | 50.1   | 50.2                                       | 51.7                                   | 50.2                                   | 47.2                                   | 97.1                                 |                          |
|                                   | Grade V. ....         | 54 | 54  | 56               | 11.2         | 47.9 | 49.3   | 46.3   | 53.2   | 45.5                                       | 46.9                                   | 44.3                                   | 50.7                                   | 95                                   |                          |
|                                   | Grades IV. and V..... | 49 | 50  | 48               | 11.8         | 41   | 40   | 38   | 40   | 37.8                                       | 37.6                                   | 35.6                                   | 45.6                                   | 93.2                                 |                          |
| {                                 | Grade IV....          | 55 | 60  | 59               | 10.6         | 53.5 | 52.5   | 54   | 58.5   | 52.1                                       | 51.7                                   | 53.8                                   | 55.4                                   | 97.5                                 |                          |
| Essex St., Grades III. and II.... |                       | 50 | 51  | 48               | 8.5          | 35   | 40   | 38.5   | 49   | 32   | 33                                     | 37.5                                   | 47                                     | 95                                   |                          |
| Essex St., Grade I. ....          |                       | 46 | 43  | 72               | 5.8          | 34.5 | 43.8   | 42.5   | 43   | 30.8                                       | 41.3                                   | 39                                     | 39.5                                   | 92                                   |                          |
| Pine St., Grades III. and II....  |                       | 45 | 47  | 59               | 8.4          | 35.5 | 31   | 33   | 44.2   | 27.1                                       | 27.6                                   | 30.3                                   | 37                                     | 84                                   |                          |
| Pine St., Grade I. ....           |                       | 50 | 42  | 71               | 5.7          | 30.5 | 24.5   | 40   | 31.5   | 24.8                                       | 21.3                                   | 31                                     | 24.6                                   | 80                                   |                          |
| Redington St., Grades III. & II.  |                       | 48 | 49  | 46               | 7            |      |  |  | 38.5   |  |  |  |  | 35.8                                 | 92                       |
| Redington St., Grade I.....       |                       | 36 | 28  | 25               | 5            | 37.5 | 40.1   | 44.2   | 28   | 34.7                                       | 38.3                                   | 39.8                                   |  | 25                                   | 90                       |
| Beach .....                       |                       | 38 | 42  | 39               | 7.5          | 30.3 | 33.5   | 38   | 28.8   | 28.1                                       | 31.5                                   | 35.7                                   | 27.9                                   | 94                                   |                          |
| The Farms.....                    |                       | 24 | 25  | 34               | 6            | 22   | 20   | 25   | 21   | 20   | 19                                     | 24                                     | 18                                     | 90                                   |                          |

Number enrolled in Town — Jan. 1899, 766; 1898, 677; 1897, 648; 1896, 598; 1895, 560,  
Increase over last year, 89 pupils.

### Course of Study.

#### FIRST YEAR.

*Reading and Language* — Common words and easy sentences from the board, reading from books as soon as practicable, with phonetic analysis and synthesis. Object lessons from familiar objects, correction of errors in use of language, memorizing of poems. Three or four first readers.

*Spelling* — From the reading lessons.

*Writing* — On paper, "Natural System" of vertical writing.

*Arithmetic* — Numbers through 10, fractional parts, Roman numerals, use of objects, lines, etc.

*Nature Study* — Familiar objects about home, at school, out of doors, domestic animals, well known birds, common insects, flowers, plants, etc. Use of Boyden's Outlines.

*Music and Drawing* — As directed by special teacher.

#### SECOND YEAR.

*Reading and Language* — First year's work continued, with as many second readers as practicable.

*Spelling* — Oral and written spelling, from reading and other lessons, of not more than twenty words a week.

*Writing* — Copying of exercises from the board, writing of selections from reading books and from dictation.

*Arithmetic* — Numbers through 25, Roman numerals, original concrete problems by the pupils, fractional parts.

*Nature Study* — Familiar objects, dwellings, school-room, streets, buildings, neighborhood, village, city, cardinal points, horizon, earth, land, air, etc. Use of Boyden's Outlines.

*Music and Drawing* — As directed by special teacher.

#### THIRD YEAR.

*Reading and Language* — As many third readers as practicable. Phonetic analysis. Historical stories, stories of the holidays.

*Spelling* — Same as second year.

*Writing* — Same as second year. Use of writing books.

*Arithmetic* — Numbers through 100, use of common measures Roman numerals, written arithmetic, "four operations" with no multiplier or divisor above "twelve," writing and reading numbers through thousands, fractional parts.

*Nature Study* — Our town, our state, position, boundaries, plans and maps, land and water in town and state; parts of animals, plants, etc. Use of Boyden's Outlines. External parts of human body, hygiene, taught orally.

*Music and Drawing* — As directed by special teacher.

#### FOURTH YEAR.

*Reading* — As many fourth readers as practicable. King's Geographical Reader, Fables and Folk-stories, Stories of American History. Phonetic analysis.

*Spelling* — Not more than twenty words from reading, geography, etc.

*Language* — First part of Sheldon's Language Lessons. Writing. Copy-book 2, and on paper.

*Arithmetic* — Mental arithmetic, written arithmetic, addition and subtraction up to millions, multiplication and division by numbers of not more than three figures for multiplier and divisor; United States money; denominate numbers, elementary work with simple examples.

*Geography and Nature Study* — Study from globes in hands of pupils, the world as a whole, form, size, motions, hemispheres, zones, seasons, animals, plants, people, races, civilization, continents, oceans, position, form, size, etc., North America, United States, Massachusetts. Natural Elementary Geography, Boyden's Outlines.

*Physiology* — Reading of Child's Health Primer, talks on hygiene.

*Music and Drawing* — As directed by special teacher.

#### FIFTH YEAR.

*Reading* — As many fifth readers as practicable. Hans Andersen, The Beginner's American History, King of the Golden

River, Cyr's Fourth Reader, phonetic analysis, supplementary reading.

*Spelling* — Same as year before.

*Writing* — From copy books and on paper.

*Language* — Tarbell's Lessons in Language, selections from the poets.

*Arithmetic* — Notation and numeration of whole and fractional numbers, addition, subtraction, multiplication and division of decimals through thousandths. Tables of denominate numbers, reduction ascending and descending, simple factoring.

*Geography and Nature Study* — The continents, form, size, extent, North America, United States, with special geography of New England and Massachusetts, map drawing. Natural Elementary Geography and Boyden's Outlines.

*Physiology* — Brand's Physiology.

*Music and Drawing* — As directed by special teacher.

#### SIXTH YEAR.

*Reading* — Hiawatha, King's Geographical Reader, with other supplementary reading, phonetic analysis.

*Spelling* — Same as year before.

*Writing* — From copy books and on paper.

*Language* — Mary Hyde's Lessons, Part III, letter writing, composition writing, declamations, selections from the poets.

*Arithmetic* — Fractions, common and decimal, denominate numbers finished, simple examples in percentage and interest.

*Geography and Nature Study* — Finish North America, the United States, New England, Canada and West Indies, South America, map drawing. Natural Advanced Geography and Boyden's Outlines.

*Physiology* — Skeleton and process of digestion, hygiene, effects of alcohol and narcotics.

*History* — Discoveries and settlements, abstracts on famous men.

*Music and Drawing* — As directed by special teacher.

## SEVENTH YEAR.

*Reading* — Tanglewood Tales, Sharp Eyes, with other supplementary reading.

*Spelling* — Same as year before.

*Writing* — From copy books.

*Language* — Mary Hyde's Lessons, Part IV, composition writing, bills, advertisements and telegrams, letters, declamations, selections from the poets.

*Arithmetic* — Measurements, percentage and interest.

*Geography and Nature Study* — Europe and Asia, map drawing. Natural Advanced Geography and Boyden's Outlines.

*Physiology* — Muscles, respiration, circulation, effects of alcohol and narcotics, hygiene.

*History* — Growth of the Colonies through the French and Indian Wars, Revolutionary Period, United States to the close of War of 1812. Abstracts on famous men.

*Music and Drawing* — As directed by special teacher.

## EIGHTH YEAR.

*Reading* — Masterpieces in English Literature and other supplementary reading.

*Spelling* — Same as year before.

*Writing* — From copy books.

*Language* — Grammar, written work, composition writing, declamations, selections from the poets.

*Arithmetic* — Percentage, banking, stocks and bonds, simple proportion, square root, simple work in mensuration, reviews.

*Geography and Nature Study* — Study of earth forms completed and reviewed topically. Natural Advanced Geography, Boyden's Outlines.

*Physiology* — Nervous system, special senses, hygiene reviewed topically.

*History* — Completed to date and reviewed topically.

*Music and Drawing* — As directed by special teacher.



---

## Course of Study—High School.

### CLASSICAL COURSE.

#### FIRST YEAR.

English, 4 periods a week; Latin, 4; Algebra, 4; Bookkeeping, 2; Physical Geography, 2; Drawing, 2.

#### SECOND YEAR.

English, 4; Latin, 4; Greek, 4; Geometry, 4; Civil Government, 2.

#### THIRD YEAR.

Latin, 4; Greek, 3; French, 4; Algebra, 2; Geometry, 2; History, 3.

#### FOURTH YEAR.

English, 4; Latin, 4; Greek, 4; History, 3; French, 3.

---

### LATIN-SCIENTIFIC COURSE.

#### FIRST YEAR.

Same as classical.

#### SECOND YEAR.

English, 2; Latin, 4; French, 4; Geometry, 4; Civil Government, 2; Botany, 2.

#### THIRD YEAR.

Latin, 4; French, 3; Algebra, 2; Geometry, 2; Physics, 5; History, 3.

#### FOURTH YEAR.

English, 4; Latin, 4; German, 4; History, 3; Chemistry, 4; French, 3.

---

### ENGLISH COURSE.

#### FIRST YEAR.

English, 4; French, 4; Algebra, 4; Bookkeeping, 2; Physical Geography, 2; Drawing, 2.



## SECOND YEAR.

English, 5; French, 3; Geometry, 4; Civil Government, 2;  
Botany, 2; Drawing, 1.

## THIRD YEAR.

English, 2; French, 3; History, 3; Physics, 5; Astronomy, 3;  
Drawing, 1.

## FOURTH YEAR.

English, 4; German, 4; History, 3; Chemistry, 4; Geology, 3;  
Drawing, 1.

*For All Pupils* — Music, 2 periods; declamation and composition, 1 period of home reading of books from school library or an equivalent.

Pupils' standing is marked: A — excellent, B — good, C — fair, D — unsatisfactory, E — poor. *All* pupils must have an *average* in all studies of at least C, but may be allowed to pass on, though in a single study he may have but D. No pupil can pass on if in any study he has E.

Respectfully submitted,

|                    |   |                              |
|--------------------|---|------------------------------|
| FRANK E. INGALLS,  | } | <i>School<br/>Committee.</i> |
| ELDRIDGE F. SMALL, |   |                              |
| EDWIN M. BAILEY,   |   |                              |

## Rules and Regulations of Swampscott Schools.

### SCHOOL SESSION.

SECTION 1. The session of the High School shall begin at 8.45 and close at 1.30.

The morning session of the Grammar grades shall begin at 8.45 and close at 11.30. Afternoon session shall begin at 1.30 and close at 3.30.

The morning session of the Primary Schools shall begin at 8.45 and close at 11.45. Afternoon session shall begin at 1.30 and close at 3.30.

### TEACHERS.

SECT. 2. All the school rooms shall be opened, and the Principal and Teachers shall be present therein, both morning and afternoon, at least fifteen minutes before the time fixed for the session to begin. The pupils shall be in their seats, and the exercises of the school shall commence and close punctually at the prescribed hours. Every pupil entering the school room after the hour of opening, whether bringing an excuse or not, shall be considered tardy, and so marked in the register.

SECT. 3 The morning session shall commence with reading from the Bible by the teachers, and any other devotional exercises as they may deem proper.

SECT. 4. The teachers are required to obey faithfully the following statute of the Commonwealth: "It shall be the duty of all instructors of youth to exert their best endeavors to impress on the minds of children and youth committed to their care and instruction, the principles of piety and justice, and a sacred re-

gard to truth, love of their country, humanity, and universal benevolence, sobriety, industry, and frugality, chastity, moderation, and temperance, and those other virtues which are the ornament of human society, and the basis upon which a republican constitution is founded; and it shall be the duty of such instructors to endeavor to lead their pupils, as their ages and capacities will admit, into a clear understanding of the tendency of the above mentioned virtues, to preserve and perfect a republican constitution, and secure the blessings of liberty as well as to promote their future happiness, and also to point out to them the evil tendency of the opposite vices." (Pub. Stat. chap. 44, sect 15.)

SECT. 5. Teachers shall practice such discipline in their schools as would be exercised by a judicious parent in a family, and shall avoid corporal punishment in all cases where good order can be preserved by milder means; but, when corporal punishment shall be deemed necessary, it may be resorted to, and a record thereof, with the cause, nature, and amount of punishment, shall be made and kept for examination.

SECT. 6. For violent opposition or open rebellion, the teacher may dismiss the pupil from school, and shall then immediately inform the parent or guardian of such pupil, and on the same day shall apply to the Committee for advice and direction.

SECT. 7. Teachers may have one day in each term for the purpose of visiting schools, and teachers desiring to attend the meetings of the State and County Teachers' Association may dismiss for that purpose.

SECT. 8. When, by reason of sickness or other cause, a teacher is unable to be at school, the Committee must at once be notified, that a substitute may be provided.

SECT. 9. The teacher shall see that the school rooms are clean, and that entries, yards and out-buildings are kept in good condition; they may command the services of the janitors in executing this requirement. They shall also see that the windows in their respective school rooms and entries are closed, and the doors locked at the close of the exercises for each day. Teachers shall make such rules as are necessary and reasonable for good order and neatness on the school premises.

SECT. 10. No person shall be permitted to enter a school for the purpose of promoting the sale of any article whatever; nor shall teachers allow notices to be given, advertisements, circulars, or other printed matter to be distributed, or any like interference with the ordinary and regular course of instruction in the school.

#### PUPILS.

SECT. 11. No child shall be admitted into any of the public schools without a permit; and no child shall be entitled to receive such permit until satisfactory evidence be given that the State law as to vaccination has been observed.

SECT. 12. Children shall be admitted to the Primary Schools upon furnishing satisfactory proof that they are qualified to go on with some class in the same; and if unable to read shall be admitted not later than four weeks after the beginning of the Fall and Spring terms.

SECT. 13. Every pupil shall be required to attend school as constantly as possible, and in case of tardiness or absence to bring a written excuse from his or her parent or guardian. No scholar shall be dismissed during school hours except upon presentation of a similar request.

SECT. 14. No scholar shall be allowed to leave the school during a session, or before dismissal of the school, except on account of sickness or some pressing emergency, of which the teacher is to judge; and a written or personal request from the parent or guardian shall be required where the necessity is not evident.

SECT. 15. Teachers shall require scholars to pay proper attention to personal cleanliness.

SECT. 16. Any pupil who is guilty of marking, cutting, defacing, or in any way injuring any of the school-houses or the out-buildings, or the trees belonging to them, shall repair the same, or be amenable to the law.

SECT. 17. All pupils are strictly forbidden to climb on any tree, fence, railing, ladder, etc., about the school-house, or to throw stones, snow-balls, or other missiles, about the neighborhood of the school-house, or to use any profane or indelicate language.

SECT. 18. Any pupil misappropriating, injuring or destroying any of the text books or supplies loaned him or her by the Town, shall subject his or her parents or guardian to payment for the article so misappropriated, injured or destroyed.

SECT. 19. Reports of each pupils work in all grades above Grade II shall be made from time to time to the parent or guardian; in such reports, as well as all records kept by the teacher, ranking, when resorted to, shall not be by percentages, but as follows: A for excellent, B for good, C for passable, D for poor, and E for bad.

#### JANITORS.

SECT. 20. The duties of the janitors of the different school-houses shall be as follows: To sweep and carefully dust all the rooms twice every week, airing the rooms while sweeping, and keep the basement clean and in good order at all times; to clean the house, washing the floors thoroughly three times each year, viz.: in August, December and April; to wash all windows twice each year, in August and April; to wash and clean the water-closets as often as necessary; to shovel the snow and keep the paths safe in winter; to keep the doors and windows closed and locked when the school is not in session; to report forthwith to the teacher and committee any injuries done to the school-house, out-buildings, trees or fences; to build fires when needed, and have the rooms warm —  $67^{\circ}$  to  $70^{\circ}$  F. — at the time for opening the school, and to give proper attention when required, during the day; to take general care and superintendence of the school-house and grounds to the satisfaction of the Committee. No extra payment shall be allowed for any of the above duties.

#### STORM SIGNAL.

SECT. 21. In case of severe storms the Lynn "No School" signal is adopted. This signal is 22. The morning signal is rung at 7.45 A. M. and the one for afternoon at 12.45 P. M.



---

## Extracts from Public Statutes Relating to School Legislation.

---

### CHAPTER 498 — *An Act in Relation to the Attendance of Children in Schools.*

SECTION 1. Every person having under his control a child between the ages of eight and fourteen years, and in every city and town where opportunity is furnished, in connection with the regular work of the public schools, for gratuitous instruction in the use of tools or in manual training, or for industrial education in any form, a child between the ages of eight and fifteen years, shall annually cause such child to attend some public day school in the city or town in which he resides, and such attendance shall continue for at least thirty weeks of the school year, if the schools are kept open for that length of time, with an allowance of two weeks' time for absences not excused by the Superintendent of Schools or the School Committee. Such period of attendance shall begin within the first month of the fall term of school, and for each five days' absence of any such child thereafter, in excess of the above allowance, before the completion of the required annual attendance of thirty weeks, the person having such child under his control, shall, upon the complaint of the School Committee or any truant officer, forfeit to the use of the public schools of such city or town a sum not exceeding twenty dollars, but if such child has attended for a like period of time a private day school approved by the School Committee of such city or town, or if such child has been otherwise instructed for a like period of time in the branches of learning required by law to be taught in the public schools, or has already acquired the branches of learning required by law to be taught in the public schools, or if his physical or mental condition is such as to render such attendance inexpedient or impracticable, such penalties shall not be incurred.

SECT. 2. For the purposes of the preceding section, School Committees shall approve a private school only when the teaching in all the studies required by law is in the English language, and when they are satisfied that such teaching equals in thoroughness and efficiency the teaching in the public schools in the same locality, and that equal progress is made by the pupils therein, in the studies required by law, with that made during the same time in the public schools; but they shall not refuse to approve a private school on account of the religious teaching therein.

SECT. 3. The truant officers and the School Committee of the several cities and towns shall vigilantly inquire into all cases of neglect of duty prescribed in section one, and ascertain the reasons, if any, there-

for ; and such truant officers or any of them, shall, when so directed by the School Committee, prosecute in the name of the city or town any person liable to the penalty provided for in said section. Police, district and municipal courts, trial justices and judges of the probate court shall have jurisdiction within their respective counties of the offences described in section one.

*Penalty for Disturbing Schools.*

“Whoever wilfully interrupts or disturbs a school or other assembly of people met for a lawful purpose, shall be punished by imprisonment in the jail not exceeding thirty days, or by fine not exceeding fifty dollars.” Pub. Stat., sect. 23, chap. 207.

CHAPTER 203—*Malicious Injury to Buildings.*

SECTION 78. Whoever wilfully and maliciously or wantonly and without cause destroys, defaces, mars or injures a school-house, church or other buildings erected or used for purposes of education or religious instruction, or for the general diffusion of knowledge, or an out-building, fence, well or appurtenance of such school-house, church or other building, or furniture, apparatus or other property belonging to or connected with such school-house, church or other building, shall be punished by fine not exceeding five hundred dollars, or by imprisonment in the jail not exceeding one year.

*Authority of Teachers over Pupils.*

Section 1 of chapter 44 of the Public Statutes imposes upon the teachers of the public schools the duty of instructing their pupils in good behavior.

The Constitution of the State makes it the duty of all institutions of learning to train those committed to them in the practice of every virtue. To attain these ends it is necessary that a wise government over the pupils shall be uniformly and persistently maintained. The teacher is therefore vested with the authority of the parent in the control of the children in their relations as pupils of his school.

1. In the school room he has exclusive control of his pupils, subject only to the direction of the school committee.

2. He may rightfully exercise the same full control over his pupils at any time while they are on any part of the school premises.

3. While the pupils are on their way to and from the school, the authority of the teacher may be considered as concurrent with that of the parent or guardian. If the pupils in coming to school, or in going from it to their homes, commit an offence against the civil laws, it will be well to leave the offenders in the hands of judicial or parental



authority. But if the children quarrel on their way, or are wilfully tardy, or use indecent and profane language, or in any way by their conduct injure the good order and discipline of the school, the teacher may take notice of such conduct by subjecting the offenders to such wise and judicious treatment as will have a tendency to prevent a repetition of the offence. In such cases the teacher should exercise great caution not to use any doubtful authority, or any questionable modes of correction.

#### CHAPTER 44 — *Female Assistants.*

SECTION 14. In every public school having an average of fifty scholars, the school district or town to which such school belongs, shall employ one or more female assistants, unless such district or town votes to dispense with such assistant.

#### *Patriotic Exercises.*

Chapter 111 of the Acts of 1890 provides that in all the public schools of the Commonwealth the last regular session prior to Memorial Day, or a portion thereof, shall be devoted to exercises of a patriotic nature.

#### CHAPTER 498 — *An Act Relative to Vaccination.*

SECTION 9. The school committee shall not allow a child who has not been duly vaccinated to be admitted to or connected with the public schools.

#### CHAPTER 515.

Section 2 of this act provides that "all children who shall present a certificate signed by a regular practising physician that they are unfit subjects for vaccination shall not be subject to the provisions of section nine of chapter forty-seven of the Public Statutes excluding unvaccinated children from public schools."

#### CHAPTER 598 — *An Act Relative to Infectious Diseases.*

SECTION 10. The school committees shall not allow any pupil to attend the public schools while any member of the household to which such pupil belongs is sick of small-pox, diphtheria or scarlet fever, or during a period of two weeks after the death, recovery or removal of such sick person; and any pupil coming from such household shall be required to present, to the teacher of the school the pupil desires to attend, a certificate, from the attending physician or board of health, of the facts necessary to entitle him to admission in accordance with the above regulation.

---

Report of Truant Officers.

---

*To the School Board:*

GENTLEMEN:— We have investigated thirty-nine complaints from teachers during the past year, with the following results:

Cases of truancy, the first offence, 7; second offence, 3; third offence, 2; fifth offence, 1. All others gave satisfactory reasons for absence. One sent to Truant School at Lawrence.

Respectfully submitted,

SETH C. KENDRICK,     }  
JOHN C. WHORF,       } *Truant Officers.*

SWAMPSCOTT, *February 15, 1899.*

## Report of the Surveyor of Highways.

### *To the Citizens of Swampscott:*

Stone, gravel and crushed stone have been used on streets as follows:

| Name of Street.                              | No. Loads<br>Gravel. | Stone. | Crushed<br>Stone.   |
|--|----------------------|--------|---------------------|
| Atlantic avenue . . .                        | 226                  | 40     |                     |
| Andrew road . . .                            | 41                   |        |                     |
| Burrill street (Removed to<br>Park 20 loads) | 526                  |        | 24 No. 3, 84 No. 4  |
| Beach Bluff avenue . . .                     | 153                  |        |                     |
| Essex street . . .                           | 446                  | 71     | 50 No. 3, 40 No. 4  |
| Farragut road . . .                          | 74                   |        |                     |
| Humphrey street . . .                        | 403                  |        | 125 No. 3, 58 No. 4 |
| Middlesex avenue . . .                       | 38                   |        |                     |
| Norfolk avenue . . .                         | 40                   |        |                     |
| Orient street . . .                          | 429                  |        | 25 No. 3, 25 No. 4  |
| Phillips street . . .                        | 2                    |        |                     |
| Rose street . . .                            | 13                   |        |                     |
| Redington street . . .                       | 2                    |        |                     |
| Salem street . . .                           | 130                  | 123    |                     |
| Thomas road . . .                            | 126                  |        | 2 No. 3             |

Gravel and crushed stone used on sidewalks.

| Name of Street.       | No. Loads<br>Gravel. | Crushed<br>Stone. |
|-----------------------|----------------------|-------------------|
| Atlantic avenue . . . | 4                    |                   |
| Burrill street . . .  | 34                   | 13 No. 1          |
| Beach avenue . . .    |                      | 10 No. 1          |
| Blaney street . . .   |                      | 2 No. 1           |

| Name of Street.          | No. Loads<br>Gravel. | Crushed<br>Stone. |
|--------------------------|----------------------|-------------------|
| Beach Bluff avenue . . . | 12                   |                   |
| Essex street . . .       | 98                   | 3 No. 1           |
| Farragut road . . .      | 10                   |                   |
| Humphrey street . . .    | 36                   | 13 No. 1, 2 No. 2 |
| Middlesex avenue . . .   | 2                    |                   |
| Monument lot . . .       |                      | 7 No. 1           |
| Rose street . . .        | 8                    |                   |
| Redington street . . .   |                      | 2 No. 1           |
| Railroad avenue . . .    |                      | 2 No. 1           |
| Orient street . . .      | 8                    | 4 No. 1, 4 No. 2  |
| Thomas road . . .        | 26                   | 2 No. 1           |
| Woodbine avenue . . .    |                      | 2 No. 1           |

#### ESSEX STREET SIDEWALK.

Removed 633 loads of filling.

Used 213 loads of gravel and 69 loads of stone.

#### PAVING DEPARTMENT.

Sand and stone used for paving gutters on streets as follows:

| Name of Street.                                  | No. Loads<br>Stone. | No. Loads<br>Sand. |
|--|---------------------|--------------------|
| Columbia street . . .                            | 35                  |                    |
| Humphrey street (Removed 10 Loads Filling) . . . | 15                  | 12                 |
| King street (Removed 15 Loads Filling.) . . .    | 8                   | 7                  |
| Cherry street . . .                              | 6                   |                    |
| Orient street . . .                              | 29                  | 20                 |
| Redington street . . .                           | 6                   | 5                  |
| Rose street . . .                                | 15                  | 15                 |
| Railroad avenue . . .                            | 3                   | 3                  |

#### STREET CROSSINGS.

Block pavers and sand used as follows:

| Name of Street.         | No. Blocks. | No. Loads<br>Sand. |
|-------------------------|-------------|--------------------|
| Burrill street . . .    | 397         | 4                  |
| Claremont terrace . . . | 299         | 8                  |
| Danver street . . .     | 577         | 8                  |
| Humphrey street . . .   | 284         | 6                  |
| Rock avenue . . .       | 267         | 6                  |

## Gutter scrapings removed from streets as follows :

| Name of Street.              | No. Loads. |
|------------------------------|------------|
| Atlantic avenue . . . . .    | 65         |
| Andrew road . . . . .        | 6          |
| Blaney street . . . . .      | 10         |
| Burrill street . . . . .     | 61         |
| Beach avenue . . . . .       | 5          |
| Beach Bluff avenue . . . . . | 20         |
| Boynton street . . . . .     | 3          |
| Berkshire street . . . . .   | 24         |
| Columbia avenue . . . . .    | 27         |
| Cherry street . . . . .      | 5          |
| Essex street . . . . .       | 84         |
| Eulow street . . . . .       | 8          |
| Farragut road . . . . .      | 13         |
| Humphrey street . . . . .    | 403        |
| Hillside avenue . . . . .    | 10         |
| Huron street . . . . .       | 22         |
| Highland avenue . . . . .    | 5          |
| Hampton street . . . . .     | 54         |
| King street . . . . .        | 7          |
| Marshall street . . . . .    | 4          |
| Middlesex avenue . . . . .   | 99         |
| Moyston street . . . . .     | 5          |
| Norfolk avenue . . . . .     | 123        |
| New Ocean street . . . . .   | 35         |
| Orient street . . . . .      | 195        |
| Ontario street . . . . .     | 7          |
| Pine street . . . . .        | 39         |
| Phillips street . . . . .    | 5          |
| Rock avenue . . . . .        | 6          |
| Redington street . . . . .   | 8          |
| Rose street . . . . .        | 5          |
| Rockland street . . . . .    | 6          |
| Railroad avenue . . . . .    | 3          |
| Salem street . . . . .       | 14         |

| Name of Street. |   |   |   |   |   | No. Loads. |
|-----------------|---|---|---|---|---|------------|
| Thomas road     | . | . | . | . | . | 24         |
| Woodbine avenue | . | . | . | . | . | 4          |

Number of loads of sand used for sanding sidewalks, 50.

Respectfully submitted,

J. P. M. S. PITMAN,

*Surveyor of Highways.*

## Report of the Board of Health.

---

*To the Citizens of Swampscott:*

Agreeably to custom, we present for your consideration, a report of the work done in this department for the year.

We have received nineteen (19) written notices of contagious diseases; typhoid fever, 5; measles, 2; scarlet fever, 7; diphtheria, 5, one of which proved fatal; have also investigated many other complaints.

The collection and removal of kitchen garbage was awarded to Mr. M. D. McDonough for twelve hundred dollars, (\$1,200.) This work has been done in a manner generally acceptable to the householders. All complaints have been promptly corrected. A contract for receiving and disposing of contents of privy vaults and cesspools was made with Allen S. Rowe for the sum of ninety dollars, (\$90.) The care and cleaning of the beaches has been attended to in a satisfactory manner. A special appropriation of fifty dollars, (\$50), was made for this purpose at Whale's Beach. We have expended, so much of this amount, as in our judgment, the locality required. Several complaints have been received in relation to the condition of King's Beach during the year. If the residents in this locality desire that this beach shall be kept in a better condition, it will be necessary to have a larger appropriation for doing this work. Public Dumps have been established at the following named places: Humphrey street, Forest avenue, and Huron street. We would recommend that the Surveyor of Highways furnish gutter scrapings for covering, when necessary.

Our Board accepted an invitation to inspect the contagious



hospital at Lynn, by the courtesy of the Board of Health of the City of Lynn. They have given the Town the privilege of sending patients there, upon certain conditions, which the Board has accepted.

We would recommend that the fumigation of premises that have been occupied by patients with contagious diseases, be done at the expense of the Town.

The sum of twenty-two hundred dollars, (\$2,200), is recommended for the maintenance of this department for the current year.

In conclusion, we would state that the health rate of our Town continues at the high standard maintained by it in former years.

Respectfully submitted,

JOSEPH W. GLASS, Chairman,  
WILLIS E. DOUGHTY,

*Board of Health.*

Attest:

ISAAC A. ULMAN, *Clerk.*

## Report of Committee on Sewerage.

---

### *To the Citizens of Swampscott:*

As the citizens of this Town well know the time has come when it is imperative that a system of sewerage should be adopted. The Town now owns plans drawn by Rudolph Herring, of Philadelphia, giving three ways of disposing of the sewage; one for entering the Lynn sewer; one for going out by Dread Ledge, and one for filtration. The Committee does not deem it advisable to enter the Lynn sewer, as any future administration could cut us off at any time, and the Town of Marblehead has, since these plans were drawn, built their water works close to the proposed filtration bed; therefore, it seems to your Committee that the outlet by Dread Ledge is the most feasible, and they would recommend that an appropriation of \$500 be made for the use of the new Committee on Sewerage, for the purpose of employing an engineer to make soundings, and determine the course of the ocean currents at Dread Ledge, and the Committee to report at an Adjourned, Special, or the next Annual Town Meeting.

The City of Lynn some years ago closed up Stacey's and Jackson's brooks, and turned them into their intercepting sewer, after the State Legislature had refused to grant them this privilege. This Lynn sewer overflows at the time of heavy rains, and the contents come down the old Stacey's brook course, through Swampscott, to the ocean. Your Committee met the Mayor of Lynn, and brought this matter to his attention. He recognized

the fact that the City of Lynn had no right to do this, and so informed your Committee. The matter was then referred to the Board of Selectmen for action.

Respectfully submitted,

KENDALL POLLARD,  
EDWARD E. CALL,  
W. R. HASTINGS,  
JAS. H. MOULTON,  
GEO. T. MELZARD,  
FRANK J. LINNEHAN,

*Committee on Sewerage.*

SWAMPSCOTT, *January 6, 1899.*

## Report of Inspector of Cattle, Swine, Fish, Provisions, Etc.

---

First regular inspection was made between April 1st, and April 8th, 1898; second inspection between Jan. 20th, and Feb. 1st, 1899, besides attending to all notices and calls between those dates.

Whole number of cattle, 138; cows kept for sale of milk, 98; cows kept for family use, 23; young, 15; bulls, 2. Whole number of swine, 86; killed for food, 21; sold to go out of town, 38; Provision stores, 7; provision wagons, 2; fish markets, 4; fish wagons, 3; fruit pedlars, many.

Contagious diseases have been tuberculosis, farcy and rabies. Cows quarantined, 9; condemned, 2. Horses quarantined, 1; condemned, 1. Dogs quarantined, 16; killed and proved to have had rabies, 2; killed by request of owners after being exposed, 5; heads of dogs sent to Harvard College for test, 3; last head sent Feb. 7, has not had time to be reported on.

### REMARKS.

I find in most places cows are kept in clean, well-ventilated stables, which renders the milk much healthier than if kept in dirty and poorly-ventilated stables. While there was no appropriation made in 1898 to pay for animals condemned, there is no change in the law, so the Inspector's duties remain the same. I wish to call the attention of Cattle owners to Chapter 496, Section 2 of the Acts of 1895.

Respectfully submitted,

GEORGE NEWHALL,

*Inspector.*

## Report of the Library Trustees.

---

*To the Citizens of Swampscott:*

The Library contains 7160 volumes. 222 volumes have been added this year. The circulation of books has been 22,929. Received from fines and catalogues, \$31.65. The thanks of the Trustees are given to the Swampscott Woman's Club for a contribution of twenty-five dollars (\$25 00), the same to be used toward the erection of a new Town Library Building; also to Miss Ames, Miss Collamore, Miss Lodge, Miss Millett, and Mr. C. P. Curtis for books and periodicals.

Respectfully submitted,

|                   |             |
|-------------------|-------------|
| JAMES E. PEASLEY, | } Trustees. |
| FRANK F. STANLEY, |             |
| FRANK E. INGALLS, |             |

## Report of Milk Inspector.

### *To the Board of Selectmen :*

Twenty-five licenses for the sale of milk in the Town of Swampscott for the season of 1898-9 were granted, receipts for the same being twelve dollars and fifty cents (\$12.50) that amount having been paid into the Town Treasury as follows :

|                    |   |   |   |   |     |
|--------------------|---|---|---|---|-----|
| Martin Enholm      | . | . | . | . | .50 |
| P. J. Hanafry      | . | . | . | . | .50 |
| W. F. Lewis        | . | . | . | . | .50 |
| R. V. Bessom       | . | . | . | . | .50 |
| C. R. Sibley       | . | . | . | . | .50 |
| J. F. Brown        | . | . | . | . | .50 |
| Michael Martin     | . | . | . | . | .50 |
| S. & M. Palmer     | . | . | . | . | .50 |
| Frank Newhall      | . | . | . | . | .50 |
| Henry L. Mudge     | . | . | . | . | .50 |
| W. O. Fuller       | . | . | . | . | .50 |
| C. H. Libbey       | . | . | . | . | .50 |
| C. E. Stillings    | . | . | . | . | .50 |
| Allen S. Rowe      | . | . | . | . | .50 |
| Charles H. Proctor | . | . | . | . | .50 |
| Maurice E. Hayes   | . | . | . | . | .50 |
| George F. Watkins  | . | . | . | . | .50 |
| W. H. Boynton      | . | . | . | . | .50 |
| C. E. Stewart      | . | . | . | . | .50 |
| George Melzard     | . | . | . | . | .50 |
| John Buckman       | . | . | . | . | .50 |

---

|                   |   |   |   |   |     |
|-------------------|---|---|---|---|-----|
| Ferguson Brothers | . | . | . | . | .50 |
| E. A. Sparks      | . | . | . | . | .50 |
| H. J. Pierce      | . | . | . | . | .50 |
| L. S. Hall        | . | . | . | . | .50 |

No complaints of any kind have been received. Twenty-one samples have been tested by analysis during the year.

C. E. HARRIS, *Milk Inspector.*

SWAMPSCOTT, Feb. 14, 1899.



## Report of Fire Engineers.

---

### *To the Board of Selectmen:*

The Engineers herewith present their Annual Report from August 9, 1898.

#### FIRES AND ALARMS.

|                |  |
|----------------|--|
| Aug. 13, 1898. | Box 8; time, 9 20 A.M.; I C. Mattatall.      |
| Aug. 15.       | Box 5; call to Lynn, box 82; time, 5.28 A.M. |
| Aug. 24.       | Box 3; time, 7.42 A.M.; F. J. Linnehan.      |
| Oct. 10.       | Box 8; time, 9.09 A.M.; John Mudge.          |
| Nov. 5.        | Box 7; time, 3.37 P.M.; Peterson.            |
| Nov. 14.       | Box 6; time, 4.30 A.M.; T. E. Garland.       |
| Nov. 28.       | Box 4; time, 5.07 A.M.; T. W. McNichol.      |
| Dec. 25.       | Box 16; time, 5.57 P.M.; C. W. Galloupe.     |
| Jan. 22, 1899. | Still; time, 3.30 P.M.; fire in woods.       |
| Jan. 26.       | Box 8; time, 6.50 P.M.; false alarm.         |

The agreement with the City of Lynn, with regard to fires, remains the same.

#### RECOMMENDATIONS.

The Board of Engineers would recommend that 500 feet of cotton hose be bought and that the sum of \$300 be appropriated for the same.

We deem it necessary for the Department to have a new Hook and Ladder Truck, as in our opinion, it will be better economy, than to continue the old one in service, and would recommend that the sum of \$650 be appropriated for the purchase of the same.

We think the Department would be very much improved by the employment of 3 permanent drivers, and estimate the additional yearly expense to be only about \$400.

As extensive repairs must soon be made on the Engine House, we would recommend that a committee be appointed for that purpose, and that the sum of \$1,000 be appropriated for the same.

We would call the attention of the citizens of the Town to the advisability of using a 3 horse hitch on the Steamer, as in our opinion, it is needed.

Respectfully submitted,

|                |   |                   |
|----------------|---|-------------------|
| E. M. TUTTLE,  | } | <i>Board</i>      |
| J. E. MELZARD, |   | <i>of</i>         |
| M. McDONOUGH,  |   | <i>Engineers.</i> |

SWAMPSCOTT, *Feb. 28, 1899.*

## Report of the Chief of Police.

---

*To the Board of Selectmen:*

I herewith submit the Annual Report of the Police Department, as follows:

|   |     |
|---|-----|
| Whole number of arrests . . . . .           | 44  |
| Larceny . . . . .                           | 3   |
| Assault . . . . .                           | 4   |
| Drunk . . . . .                             | 26  |
| Truancy . . . . .                           | 1   |
| On suspicion . . . . .                      | 1   |
| Breaking and entering and larceny . . . . . | 2   |
| Assault on officer . . . . .                | 1   |
| Lascivious conduct . . . . .                | 2   |
| Bicycle riding on sidewalk . . . . .        | 2   |
| Assault and battery . . . . .               | 2   |
|   | —44 |

Disposed of as follows:—

|  |     |
|--|-----|
| Committed to House of Correction . . . . . | 3   |
| Committed to Danvers Asylum . . . . .      | 1   |
| Fined and paid . . . . .                   | 3   |
| Fined and served the same . . . . .        | 5   |
| Committed to State Farm . . . . .          | 2   |
| Fined and House of Correction . . . . .    | 1   |
| Fined and appealed . . . . .               | 1   |
| Placed on file . . . . .                   | 15  |
| Truant School at Lawrence . . . . .        | 1   |
| On probation . . . . .                     | 2   |
| Discharged . . . . .                       | 10  |
|  | —44 |

## SUPERIOR CRIMINAL COURT.

|                                    |   |
|------------------------------------|---|
| Appealed case . . . . .            | 1 |
| Plea of guilty entered, Paid fine. |   |

## RECEIPTS AND REIMBURSEMENTS.

|  |          |
|--|----------|
| Police Court fines . . . . .                   | \$15.00  |
| C. R. Sibley, special police service . . . . . | 5.00     |
| Special service at Town Hall . . . . .         | 4.00     |
| Police Court fines . . . . .                   | 50.00    |
| Committing A. Rich to Danvers . . . . .        | 3.20     |
| Mrs. John Jeffries . . . . .                   | 6.00     |
| Mrs. Mary E. Lodge . . . . .                   | 253.00   |
| Service at Town Hall . . . . .                 | 2.00     |
|  | <hr/>    |
|  | \$338.20 |

## MISCELLANEOUS BUSINESS.

|  |          |
|--|----------|
| Complaints investigated . . . . .                    | 173      |
| Buildings found open and secured . . . . .           | 35       |
| Disturbances suppressed without arrest . . . . .     | 6        |
| Fires extinguished without alarm . . . . .           | 7        |
| Defective places in streets reported . . . . .       | 12       |
| Street obstructions removed . . . . .                | 5        |
| Street lights reported out . . . . .                 | 107      |
| Lost children restored to parents . . . . .          | 6        |
| Stray teams restored to owners . . . . .             | 4        |
| Search warrants for stolen property served . . . . . | 2        |
| Injured and sick persons assisted . . . . .          | 6        |
| Intoxicated persons assisted home . . . . .          | 13       |
| Dogs killed . . . . .                                | 8        |
| Accidents reported . . . . .                         | 6        |
| Tramps sent out of town . . . . .                    | 3        |
| Cases of breaking and entering reported . . . . .    | 5        |
| Cases of larceny reported . . . . .                  | 9        |
| Ambulance calls . . . . .                            | 21       |
| Value of property stolen . . . . .                   | \$267.00 |
| Value of property recovered . . . . .                | 98.00    |

---

|  |   |
|--|---|
| Assisting other officers . . . . .                   | 6 |
| Lights furnished for dangerous places . . . . .      | 7 |
| Electric wires reported down . . . . .               | 3 |
| Intoxicated persons put off train at depot . . . . . | 7 |

## POLICE IMPLEMENTS.

|                             |         |
|-----------------------------|---------|
| Ten Revolvers . . . . .     | \$37.00 |
| Nine handcuffs . . . . .    | 29.00   |
| Ten billies . . . . .       | 10.00   |
| Thirty-one badges . . . . . | 30.00   |
| Seventeen helmets . . . . . | 26.00   |
| Nine twisters . . . . .     | 9 00    |
| Six whistles . . . . .      | 1.00    |
| One gun . . . . .           | 20.00   |
| One cap . . . . .           | 3.50    |
| Six belts . . . . .         | 7.50    |
| Buttons . . . . .           | 15.00   |

---

\$188.00

Respectfully submitted,

SETH C. KENDRICK, *Chief of Police.*

SWAMPSCOTT, Feb. 15, 1899.

## Report of Superintendent of Cemetery.

### *To the Board of Selectmen:*

|  |          |
|--|----------|
| Nathan M. Harris, services as Superintendent from<br>March 1st, 1898, to March 1st, 1899 | \$350 00 |
| N. M. Harris, 52 $\frac{3}{4}$ days' labor at \$2.00 per day                             | 105 50   |
| Marblehead Water Company   | 15 00    |
| E. G. Blaney, flowers for cemetery   | 36 00    |
| David Proctor, 16 $\frac{1}{2}$ days' labor at \$2.00 per day                            | 33 00    |
| Wellman Osborne, 14 rubbish barrels  | 14 58    |
| Michael McDonough, 2 feet of dressing  | 1 50     |
| S. N. Breed, 2 planks  | 97       |
| J. S. Brown, 8 $\frac{1}{2}$ days' labor at \$2.00 per day                               | 17 00    |
| John Nyberg, 2 days' labor with team at \$3.00 per day                                   | 6 00     |
| J. B. Merrill & Co., 25 grave markers for public lots                                    | 15 00    |
| Thomas McPhail, 36 $\frac{1}{2}$ days' labor at \$2.00 per day                           | 73 00    |
| Arthur Rowell, labor on wall   | 90       |
| Daniel Kane, 1 day's labor   | 2 00     |
| George H. Holden, supplies   | 5 18     |
| John Widger, $\frac{1}{2}$ day   | 1 00     |
| John M. Mather, 1 day  | 2 00     |
| George Lampard, 1 day  | 2 00     |
|  | \$680 63 |

Number interments during the year, 30; bodies in tomb, 13.

Number of lots sold during the year, 2; at \$40.00 each, \$80.00. Lots No. 426, 427. Sale of debris, \$3.00.

## LIST OF PUBLIC PROPERTY IN CEMETERY.

|                |   |   |   |   |   |                  |
|----------------|---|---|---|---|---|------------------|
| Receiving tomb | . | . | . | . | . | \$2,000 00       |
| Old tomb       | . | . | . | . | . | 20 00            |
| House          | . | . | . | . | . | 500 00           |
| Implements     | . | . | . | . | . | 45 00            |
|                |   |   |   |   |   | <hr/> \$2,565 00 |

## RECOMMENDATIONS.

That the house in the cemetery needs painting; that the matter be left to the Selectmen, to investigate and report at the adjourned Town Meeting, with appropriation for the same. That all new lots be staked off with iron stakes or pins, to be driven by the surveyor or under his directions. I would recommend that the Selectmen select one lot in the cemetery to be used for the sale of single graves, to townspeople only.

NATHAN M. HARRIS, *Superintendent.*



## Report of Street Light Committee.

---

*To the Citizens of Swampscott:*

Your Committee under whom this department has been in charge submit this report as to the care of Street Lights during the past year.

We have now upon our circuits one hundred and eight arc lamps, twenty-six incandescents, with two gas lamps near the Burrill Street bridge of the B. & M. R. R.

Our lights continue to burn on the common sense plan every dark night in the year and until two o'clock A. M.

As can be seen by consulting the expenditures of the department nearly the whole amount of the appropriation is required for running the lights, with hardly a dollar left for the Committee to spend investigating new systems, or the cost of a local plant.

Realizing the large amount of money now required for maintaining our present system, and with the knowledge that our present contract with the Lynn Gas and Electric Light Co. will expire Aug 1, 1900, your Committee would recommend that the Town take some action by making a thorough examination and investigation of the various systems of street lighting, and reporting not later than the next annual Town meeting, thereby enabling the citizens to determine whether it will be expedient to continue with the present system by renewing our contract with perhaps more favorable terms with the present company, or whether we may consider some new device or attempt the establishment of a municipal plant of our own.

While the electric light has been very much improved in steadiness and brilliancy since its first introduction, it is by no means as yet perfect or thoroughly reliable for a steady all night ray of regular power, it certainly is a great and powerful light

and necessarily very expensive, particularly so when compared to the light of other days, but who would care to go back to the dark lanterns of kerosene, naphtha, or even gas in its old forms, when compared to the cheerful and brilliant light of a modern electric.

However the inventive brain of this progressive and enterprising age has apparently been watching this powerful new factor for reflecting daylight, and studying new schemes whereby they may produce a rival equally as good, and a money saver to the consumer.

Not a few are the methods now upon the market as substitutes for the electric light, claiming as they do, to be equally as good, and of course at less cost, the vital point which interests all who are alive to the steady increase of municipal appropriations

Your Committee have investigated to some extent several of the new systems now on the market and while they would not at this time feel justified in recommending any new system in particular, they will remind the citizens there is one company which seems to have attracted the attention of many of the cities and towns in Massachusetts; cities like New York, Philadelphia, Cleveland, Omaha, the town of Brookline, Mass., and our State Park Commission, by displacing thousands of electric lights with this new system.

It may be well for the Town to look this question over, and have some estimates presented on a Town plant, either electric, or otherwise, that the people may be fully informed when the time comes to act.

Appended is a list of cities and towns which have made contracts, with number of arcs displaced by the new system.

#### CONTRACTS.

| Arcs<br>Displaced. |     | Arcs<br>Displaced. |     |
|--------------------|-----|--------------------|-----|
| Brookline . . .    | 350 | Somerville . . .   | 125 |
| Cambridge . . .    | 300 | Fells Parkway . .  | 200 |
| Charles River . .  | 50  | Fellsway West . .  | 200 |

|                      | Ares<br>Displaced. |                       | Ares<br>Displaced. |
|----------------------|--------------------|-----------------------|--------------------|
| Haverhill . . .      | 400                | Fellsway East . . .   | 200                |
| Harvard Bridge . . . | 35                 | Keene, N. H. . . .    | 60                 |
| New Britain, . . .   | 150                | Nahant, Mass. . . .   | 60                 |
| Newport . . .        | 200                | Philadelphia . . .    | 1000               |
| Mystic Valley . . .  | 70                 | N. Y. City . . .      | 9000               |
| Methuen . . .        | 100                | Omaha, Neb. . . .     | 1000               |
| Worcester . . .      | 300                | Cleveland, Ohio . . . | 3000               |
| Charlesbank . . .    | 25                 |                       |                    |

Your Committee recommend an appropriation of \$8,000 for Street Lights for the current year.

EDWIN A. FARNHAM,  
AARON R. BUNTING,  
JOHN R. MERRITT,  
FRANK L. BONNEY,  
MARTIN L. QUINN,

*Committee.*

## Fifth Annual Report, Board of Park Commissioners.

*To the Citizens of Swampscott:*

Of the contested cases for increased award noted in our last report, four have been tried, and verdicts rendered in the several cases as follows: Capt. John Smith, \$850.40; Amos O. Cahoon, \$25.00; Wm. C. Stone, \$678.46; Stone Estate, \$4,192.80; aggregating \$309.84 less than the awards made them by the Commission.

The remaining contested cases mentioned in our last report are still pending and are in order for trial.

March 18th, shortly before the expiration of the 2 years allowed by law in which to assess betterments on the neighboring estates, we decided, unanimously, upon the several amounts of such betterments, and assessed one-half of such amounts upon the several parties liable to assessment, and had them committed in due form to the Collector, amounting in all to the sum of \$4,241.99, none of which have as yet been paid, and for the collection of which it may become necessary to distrain.

In the early summer we did some further grading and supplied some seats and awnings which were thought to be indispensable.

After an experiment with a cess-pool for the sewerage of the Reservation Building, we felt that the well-being of all concerned would be promoted by a conduit to low water, which we have supplied, and so far it has appeared to be satisfactory.

On January 3rd, last, we received from the Metropolitan Park Commission an indenture of transfer, for our acceptance,

of the King's Beach Reservation, which we have laid on our table, in the hope that the conditions therein contained may be modified or omitted. We have never had any understanding with the Metropolitan Commission relative to such conditions at any time since the beginning of our intercourse with them, and we do not feel that we should take the responsibility of accepting the conditions imposed, which are as follows:—

“This transfer is made subject to the following restrictions, which shall remain in force during the whole term of this indenture, (99 years) to wit, no building nor structure, nor part thereof of any kind, shall be erected, placed or maintained upon any portion of the land hereinbefore described, unless the written consent of the Board of Metropolitan Park Commissioners for the time being shall first have been obtained.

“In case of any breach of the foregoing restrictions, the Metropolitan Park Commissioners for the time being, shall be entitled, in addition to any other remedy, to enter by its servants, or otherwise, upon the said land and destroy any structures erected, or in process of erection contrary to the provisions of this indenture, and neither the said Park Commission of the Town of Swampscott, nor any persons or corporations claiming under it as licensees or otherwise, shall be entitled to any claim for damages on account of such entry or destruction as above provided for.

“Nothing shall be deemed nor taken to be a waiver upon the part of the Metropolitan Park Commission of any breach of the foregoing restrictions, unless the same be expressed in a writing signed by a majority of the said Metropolitan Park Commission for the time being.”

Upon receipt of the indenture containing the above conditions, we replied as follows:—

SWAMPSCOTT, JANUARY 5TH, 1899.

*Mr. JOHN WOODBURY, Secretary Metropolitan Park Commission.*

DEAR SIR,—Please convey to your honored Board of Commissioners the respectful regards of the Park Commission of Swampscott, and also their regrets that the transfer of the King's Beach Reservation, which

is received for their approval, is not quite in accord with what they were lead to expect.

Namely, that there were to meet in conference the several parties at interest, viz, the Metropolitan Commission, the Commissions of the City of Lynn and the Town of Swampscott, that thereby each should have knowledge of the intent and desires of each.

If the proposition, as you suggest, be submitted to the inhabitants of the Town by our Board without comment or recommendation, we make no doubt it would be rejected.

Because the residents of the Mudge Estate and all that vicinity have very frequently importuned us to make some provision for bathing at the easterly end of King's Beach.

Because our people interested themselves and the General Court to enact a concession which contains exactly what you deny.

Because any unnecessary restraint put upon the public in their desire to bathe, boat or fish, will impair the value of the Reservation almost to a minimum.

And because notwithstanding there can be no doubt that your Honorable Board would grant any reasonable concessions we may desire, yet it seems absurd to sign away what we are sure we must have in the immediate future, and place ourselves in position to be justly criticised for a breach of trust.

E. H. KITFIELD, *Secretary.*

We call the attention of the citizens to the plans and specifications, on file with the Town Clerk, for the improvement of the Reservation, as contemplated, in connection with the widening of Humphrey Street, by the town, in this locality.

The two improvements, developed in conjunction, seem to your Commission as the most feasible of any they can suggest at present, if the Town feels warranted in making any expenditure at this time.

We estimate the cost of the suggested improvements on the Reservation to be \$4,100. And the widening of the street is in the control of the Selectmen, who, no doubt, will give their estimate of cost together with their plans of widening.

Your Commission have felt under some restraint, not only from lack of sufficient appropriations, but also from an apparent lack of interest by the public, which would warrant them recommending such changes and improvements as they might otherwise suggest.



---

The Commissioners are public servants and any manifest consensus of the desires of the public is what they need for guidance.

BENJ. POTTER,  
EDWARD H. KITFIELD, } *Park*  
FRANK L. EARL, } *Commissioners.*



## Report of Board of Water Commissioners.

---

### *To the Citizens of Swampscott:*

The purchase of the Marblehead Water Company's plant created the need of a Board of Water Commissioners, and at a Town meeting, held July 25th, the present Board was elected. Our first duty, with the co-operation of the Town Treasurer, was to negotiate the \$100,000, 3 1-2 per cent, 30 year Gold Bonds, authorized by the Town for the purchase of the Marblehead Water Company's plant. We voted unanimously to advertise and invite proposals for the same, right reserved to reject any and all bids, if it was deemed best. August 3rd, at 2 P. M., time limit having expired, the proposals were opened at the Town Hall, and the bonds awarded to E. H. Rollins & Sons, Boston, at \$105.27, with accrued interest to date of delivery, theirs being the highest bid of the sixteen competitors.

On September 2nd, by order of Town Counsel, deeds having passed, your Commissioners took possession of the property of the Marblehead Water Company's plant, both real and personal, and also assumed control of the pipes belonging to the Town. At this date we were supplying the Town with water from three sources: Thompson's Meadow, Paradise Road and Stetson Estate; realizing that the first two sources would furnish all the water required for the winter months, we abandoned the wells on the Stetson Estate, thereby considerably reducing expenses.

By a vote of the Town, we were instructed to lay a 10-inch cast iron pipe from corner of Atlantic Avenue and Humphrey Street to Salem Street, and the contract for trenching, blasting and refilling was given to Tuttle & Edgerly, our Superintendent laying the pipe. We have also laid 343 feet, 6-inch

cast iron pipe on Franklin Avenue, and 499 feet of 2-inch pipe on Manton Road. Total cost, including hydrant, gates, etc., \$3,063.60.

About the time we were elected, the Selectmen had received a communication from the Metropolitan Water Board stating price for which they would supply Swampscott with water, and the Town voted to put the matter into our hands for investigation. This question we considered of vital importance and worthy of our immediate attention, and after several interviews with the Metropolitan Water Board and its Engineers, who received us very courteously and gave us all the information desired, we concluded that the terms and conditions offered were favorable, so we decided to call a Special Town Meeting at once, which occurred October 24th. In our report at this meeting a full statement was presented, receiving the approval of the citizens, as evidenced by the almost unanimous vote in its favor, which was an act of gratification to your Commissioners. We were instructed to make a ten year contract with the Metropolitan Water Board, terminating December 31, 1908. The Town also voted to issue \$20,000 3 1-2 per cent 30 year Gold Bonds, bearing date August 1st, 1898, under the same conditions as the \$100,000 Bonds previously issued; also to establish a sinking fund.

These Bonds were disposed of, by a vote of the Commissioners and Town Treasurer, to E. H. Rollins & Sons, Boston, at \$105.27, and accrued interest to date of delivery.

On October 25th a formal application was presented to the Metropolitan Water Board and a reply from them was received under date of October 26th noting receipt of same, and informing us the contract would be fulfilled on payment of the \$20,000. On Nov. 29th the contract was signed by the Metropolitan and Swampscott Water Boards, a copy of which we herewith append.

#### AGREEMENT BY THE TOWN OF SWAMPSCOTT.

INDENTURE, by and between the Commonwealth of Massachusetts, by Henry H. Sprague, Wilmot R. Evans and Henry P. Walcott, constitu-

ting the Metropolitan Water Board, under the Acts of the year 1895, and the Town of Swampscott, a municipal corporation in the County of Essex and Commonwealth of Massachusetts, by Benjamin G. Ingalls, Charles S. Haskell and Martin Van B. Stone, its Board of Water Commissioners, WITNESSETH as follows :—

The Commonwealth of Massachusetts by the Metropolitan Water Board shall furnish water to the Town of Swampscott from the time when the Metropolitan Water Works shall be so far completed that they can in the opinion of the Chief Engineer supply water thereafter to the said town, and until the 31st day of December, 1908, it being understood and agreed that the said Board may furnish water to said town through such main pipe, built or to be built, as may be deemed necessary by the Metropolitan Water Board for the supply of the towns of Swampscott and Nahant, and through a pressure regulating valve reducing the pressure beyond the valve to that due to a head of 200 feet above Boston city base, or to such smaller head as the town may from time to time by its Board of Water Commissioners request, that said pipe may be used for the supply of the town of Nahant, and may also be used for the supply of other communities at the discretion of the Metropolitan Water Board, to the extent that it can be so used without reducing the pressure beyond the valve during the day time on ordinary occasions below that due to the 200 feet head, or other head substituted therefor, as aforesaid.

The Town of Swampscott shall, in addition to the payment of the sum of twenty thousand dollars (\$20,000.) make annual payments to the Commonwealth of Massachusetts, on or before the first day of May in each year, of the following sums : In 1899, fifteen hundred dollars (\$1,500); in 1900, two thousand dollars (\$2,000); in 1901, twenty-five hundred dollars (\$2,500); in 1902, three thousand dollars (\$3,000); in 1903, thirty-five hundred dollars (\$3,500); in 1904, forty-one hundred dollars (\$4,100); in 1905, forty-six hundred dollars (\$4,600); in 1906, forty-eight hundred dollars (\$4,800); in 1907, forty-eight hundred dollars (\$4,800); in 1908, forty-eight hundred dollars (\$4,800); except that the town shall not be required to make any annual payment until after the first day of the month succeeding that on which the Metropolitan Water Board begins to furnish water to the town, and that there be deducted one-twelfth of the assessment for the current calendar year for each full calendar month which shall elapse after December 31, 1898, before the said Board begins to furnish water.

It is further understood and agreed that if in case of accident or emergency the supply as aforesaid shall be interrupted, neither the Commonwealth nor the Metropolitan Water Board shall be held responsible in damages on account thereof.

IN WITNESS WHEREOF Henry H. Sprague, Wilmot R. Evans and Henry P. Walcott, the Metropolitan Water Board aforesaid, hereto set

their hands, and the said Town of Swampscott has caused its corporate seal to be hereto affixed and these presents to be signed, acknowledged and delivered, in its name and behalf by Benjamin G. Ingalls, Charles S. Haskell, and Martin Van B. Stone, its Board of Water Commissioners, hereto duly authorized by vote of said town hereto annexed, this twenty ninth day of Nov. in the year eighteen hundred and ninety-eight.

HENRY H. SPRAGUE,  
WILMOT R. EVANS,  
HENRY P. WALCOTT,  
*Metropolitan Water Board.*

TOWN OF SWAMPSCOTT

BY

BENJ. G. INGALLS,  
CHARLES S. HASKELL,  
MARTIN V. B. STONE,  
*Board of Water Commissioners.*

COMMONWEALTH OF MASSACHUSETTS.

ESSEX, ss.

Swampscott, Nov. 29th, 1898.

Then personally appeared the above named Benjamin G. Ingalls, Charles S. Haskell, and Martin Van B. Stone, Board of Water Commissioners, and acknowledged the foregoing instrument to be the free act and deed of the Town of Swampscott.

Before me,

MILTON D. PORTER,  
*Justice of the Peace.*

[Copy.]

We feel a sense of relief that the responsibility of furnishing the Town of Swampscott with her future water supply, rests on so reliable a basis as the Commonwealth of Massachusetts.

In reply to the universal question, "When shall we have the Metropolitan water?" we would say, that in a recent interview with the Engineers of the Metropolitan Water Board, we were informed that they saw no reason why they should not be able to furnish the Town with water about the first of June.

WATER METERS.

We have been approached in reference to the use of water meters, but taking into consideration the change we are about to

make, we do not deem it advisable to consider any experiments in that direction at present.

#### NEW SCHEDULE.

We have recently taken a new and complete schedule of the Water Service of the Town, preparatory to rendering of bills April 1st, 1899.

In addition to the pipe owned by the Town, as seen in our table, there has been some laid by private individuals, together with six hydrants, which latter are accessible for public use in case of fire.

We are aware that more hydrants are needed in some sections and shall embrace the first opportunity of locating additional ones where most needed; also of replacing small pipes with larger ones where absolutely required.

In closing our report we would say to the citizens, that in recognition of the large amount expended in this department the past year, and in view of the liability of additional expense in replacing worn-out cement pipes, we recommend economy wherever it can be judiciously practised.

|                     |   |                                       |
|---------------------|---|---------------------------------------|
| BENJ. G. INGALLS,   | } | <i>Water</i><br><i>Commissioners.</i> |
| CHARLES S. HASKELL, |   |                                       |
| M. V. B. STONE,     |   |                                       |

---

 VALUE OF SWAMPSCOTT WATER PLANT, JAN. 1st, 1899.

|   |             |                |
|---|-------------|----------------|
| Paid Marblehead Water Company           | \$94,000 00 |                |
| Loss of 2 months' interest on \$100,000 |             |                |
| 3 1-2 per cent bonds                    | 548 32      |                |
| Abatement of taxes, as per agreement    | 302 40      |                |
| Loss of expenses during September       | 279 55      |                |
| Loss on repairing pipes, as per agree-  |             |                |
| ment                                    | 211 06      |                |
| Niles & Carr (attorney fees)            | 1,000 00    |                |
|   | <hr/>       |                |
|   | \$96,341 33 |                |
| Less accrued interest rec'd on bonds    | 196 93      |                |
|   | <hr/>       |                |
| Total cost Marblehead Water Plant       | \$96,144 40 | \$96,144 40    |
|   |             |                |
| Paid Metropolitan Water Board           |             | 20,000 00      |
| Estimated value of pipes owned by       |             |                |
| the Town                                |             | 39,000 00      |
| New construction to date                |             | 3,621 89       |
|   |             | <hr/>          |
|   |             | \$158,766 29 . |

## FINANCIAL STATEMENT, YEAR ENDING FEB. 28, 1899.

## RECEIPTS.

|                                      |              |
|--------------------------------------|--------------|
| Sale of Bonds, \$100,000 at \$105.27 | \$105,270 00 |
| Accrued interest on same             | 216 60       |
| Sale of Bonds, \$20,000 at \$105.27  | 21,054 00    |
| Accrued interest on same             | 235 28       |
| Water revenue                        | 6,533 51     |
| Services, rents, etc.                | 116 47       |
| Interest on deposit                  | 87 31        |
| Refund Tuttle & Edgerly              | 7 94         |
|                                      | <hr/>        |
|                                      | \$133,521 11 |



## EXPENSE.

|                               |              |
|-------------------------------|--------------|
| Marblehead Water Company      | \$94,459 19  |
| Metropolitan Water Board      | 20,000 00    |
| Legal fees, Niles & Carr      | 1,000 00     |
| Maintenance Account           | 2,539 94     |
| Construction Account          | 3,753 15     |
| Expense Account               | 354 21       |
| Repairs                       | 329 82       |
| Sinking Fund                  | 3,689 26     |
| Interest on Bonds             | 1,960 00     |
| Balance in hands of Treasurer | 5,435 54     |
|                               | <hr/>        |
|                               | \$133,521 11 |
| Inventory of stock on hand    | \$1,321 04   |

## SINKING FUND.

As Trustees of the Sinking Fund, and in compliance with Chapter 293 of the Acts of 1898, we submit the following report:

By a vote of the Town we were instructed to invest annually 2 per cent of the Bonds issued for the purpose of paying said loan at maturity, also to apply to the same purpose the unexpended balance of premium and accrued interest on the 20,000 Bonds, amounting to \$1,289.26, making a total of \$3,689.26, as found below.

|  |             |            |
|--|-------------|------------|
| 2 per cent on \$120,000                                |             | \$2,400 00 |
| Bonds  | \$20,000 00 |            |
| Premium at \$105.27                                    | 1,054 00    |            |
| Accrued interest, 4 months, 1 day at<br>3 1-2 per cent | 235 26      |            |
|  | <hr/>       |            |
|  | \$21,289 26 |            |
| Paid Metropolitan Water Board                          | 20,000 00   |            |
|  | <hr/>       |            |
| Unexpended balance                                     | \$1,289 26  | 1,289 26   |
|  |             | <hr/>      |
|  |             | \$3,689 26 |



## SINKING FUND INVESTMENTS.

|  |          |
|--|----------|
| Jan. 18th, Salem Savings Bank              | \$500 00 |
| Jan. 18th, Beverly Savings Bank            | 500 00   |
| Jan. 18th, Marblehead Savings Bank         | 500 00   |
| Jan. 18th, Salem Five Cent Savings Bank    | 500 00   |
| Jan. 27th, Lowell Institute for Savings    | 689 00   |
| Feb. 13th, Lawrence Savings Bank           | 500 00   |
| Feb. 17th, Mechanics' Savings Bank, Lowell | 500 00   |
| Cash on hand                               | 26       |

---

|            |            |
|------------|------------|
| \$3,689 26 | \$3,689 26 |
|------------|------------|

|  |             |
|--|-------------|
| BENJ. G. INGALLS,<br>CHARLES S. HASKEILL,<br>M. V. B. STONE, | } Trustees. |
|--|-------------|

## Auditors' Remarks.

---

*To the Citizens of Swampscott:*

We herewith present for your consideration the forty-seventh Annual Report of the Town, for the fiscal year ending February 28, 1899.

The accounts of the several departments have been carefully examined and found to be correct and proper vouchers on file for payments made.

The Treasurer's accounts have been audited quarterly and we have on file bank cashiers' certificates of deposits from National Security Bank, Lynn, Colonial National Bank and Manufacturers National Bank, Boston, for balance of each quarter's auditing.

The items of receipts can be found by referring to the different departments as they appear in the Treasurer's account.

Respectfully submitted,

|                      |   |                  |
|----------------------|---|------------------|
| EDWARD A. MAXFIELD,  | } | <i>Auditors.</i> |
| HERMAN F. ASHTON,    |   |                  |
| WARREN S. BLANCHARD, |   |                  |

---

---

AUDITORS' REPORT.

---

---

### Selectmen's Department.

|                                  |            |            |
|----------------------------------|------------|------------|
| Appropriation . . . . .          | \$4,500 00 |            |
| Receipts . . . . .               | 49 59      |            |
|                                  |            | \$4,549 59 |
| Amount of expenditures . . . . . | 4,264 45   |            |
| Balance unexpended . . . . .     | 285 14     |            |
|                                  |            | 4,549 59   |

#### EXPENDITURES.

##### *Salaries.*

|  |           |
|--|-----------|
| Andrew, Isaac H., assessor . . . . .                         | \$ 100 00 |
| Ashton, H. F., auditor . . . . .                             | 62 50     |
| Blanchard, W. S., auditor . . . . .                          | 62 50     |
| Bonney, Frank L, registrar of voters . . . . .               | 17 50     |
| Brackett, T. W., care hay scales . . . . .                   | 20 00     |
| Carroll, M. P., collector of taxes . . . . .                 | 400 00    |
| Gardner, Peleg, assessor . . . . .                           | 100 00    |
| Gilley, Richard G., constable . . . . .                      | 24 00     |
| Hastings, Wilmot R. chairman board of<br>selectmen . . . . . | 300 00    |
| Harris, Charles E, milk inspector . . . . .                  | 25 00     |
| Harris, G. W., sealer of weights and meas-<br>ures . . . . . | 35 00     |
| Harris, Samuel T., constable, . . . . .                      | 10 00     |
| Honors Benjamin O., treasurer . . . . .                      | 400 00    |
| Maxfield, E. A., chairman board of audi-<br>tors . . . . .   | 75 00     |
| Melzard, George T., selectman . . . . .                      | 200 00    |
| Millett, D. Holman, chairman board of<br>assessors . . . . . | 200 00    |

*Amount carried forward,*

\$2,031 50

## SELECTMEN'S DEPARTMENT.

|   |                   |
|---|-------------------|
| <i>Amount brought forward,</i>                                  | \$2,031 50        |
| Moulton, James H, selectman . . . . .                           | 200 00            |
| Newhall, George, inspector of cattle, provisions, etc . . . . . | 100 00            |
| Niles & Carr, town counsel . . . . .                            | 200 00            |
| Nisbett, D. W., registrar of voters . . .                       | 35 00             |
| Olsen, Andrew, registrar of voters . . .                        | 35 00             |
| Porter, Milton D., town clerk . . . . .                         | 100 00            |
| clerk of registrars . . . . .                                   | 45 00             |
| recording births, deaths and marriages                          | 64 45             |
| Thing, Ernest B., registrar of voters . .                       | 17 50             |
| Till, George T., clerk of board of selectmen                    | 200 00            |
| <b>Total</b>  | <b>\$3,028 45</b> |

## Expenses Town Election, March 21st, 1898.

|                                       |          |
|---------------------------------------|----------|
| Merritt, John R., moderator . . . . . | \$ 25 00 |
|---------------------------------------|----------|

*Inspectors, Ballot Clerks and Tellers.*

|  |                 |
|--|-----------------|
| Bradford, F. H. . . . .                | \$ 1 50         |
| Harris, Geo W. . . . .                 | 3 00            |
| Jackson, Charles T. . . . .            | 3 00            |
| Lyons, James T. . . . .                | 5 00            |
| Martin, H. B. . . . .                  | 1 50            |
| Morris, Oscar F. . . . .               | 3 00            |
| Olsen, Andrew . . . . .                | 3 00            |
| Porter, Frank V. . . . .               | 3 00            |
| Rich, B. F. . . . .                    | 5 00            |
| Stanley, J. G. . . . .                 | 3 00            |
| Stone, Abram G. . . . .                | 3 00            |
| Thomas, Edward H. . . . .              | 3 00            |
| Crowell, Joseph F., refreshments . . . | 44 00           |
| <b>Total</b>                           | <b>\$106 00</b> |

# SELECTMEN'S DEPARTMENT.

Expenses Special Town Election, July 25th, 1898.

Merritt, John R. moderator . . . . . \$ 10 00

*Inspectors, Ballot Clerks and Tellers.*

Collins, W. H. . . . . \$ 3 00

Jackson, Charles T. . . . . 3 00

Keefe, John F. . . . . 5 00

Lyons, James T. . . . . 5 00

Porter, Frank V. . . . . 3 00

Stone, Abram G. . . . . 3 00

Crowell, Joseph F., refreshments . . . . . 10 00

Total \$42 00

Expenses State Election, Nov. 8th, 1898.

*Inspectors, Ballot Clerks and Tellers.*

Carpenter, Martin . . . . . \$ 3 00

Jackson, Charles T. . . . . 3 00

Keefe, John F. . . . . 5 00

Lyons, James T. . . . . 5 00

Morris, Oscar F. . . . . 3 00

Porter, Frank V. . . . . 3 00

Thomas, Edward H. . . . . 3 00

Crowell, Joseph F., refreshments . . . . . 30 00

Total \$55 00

*Miscellaneous.*

American Express Co., expressing . . . \$ 25

Bassett, F. H., use of store for assessors  
and registrars . . . . . 3 00

Beattie, R. Fowler, M. D., reporting births . . . 50

Brownell, A. W., dog blanks and posters . . . 3 30

Brown, James C., use of store for registrars . . . 2 00

*Amount carried forward,* \$9 05

## SELECTMEN'S DEPARTMENT.

|   |        |
|---|--------|
| <i>Amount brought forward</i>                                 | \$9 05 |
| Carroll, M. P., expenses . . . . .                            | 39 35  |
| Chapman, John, bondsman for collector of<br>taxes . . . . .   | 16 66  |
| Crowell, J. F., posting notices . . . . .                     | 2 00   |
| County Commissioners fee . . . . .                            | 3 00   |
| Doane, Geo. H., stock and labor . . . . .                     | 9 00   |
| Drisko, E. F., printing . . . . .                             | 1 50   |
| Earp, W. G., P. M., stamps and envelopes                      | 12 90  |
| Eastman, F. H., surveying and plans of<br>streets . . . . .   | 90 00  |
| numbering houses . . . . .                                    | 10 00  |
| Ellison, Coolidge & Co., treasurer's bond                     | 50 00  |
| Evans & Cole, use of teams . . . . .                          | 16 00  |
| Fowler, Royal, distributing town reports                      | 3 00   |
| Gay, Charles W., surveying . . . . .                          | 34 00  |
| Gilley, William, bondsman for collector of<br>taxes . . . . . | 16 66  |
| Gray, G. H., M. D., reporting births . .                      | 50     |
| Glass, Joseph W., distributing town re-<br>ports . . . . .    | 5 50   |
| Gordon, H. W., door numbers and sundries                      | 3 52   |
| Harris, Geo., W. painting steps at King's<br>Beach . . . . .  | 3 00   |
| Herbert, Geo. C., hand stamp . . . . .                        | 22     |
| Honors, Benjamin O, stationery and car-<br>fare . . . . .     | 15 00  |
| Hunt, A. F., M. D., reporting births . .                      | 2 00   |
| Jeffers, Charles P., supplies . . . . .                       | 1 44   |
| Judkins, Frank L., M. D., reporting births                    | 1 50   |
| Kendrick, Mary, storage life boat . . . .                     | 10 00  |
| King, G. F. & Co., supplies . . . . .                         | 17 65  |
| Lampard, G. H., painting signs . . . . .                      | 5 40   |

*Amount carried forward,*\$378 85



## SELECTMEN'S DEPARTMENT.

|  |                |
|--|----------------|
| <i>Amount brought forward,</i>               | \$378 85       |
| Marblehead, Town of, tax on gravel pit .     | 7 37           |
| McDonough, Michael, labor . . . . .          | 6 00           |
| repairing sea wall . . . . .                 | 75 00          |
| Meek, Henry M., election blanks . . . .      | 12 62          |
| Meramble, C. E., M. D., reporting births     | 2 25           |
| Millett, D. Holman, expenses . . . . .       | 5 95           |
| Newhall, H. W., M. D., reporting births      | 3 25           |
| Nichols, G. H. & A. L., printing 1300        |                |
| town reports . . . . .                       | 264 16         |
| printing . . . . .                           | 72 50          |
| Nichols, Thomas P., printing . . . . .       | 59 75          |
| Niles & Carr, expenses and legal services    | 39 50          |
| Porter, Milton D., expenses . . . . .        | 10 43          |
| Reed, B. F., distributing town reports . .   | 3 00           |
| Rich, B. F., distributing town reports . .   | 5 50           |
| Roberts, Daniel, estate of, rent of land for |                |
| hay scales and drinking fountain             |                |
| 1898-9 . . . . .                             | 12 00          |
| Russell, Edmund, carriage . . . . .          | 1 00           |
| Smart, Stephen, insurance . . . . .          | 30 00          |
| Spinney, J. D., distributing town reports    | 3 00           |
| Stanley, John, Estate, bondsman for col-     |                |
| lector of taxes . . . . .                    | 16 66          |
| Stratton, Frank B., use of telephone . .     | 1 36           |
| Till, Geo. T., stamps . . . . .              | 1 00           |
| The Bubier Laboratory Co., analyzing milk    | 21 85          |
| <br>Total                                    | <br>\$1,033 00 |

## RECAPITULATION.

|  |                |
|--|----------------|
| Salaries . . . . .                       | \$3,028 45     |
| Expenses Town Election, March 21st, 1898 | 106 00         |
| <br><i>Amount carried forward,</i>       | <br>\$3,134 45 |

---

SELECTMEN'S DEPARTMENT.

|  |             |
|--|-------------|
| <i>Amount brought forward,</i>                               | \$3,134 45  |
| Expenses Special Town Election, July<br>25th, 1898 . . . . . | 42 00       |
| Expenses State Election, Nov. 8th, 1898 .                    | 55 00       |
| Miscellaneous . . . . .                                      | 1,033 00    |
|  | <hr/>       |
| Total expenditures   | \$4,264 45  |
|  | <hr/> <hr/> |

## RECEIPTS.

|  |             |
|--|-------------|
| J. F. Crowell, license pool table . . . .                        | \$ 2 00     |
| Henry Ward, license pool table . . . .                           | 2 00        |
| Walter Carey, license pool table . . . .                         | 2 00        |
| C. P. Jeffers, liquor license . . . . .                          | 1 00        |
| G. W. Harris, receipts, sealer weights and<br>measures . . . . . | 30 09       |
| Chas. E. Harris, receipts, milk inspector                        | 12 50       |
|  | <hr/>       |
| Total  | \$49 59     |
|  | <hr/> <hr/> |

## School Department.

|                                  |             |                    |
|----------------------------------|-------------|--------------------|
| Appropriation . . . . .          | \$16,000 00 |                    |
| Receipts . . . . .               | 42 50       |                    |
| Amount overdrawn . . . . .       | 502 86      |                    |
|                                  | <hr/>       | 16,545 36          |
| Amount of expenditures . . . . . |             | <u>\$16,545 36</u> |

### EXPENDITURES.

#### *Salaries.*

|  |                 |
|--|-----------------|
| Bailey, E. M., school committee . . . . .              | \$ 100 00       |
| Ingalls, Frank E., chairman school committee . . . . . | 200 00          |
| Small, E. F., school committee . . . . .               | 100 00          |
|  | <hr/>           |
| Total  | <u>\$400 00</u> |

#### *Teachers Salaries.*

|  |           |
|--|-----------|
| Bain, Charlotte . . . . .                | \$ 325 02 |
| Balch, Gardner P., principal High School |           |
| School, 6 mos. . . . .                   | 900 00    |
| Bill, E. A. . . . .                      | 750 00    |
| Childs, Harold C., principal High School |           |
| 6 mos. . . . .                           | 800 04    |
| Dewing, Ellen M. . . . .                 | 600 00    |
| Ellis, M. P. . . . .                     | 450 00    |
| Farnum, Edith A. . . . .                 | 325 02    |
| Fernald, M. H. . . . .                   | 600 00    |
| Gardner, Edith S. . . . .                | 450 00    |
| Gould, Frances A. . . . .                | 600 00    |
| Hadley, Elizabeth J. . . . .             | 600 00    |
| Hutt, M. Isabelle . . . . .              | 600 00    |
|  | <hr/>     |

*Amount carried forward,*

\$7,000 08

## SCHOOL DEPARTMENT.

|                                |                    |
|--------------------------------|--------------------|
| <i>Amount brought forward,</i> | \$7,000 08         |
| Ingalls, Mabel E. . . . .      | 525 06             |
| Jackson, May E. . . . .        | 450 00             |
| Knight, Mabel S. . . . .       | 575 05             |
| Machon, Emma J. . . . .        | 450 00             |
| Rideout, A. Lillian . . . . .  | 650 04             |
| Stanley, L. C. . . . .         | 450 00             |
| Verry, Mabel F. . . . .        | 450 00             |
| Total                          | <u>\$10,550 23</u> |

*Care of School Houses.*

|                                     |                   |
|-------------------------------------|-------------------|
| Casey, Bridget, janitress . . . . . | \$ 100 08         |
| Coan, Harriet, janitress . . . . .  | 100 08            |
| Rodrick, Charles, janitor . . . . . | 655 02            |
| Stone, Abram G., janitor . . . . .  | 450 00            |
| Total                               | <u>\$1,305 18</u> |

*Fuel.*

|                               |                   |
|-------------------------------|-------------------|
| Honors, B. O. & Son . . . . . | <u>\$1,077 84</u> |
|-------------------------------|-------------------|

*Books, Stationery, Etc.*

|                               |          |
|-------------------------------|----------|
| Allyn & Bacon . . . . .       | \$ 62 17 |
| Appleton, D. & Co. . . . .    | 1 10     |
| American Book Co. . . . .     | 249 98   |
| Abbott Sisters . . . . .      | 4 00     |
| Babb, Edward E. & Co. . . . . | 21 45    |
| Bancroft Bros. . . . .        | 67 50    |
| Balch Bros. . . . .           | 20 80    |
| Castor, T. H. & Co. . . . .   | 5 76     |
| Davis, W. & Co. . . . .       | 4 05     |

|                                |          |
|--------------------------------|----------|
| <i>Amount carried forward,</i> | \$436 81 |
|--------------------------------|----------|

## SCHOOL DEPARTMENT.

|  |                   |
|--|-------------------|
| <i>Amount brought forward,</i>         | \$436 81          |
| Dennison Mfg. Co. . . . .              | 1 75              |
| Dewolfe Fiske Co. . . . .              | 56 63             |
| Educational Publishing Co. . . . .     | 9 00              |
| French, A. E. . . . .                  | 3 50              |
| Ginn & Co. . . . .                     | 110 69            |
| Hammett, J. L. & Co. . . . .           | 29 17             |
| Heath D. C. & Co. . . . .              | 57 04             |
| Hektograph Mfg. Co. . . . .            | 4 80              |
| Houghton, Mifflin & Co. . . . .        | 40 20             |
| King, G. F. & Co. . . . .              | 233 49            |
| Leach, Shewell & Sanborn . . . . .     | 9 30              |
| Lee & Shepard . . . . .                | 3 67              |
| Metcalf, E. M. . . . .                 | 22 50             |
| Metcalf, Mrs. E. H. . . . .            | 15 75             |
| New England Pub. Co. . . . .           | 40                |
| Pierce, Wm. H. & Co. . . . .           | 15 00             |
| Scribner, Charles & Son . . . . .      | 3 20              |
| Scott Foresman Co. . . . .             | 1 00              |
| Silver, Burdett & Co. . . . .          | 68 39             |
| Storrs, A. & Bement Company . . . . .  | 17 50             |
| The Macmillan Company . . . . .        | 99                |
| The Morse Co. . . . .                  | 3 24              |
| University Publishing Co. . . . .      | 2 35              |
| Wadsworth, Howland & Company . . . . . | 97 38             |
| Ware, William & Co. . . . .            | 11 88             |
| Werner School Book Co. . . . .         | 2 00              |
| <b>Total</b>                           | <b>\$1,257 63</b> |

*Miscellaneous.*

|   |       |
|---|-------|
| Adams, John I., labor . . . . .                 | 50    |
| American Express Co., expressing . . . . .      | 7 50  |
| Badger, W. B. & Co., desks and chairs . . . . . | 40 00 |

*Amount carried forward,* \$48 00

## SCHOOL DEPARTMENT.

*Amount brought forward,* \$48 00

|   |        |
|---|--------|
| Bill, E. A., music . . . . .  | 1 50   |
| Burns & Bee, roofing per contract . . .                                       | 105 00 |
| Carpenter, Morton Co., black-boards . .                                       | 3 34   |
| Chard, Granville, tuning organ and repairs                                    | 10 00  |
| Crossman Art Co., glass . . . . .   | 1 25   |
| Curtis, H. M., repairing and teaming . .                                      | 8 00   |
| Delano, Gilbert, stock and labor . . . .                                      | 256 08 |
| Delory, Walter A., stock and labor . . .                                      | 11 96  |
| Essex County Truant School, board of<br>truant . . . . .                      | 67 10  |
| Frazier, I. & Son, frescoing . . . . .  | 20 00  |
| Gardner, Peleg, stock and labor . . . .                                       | 126 87 |
| Getchell, B. T., cleaning vaults . . . .                                      | 28 50  |
| Grove, J. N. & Co., ladder and steps . .                                      | 4 73   |
| Heywood Bros. & Wakefield Co., supplies                                       | 17 10  |
| Hill, John L., tuning piano . . . . .   | 4 00   |
| Hilton & Sons' Express Co., expressing .                                      | 25     |
| Holden, Geo. H. & Co., supplies, and ex-<br>pense on retaining-wall . . . . . | 44 80  |
| Hutchinson, W. Henry, supplies . . . .  | 1 30   |
| Ingalls & Kendrick, stock and labor . .                                       | 38 56  |
| Jeffers, C. P., sundries . . . . .  | 2 55   |
| Kendall, H. C., filling in diplomas . . .                                     | 2 00   |
| Knott, L. E. Apparatus Co., supplies . .                                      | 101 43 |
| Knight, Charles E., removing ashes . . .                                      | 2 50   |
| Lampard, G. H., stock and labor . . . .                                       | 93 47  |
| Lynn Gas & Electric Co., gas . . . . .  | 10 50  |
| burner and fitting . . . . .  | 1 00   |
| Love, R. M., plants . . . . .   | 8 00   |
| Lurvey, S. S., two musicians . . . . .  | 6 00   |
| Markee, O. J., stock and labor . . . . .                                      | 4 00   |
| Marblehead Water Co., water rates . . .                                       | 56 00  |

*Amount carried forward,* \$1,085 79

## SCHOOL DEPARTMENT.

|  |            |
|--|------------|
| <i>Amount brought forward,</i>                             | \$1,085 79 |
| Murphy, Leavens & Co., brushes . . . . .                   | 9 29       |
| Martin, Gratin, expressing . . . . .                       | 3 25       |
| Melzard, John E., mounting 7 birds . . . . .               | 7 00       |
| Morse, Anthony S., supplies . . . . .                      | 2 48       |
| Nichols, Thomas P., printing . . . . .                     | 22 00      |
| Nichols, G. H. & A. L., printing . . . . .                 | 11 50      |
| Orcutt, J. N., labor and stock . . . . .                   | 2 50       |
| Perry, Geo. S. & Co., desks . . . . .                      | 74 70      |
| Philbrick, & Pope, stock and labor . . . . .               | 131 62     |
| Phillips & Adams, stock and labor . . . . .                | 7 50       |
| Peabody, Whitney Co., mats . . . . .                       | 6 00       |
| Pratt & Babb, expressing . . . . .                         | 1 50       |
| Russ, Eveleth & Ingalls, supplies . . . . .                | 2 00       |
| Roberts, C. K. & W. H., expressing . . . . .               | 25 50      |
| Rodrick, Charles, washing and ironing<br>rollers . . . . . | 22 90      |
| wheeling ashes . . . . .                                   | 14 00      |
| Rowell, C. G. stock and labor . . . . .                    | 49 36      |
| Russell, Edmund, stock and labor . . . . .                 | 78 00      |
| carriage and express . . . . .                             | 5 70       |
| Sampson & Allen, supplies . . . . .                        | 4 75       |
| Son, Daniel Pratt, clocks . . . . .                        | 8 00       |
| Small, J. P., labor . . . . .                              | 1 00       |
| Swampscott Water Works, water rates . . . . .              | 56 00      |
| Talbot & Co., supplies . . . . .                           | 3 00       |
| Thing, Est. Frank H., expressing . . . . .                 | 1 79       |
| Titus, Buckley & Co., supplies . . . . .                   | 26 17      |
| Till, Geo. T., supplies . . . . .                          | 31 53      |
| Tuttle & Edgerly, grading . . . . .                        | 218 56     |
| Thompson, Waldo & Son, insurance . . . . .                 | 37 50      |
| Wiley, Frank, supplies . . . . .                           | 3 59       |
| Total  | \$1,954 48 |



---

**SCHOOL DEPARTMENT.**
**RECAPITULATION.**

|                                 |             |
|---------------------------------|-------------|
| Salaries . . . . .              | \$400 00    |
| Salaries, Teachers . . . . .    | 10,550 23   |
| Care of school houses . . . . . | 1,305 18    |
| Fuel . . . . .                  | 1,077 84    |
| Books, stationery, etc. . . . . | 1,257 63    |
| Miscellaneous . . . . .         | 1,954 48    |
|                                 | <hr/>       |
| Total expenditures              | \$16,545 36 |
|                                 | <hr/> <hr/> |

**RECEIPTS.**

|  |             |
|--|-------------|
| G. Austin, rent of beach school room . . | \$37 50     |
| Essex County Truant School . . . . .     | 5 00        |
|  | <hr/>       |
| Total                                    | \$42 50     |
|  | <hr/> <hr/> |

---

**Phillips School Medal Fund.**

|  |             |
|--|-------------|
| On deposit in Lynn Five Cents Saving       |             |
| Bank . . . . .                             | \$500 00    |
| Interest to Jan. 1, 1899 . . . . .         | 85 80       |
|  | <hr/>       |
|  | \$585 80    |
| On deposit in Lynn Institution for Savings | \$500 00    |
| Interest to Jan. 1, 1899 . . . . .         | 85 80       |
|  | <hr/>       |
|  | \$585 80    |
|  | <hr/> <hr/> |
| Total                                      | \$1,171 60  |
|  | <hr/> <hr/> |

## Swampscott Water Works.

September 1st, 1898 to March 1st, 1899.

|                                  |                    |
|----------------------------------|--------------------|
| Sale of Water Bonds . . . . .    | \$120,000 00       |
| Premium on Bonds sold . . . . .  | 6,331 00           |
| Accrued interest . . . . .       | 444 88             |
| Receipts, water rates . . . . .  | 6,649 98           |
| Interest on deposits . . . . .   | 87 31              |
|                                  | <hr/> \$133,513 17 |
| Amount of expenditures . . . . . | \$128,077 63       |
| Balance unexpended . . . . .     | 5,435 54           |
|                                  | <hr/> \$133,513 17 |

### EXPENDITURES.

|  |             |
|--|-------------|
| Interest on water bonds . . . . .          | \$ 1,960 00 |
| Marblehead Water Co. plant . . . . .       | 94,000 00   |
| Metropolitan Water Commissioners . . . . . | 20,000 00   |
| Niles & Carr, legal expenses . . . . .     | 1,000 00    |
| Sinking fund . . . . .                     | 3,689 26    |

### *Salaries.*

|                                 |          |
|---------------------------------|----------|
| Pollard, Kendall, Supt. . . . . | \$633 32 |
|---------------------------------|----------|

### *Labor.*

|                              |         |
|------------------------------|---------|
| Boyl, Danforth . . . . .     | \$ 4 00 |
| Boston & Maine R. R. . . . . | 1 90    |
| Brown, H. B. . . . .         | 402 50  |
| Brown, J. S. . . . .         | 203 72  |
| Charlie . . . . .            | 19 66   |
| Coan, Peter . . . . .        | 11 89   |

*Amount carried forward,*

\$643 67

## WATER WORKS.

|  |            |
|--|------------|
| <i>Amount brought forward,</i>           | \$643 67   |
| Collins, W. H., clerk . . . . .          | 27 34      |
| Farrington, John . . . . .               | 18 10      |
| Fuller, Isaiah . . . . .                 | 397 58     |
| Joe No. 1. . . . .                       | 62 14      |
| Joe No. 2. . . . .                       | 9 20       |
| Joe No. 3. . . . .                       | 3 20       |
| Joe No. 4, . . . . .                     | 3 20       |
| Marsland, J. A. . . . .                  | 4 00       |
| Mather, J. M. . . . .                    | 37 51      |
| McDonough, M, with team . . . . .        | 7 50       |
| McPhail, Thos. . . . .                   | 17 18      |
| Porter, W. H. . . . .                    | 5 30       |
| Porter, W. H. & Son, with team . . . . . | 1 75       |
| Plummer, W. C. . . . .                   | 13 00      |
| Richardson, H. C. . . . .                | 4 00       |
| Ryan, M. J. . . . .                      | 10 00      |
| Ryan, Peter . . . . .                    | 45 80      |
| Scott, W. N. . . . .                     | 121 31     |
| Slattery, John . . . . .                 | 66 37      |
| Tuttle & Edgerly, per contract . . . . . | 603 51     |
| Total                                    | \$2,101 66 |

*Coal.*

|                                  |            |
|----------------------------------|------------|
| Fuller & Golder . . . . .        | \$ 49 91   |
| Honors, B. O. & Son . . . . .    | 387 18     |
| Lee, Nehemiah . . . . .          | 89 83      |
| Sprague & Breed Coal Co. . . . . | 492 81     |
| Total                            | \$1,019 73 |

*Water Pipes.*

|                         |            |
|-------------------------|------------|
| Drummond, M. J. . . . . | \$1,600 11 |
|-------------------------|------------|

## WATER WORKS.

*Miscellaneous.*

|   |           |
|---|-----------|
| Boston & Maine R. R., freight charges . . . . .     | \$ 294 06 |
| Brockway-Smith Corporation, supplies . . . . .      | 9 03      |
| Bramin Dow Co., supplies . . . . .                  | 99 77     |
| Boston Herald Co., advertising . . . . .            | 18 00     |
| Boston Daily Advertiser, advertising . . . . .      | 8 25      |
| Boston Lead M'f'g Co., supplies . . . . .           | 4 71      |
| Butman, F. L., engraving bonds . . . . .            | 138 00    |
| Chapman Valve M'f'g Co., supplies . . . . .         | 30 93     |
| Chesterton Co., A. W., supplies . . . . .           | 15 50     |
| Delory, Walter A., stock and labor . . . . .        | 19 40     |
| Dunn & McKenzie Co., supplies . . . . .             | 6 05      |
| Eastman, Fred H., surveying . . . . .               | 13 00     |
| Eagle Oil & Supply Co., supplies . . . . .          | 3 00      |
| Evans & Cole, teaming pipe . . . . .                | 3 75      |
| Gilchrist, Geo. E., supplies . . . . .              | 26 68     |
| Haskell, C. S., expenses . . . . .                  | 2 22      |
| Hays M'f'g Co. supplies . . . . .                   | 35 25     |
| Holden, Geo. H. & Co., supplies . . . . .           | 8 14      |
| King, G. F. & Co., supplies . . . . .               | 91 06     |
| Lampard, G. H., stock and labor . . . . .           | 5 75      |
| Marblehead Water Co., sundries . . . . .            | 459 19    |
| Morgan, J. F. & Co., supplies . . . . .             | 8 00      |
| McDonough, Michael, second hand safe . . . . .      | 40 00     |
| Nickerson, Geo. M. & Co., labor and stock . . . . . | 10 96     |
| National Tube Works Co., supplies . . . . .         | 36 30     |
| Norwood Engineering Co., supplies . . . . .         | 16 00     |
| Osborn, Arthur G., oil . . . . .                    | 16 50     |
| Owens, Jefferson G., blacksmithing . . . . .        | 4 90      |
| Pollard, Kendall, expenses . . . . .                | 82 48     |
| Perrin Seaman Co., supplies . . . . .               | 9 60      |
| Roberts, C. K. & W. H. expressing . . . . .         | 3 50      |
| Roby, W. G. & Co., supplies . . . . .               | 127 63    |

*Amount carried forward,*

---

\$1,647 61

**WATER WORKS.**

|   |                   |
|---|-------------------|
| <i>Amount brought forward,</i>                                  | \$1,647 61        |
| Selman, W. L. & Co., horse hire . . . . .                       | 81 00             |
| Stone, M. V. B., 12 1-4 days' taking water<br>service . . . . . | 36 75             |
| The Coffin Valve Co., supplies . . . . .                        | 89 50             |
| The Eddy Valve Co., supplies . . . . .                          | 156 85            |
| The Sumner & Goodwin Company, sup-<br>plies . . . . .           | 52 14             |
| Water Tax, refunded . . . . .                                   | 5 82              |
| Willey, Frank, oil . . . . .                                    | 3 88              |
| <b>Total</b>  | <b>\$2,073 55</b> |

**RECAPITULATION.**

|  |                     |
|--|---------------------|
| Interest on water bonds . . . . .      | \$ 1,960 00         |
| Marblehead Water Co. . . . .           | 94,000 00           |
| Metropolitan Water Commissioners . . . | 20,000 00           |
| Niles & Carr . . . . .                 | 1,000 00            |
| Sinking fund . . . . .                 | 3,689 26            |
| Salaries . . . . .                     | 633 32              |
| Labor . . . . .                        | 2,101 66            |
| Coal . . . . .                         | 1,019 73            |
| Water pipes . . . . .                  | 1,600 11            |
| Miscellaneous . . . . .                | 2,073 55            |
| <b>Total expenditures</b>              | <b>\$128,077 63</b> |

## Future Water Supply.

|                                   |          |                 |
|-----------------------------------|----------|-----------------|
| Balance March 1st, 1898 . . . . . |          | \$ 527 05       |
| Amount of expenditures . . . . .  | \$489 37 |                 |
| Balance unexpended . . . . .      | 37 68    |                 |
|                                   |          | <u>\$527 05</u> |

### EXPENDITURES.

|  |                 |
|--|-----------------|
| Coan, P., distributing water reports . . . | \$ 3 00         |
| Coffin, Freeman C., services . . . . .     | 449 67          |
| Fowler, R., distributing water reports . . | 3 00            |
| Glass, J. W., distributing water reports . | 5 50            |
| Nichols, G. H. & A. L., printing . . . .   | 25 00           |
| Reed, B. F., distributing water reports .  | 3 20            |
|  | <u>\$489 37</u> |

## Fire Department.

|                                  |            |                   |
|----------------------------------|------------|-------------------|
| Appropriation . . . . .          | \$5,000 00 |                   |
| Receipts . . . . .               | 938 48     |                   |
| Amount overdrawn . . . . .       | 102 83     |                   |
|                                  |            | <u>\$6,041 31</u> |
| Amount of expenditures . . . . . |            | <u>\$6,041 31</u> |

### EXPENDITURES.

#### *Salaries.*

|  |                 |
|--|-----------------|
| Bassett, F. H., assistant engineer . . . . | \$ 26 66        |
| Emmons, E. Gerry, chief engineer . . . .   | 131 00          |
| McDonough, M., assistant engineer . . . .  | 26 37           |
| one day with team . . . . .                | 5 00            |
| Melzard, John E., assistant engineer . . . | 53 66           |
| Tuttle, E. M., chief engineer . . . . .    | 140 64          |
|  | <u>\$383 33</u> |
| Total                                      |                 |

**FIRE DEPARTMENT.***Wages, Permanent Men.*

|                                    |                   |
|------------------------------------|-------------------|
| Owens, Jefferson, driver . . . . . | \$ 41 66          |
| Page, F. A., driver . . . . .      | 759 00            |
| Pickard, L. W., driver . . . . .   | 761 00            |
| Warnock, James, engineer . . . . . | 780 00            |
| Total                              | <u>\$2,341 66</u> |

*Wages, Substitutes.*

|                        |                 |
|------------------------|-----------------|
| Merrill, F. E. . . . . | \$395 90        |
| Whippen, H. . . . .    | 39 00           |
| Wiggin, B. B. . . . .  | 30 00           |
| Total                  | <u>\$464 90</u> |

*Wages, Call Men.*

|                                    |          |
|------------------------------------|----------|
| Baker, G. A. . . . .               | \$ 10 25 |
| Barker, C. F. . . . .              | 23 35    |
| Bessom, F. N. . . . .              | 19 00    |
| Brown, J. F. . . . .               | 14 00    |
| Brown, H. . . . .                  | 8 75     |
| Bemis, J. L. . . . .               | 11 66    |
| Cahoon, Oscar M. . . . .           | 19 08    |
| labor on wires, etc. . . . .       | 11 00    |
| Connell, Charles . . . . .         | 8 75     |
| Coffin, H. W., and spare . . . . . | 73 21    |
| Corson, G. W. . . . .              | 8 75     |
| Curtis, J. F. . . . .              | 19 00    |
| Delano, L. . . . .                 | 10 25    |
| Eaton, F. E. . . . .               | 5 83     |
| Gould, E. A. . . . .               | 7 30     |

*Amount carried forward,*\$250 18



## FIRE DEPARTMENT.

|                                      |                 |
|--------------------------------------|-----------------|
| <i>Amount brought forward,</i>       | \$250 18        |
| Grant, H. W. . . . .                 | 19 92           |
| Holland, Wm. . . . .                 | 9 91            |
| Keefe, D. J. . . . .                 | 19 92           |
| Mahan, J. C. . . . .                 | 19 00           |
| McDonald, G. C. . . . .              | 10 00           |
| McIntosh, O. A. . . . .              | 33 60           |
| Melzard, Lewis . . . . .             | 14 00           |
| McPhail, Thomas, and labor . . . . . | 12 73           |
| Merrill, F. E. . . . .               | 29 18           |
| Mitchell, E. E. . . . .              | 19 00           |
| Murphy, G. H. . . . .                | 20 42           |
| Pedrick, H. J. . . . .               | 10 25           |
| Poor, F. E. . . . .                  | 35 16           |
| Randall, W. N. . . . .               | 9 91            |
| Reed, B. F., and labor . . . . .     | 10 75           |
| Reed, E. W. . . . .                  | 12 73           |
| Reed, J. G. . . . .                  | 13 14           |
| Rich, B. F. . . . .                  | 16 07           |
| Rowell, Geo. W. . . . .              | 19 00           |
| Slattery, John, and labor . . . . .  | 21 42           |
| Spinney, J. D. . . . .               | 19 00           |
| Smith, Robert . . . . .              | 17 50           |
| Stalbird, C. E. . . . .              | 10 25           |
| Stoddard, G. F. . . . .              | 10 25           |
| Taylor, E. B. . . . .                | 25 74           |
| Thomas, Walter A. . . . .            | 17 51           |
| Webster, G. B. . . . .               | 10 25           |
| Varina, W. W. . . . .                | 19 92           |
| <b>Total</b>                         | <b>\$736 71</b> |

*Fuel.*

|                               |          |
|-------------------------------|----------|
| Honors, B. O. & Son . . . . . | \$229 90 |
|-------------------------------|----------|

## FIRE DEPARTMENT.

*Hay and Grain.*

|                              |                 |
|------------------------------|-----------------|
| Caverly, J. L. . . . .       | \$204 24        |
| Holden, G. H. & Co. . . . .  | 155 86          |
| Jennings, Harry . . . . .    | 89 46           |
| Torrence, Vary & Co. . . . . | 92 99           |
| Total                        | <u>\$542 55</u> |

*Miscellaneous.*

|  |                 |
|--|-----------------|
| Armstrong, A. D., oil . . . . .            | \$ 4 25         |
| American Fire Engine Co., supplies . . .   | 1 32            |
| Ames & Co., standard food . . . . .        | 25 50           |
| Andrews, G. A., medicine . . . . .         | 50              |
| Baker, F. A., sundries . . . . .           | 2 10            |
| Bartlett, A. F., board for B. B. Wiggin    | 7 00            |
| Bergen, John T., blacksmithing . . . .     | 2 00            |
| Boston Woven Hose Co., hose . . . . .      | 66 50           |
| Bray, E. A., sundries . . . . .            | 4 00            |
| Brooks, C. F. repairs . . . . .            | 1 05            |
| Breed, S. N. & Co. supplies, . . . . .     | 4 23            |
| Breed, F. J., supplies . . . . .           | 75              |
| Brockway-Smith Corporation, supplies .     | 13 19           |
| Callahan, Cornelius & Co., supplies . . .  | 18 50           |
| Chapman & Tuttle, supplies . . . . .       | 7 78            |
| Coffin, W. G., supplies . . . . .          | 1 97            |
| Curtis & Bubier, supplies . . . . .        | 3 36            |
| Cullen Bros., supplies . . . . .           | 25              |
| Davey, Thomas & Co., supplies . . . . .    | 9 70            |
| Delory, Walter A., stock and labor . . .   | 40 22           |
| Evans & Cole, use of horses . . . . .      | 24 00           |
| Emmons, E. Gerry, supplies . . . . .       | 3 98            |
| Earp, J. B., services at McNichol fire . . | 10 00           |
| Amount carried forward,                    | <u>\$252 15</u> |

## FIRE DEPARTMENT.

|   |          |
|---|----------|
| <i>Amount brought forward,</i>  | \$252 15 |
| Gibson & Hatch, battery and repairs . . .                             | 6 10     |
| Goldthwaite Pharmacy, supplies . . . . .                              | 2 75     |
| Grove, J. N., steps . . . . .   | 2 45     |
| Harding, Joseph W., supplies . . . . .                                | 6 52     |
| Hatch & Fernald, supplies . . . . .                                   | 1 50     |
| Hill, Welch & Co., furniture . . . . .                                | 22 43    |
| Hutchinson, W. H., supplies . . . . .                                 | 3 87     |
| Jackson, A. S., supplies . . . . .                                    | 13 50    |
| Jackson, Thomas, labor on wires, etc. . . .                           | 18 75    |
| Lane, R., services at McNichol fire . . . .                           | 2 00     |
| Lampard, G. H., stock and labor . . . . .                             | 27 25    |
| Little, T. L. Oil Co., oil . . . . .                                  | 5 95     |
| Lowe, R., services at McNichol fire . . . .                           | 2 00     |
| Lynn Gas & Electric Co., gas . . . . .                                | 63 40    |
| Lynn Ice Co., ice . . . . .   | 10 30    |
| Martin Lee, services at McNichol fire . . .                           | 2 00     |
| McDonough, Michael, cleaning cesspool . .                             | 12 00    |
| 4 horses, 2 men . . . . .   | 10 00    |
| McDermott, B., services . . . . .                                     | 2 00     |
| Melzard, John E., stock and labor . . . .                             | 30 70    |
| Melzard, C. E., services . . . . .                                    | 3 00     |
| Melzard, Ernest, labor . . . . .                                      | 2 00     |
| Moore, C. M. & Son, use of sprinkler . . .                            | 50 00    |
| New England Telephone and Telegraph<br>Co., rents and tolls . . . . . | 68 53    |
| Nichols, G. H. & A. L., printing . . . . .                            | 4 50     |
| Orcutt, J. N., supplies . . . . .                                     | 6 50     |
| Owens, Jefferson G., blacksmithing . . . .                            | 105 60   |
| Payne, G. H., repairs on Dean Steam Pump                              | 4 50     |
| Philbrick & Pope, stock and labor . . . .                             | 8 32     |
| Phillips & Co., supplies . . . . .                                    | 4 50     |
| Plumstead, M. & Son, harnesses . . . . .                              | 47 95    |
| <i>Amount carried forward,</i>  | \$803 02 |

## FIRE DEPARTMENT.

|  |          |
|--|----------|
| <i>Amount brought forward</i>  | \$803 02 |
| Quinn, M. L. & Co., stock and labor . . .                                      | 27 68    |
| Roberts, C. K. & W. H., expressing . . .                                       | 12 50    |
| Robinson, C. W., supplies . . . . .  | 10 70    |
| Rowell, C. G., stock and labor . . . . .                                       | 2 54     |
| Sampson & Allen, sundries . . . . .  | 69       |
| Sawyer, Chase & Co., supplies . . . . .  | 55 12    |
| Smith, Alonzo H., supplies . . . . .   | 75       |
| Southwick, J. W., stock and labor . . .  | 3 08     |
| Spinney, Joseph D., labor . . . . .  | 5 67     |
| Stevens, G. M., sundries . . . . .   | 193 31   |
| Stratton, Frank B., M. D. V., professional<br>services . . . . .               | 26 00    |
| Stoddard & Gorham, stock and labor . .   | 25 88    |
| Spurr, Wake B., 25 badges . . . . .  | 25 00    |
| The Deane Steam Pump Co., repairs . . .  | 2 80     |
| Tyler, G. Frank & Co., supplies . . . . .                                      | 20       |
| The Sulphur Naphthol Co., supplies . . .                                       | 3 00     |
| Thing, F. H., expressing . . . . .   | 1 25     |
| Titus & Poor, stock and labor . . . . .  | 52 08    |
| The Perkins Co., plumbing . . . . .  | 10 00    |
| Trefethen, Frank L., supplies . . . . .  | 3 00     |
| Tuttle & Chapman, sundries . . . . .   | 1 63     |
| United States Fire and Police Telegraph<br>Co., inspecting indicator . . . . . | 5 00     |
| Ulman, I. A. & S. A., stock and labor . .                                      | 23 41    |
| Warnock, James, expenses to Seneca Falls<br>and return . . . . .               | 25 95    |
| Woodfin Bros., expressing . . . . .  | 1 00     |
| Wood & Paige, No. 1 Gurney Heater . .  | 21 00    |

Total

---



---

\$1,342 26

**FIRE DEPARTMENT.****RECAPITULATION.**

|                                 |                   |
|---------------------------------|-------------------|
| Salaries . . . . .              | \$ 383 33         |
| Wages, permanent men . . . . .  | 2,341 66          |
| Wages, substitute men . . . . . | 464 90            |
| Wages, call men . . . . .       | 736 71            |
| Fuel . . . . .                  | 229 90            |
| Hay and grain . . . . .         | 542 55            |
| Miscellaneous . . . . .         | 1,342 26          |
| <b>Total expenditures</b>       | <b>\$6,041 31</b> |

**RECEIPTS.**

|                            |          |
|----------------------------|----------|
| Sale of old junk . . . . . | \$ 10 25 |
| Use of telephone . . . . . | 1 57     |
| Rent of shop . . . . .     | 41 66    |

*Credit by Labor.*

|                           |                 |
|---------------------------|-----------------|
| Highway . . . . .         | 75 00           |
| Street watering . . . . . | 810 00          |
| <b>Total</b>              | <b>\$938 48</b> |

**Repairs of Fire Engine.**

|                                  |            |
|----------------------------------|------------|
| Appropriation . . . . .          | \$1,500 00 |
| Amount of expenditures . . . . . | 1,500 00   |

**EXPENDITURES.**

|   |            |
|---|------------|
| American Fire Engine Co., rebuilding<br>Silsbee Steam Fire engine No. 749 | \$1,500 00 |
|---|------------|

**Fire Alarm Striker.**

|                                  |         |          |
|----------------------------------|---------|----------|
| Appropriation . . . . .          |         | \$150 00 |
| Amount of expenditures . . . . . | \$81 25 |          |
| Amount unexpended . . . . .      | 68 75   |          |
|                                  | <hr/>   | \$150 00 |

**EXPENDITURES.**

|  |  |         |
|--|--|---------|
| Colclough, A., stock and labor . . . . . |  | 3 00    |
| Stevens, Geo. M., striker . . . . .      |  | 78 25   |
|  |  | <hr/>   |
| Total expenditures                       |  | \$81 25 |
|  |  | <hr/>   |

**Fire Alarm Box.**

|                                  |         |          |
|----------------------------------|---------|----------|
| Appropriation . . . . .          |         | \$150 00 |
| Amount of expenditures . . . . . | \$77 49 |          |
| Amount unexpended . . . . .      | 72 51   |          |
|                                  | <hr/>   | \$150 00 |

**EXPENDITURES.**

|  |  |         |
|--|--|---------|
| Stevens, Geo. M., fire alarm box . . . . . |  | 64 13   |
| New England Tel. Co., labor 4 days, 2 men  |  | 13 36   |
|  |  | <hr/>   |
| Total expenditures                         |  | \$77 49 |
|  |  | <hr/>   |

**Hose.**

|                                  |          |          |
|----------------------------------|----------|----------|
| Appropriation . . . . .          |          | \$375 00 |
| Amount of expenditures . . . . . | \$275 00 |          |
| Amount unexpended . . . . .      | 100 00   |          |
|                                  | <hr/>    | 375 00   |

**EXPENDITURES.**

|                                      |  |          |
|--------------------------------------|--|----------|
| Eureka Fire Hose Co., hose . . . . . |  | \$275 00 |
|                                      |  | <hr/>    |

## Highway Department.

|                                  |             |                        |
|----------------------------------|-------------|------------------------|
| Appropriation . . . . .          | \$ 7,000 00 |                        |
| Receipts . . . . .               | 42 05       |                        |
| Amount overdrawn . . . . .       | 1,670 85    |                        |
|                                  |             | <hr/> \$8,712 90       |
| Amount of expenditures . . . . . |             | <hr/> \$8,712 90 <hr/> |

### EXPENDITURES.

#### *Salaries.*

|   |            |
|---|------------|
| Pitman, J. P. M. S., Superintendent . . | \$1,020 00 |
|---|------------|

#### *Labor on Highway.*

|                                       |        |
|---------------------------------------|--------|
| Boyl, D. T. . . . .                   | 81 00  |
| Burnett, J. W. . . . .                | 95 50  |
| Cahill, Thos. . . . .                 | 336 40 |
| Cahoon, J. S. . . . .                 | 54 00  |
| Carroll, Patrick . . . . .            | 259 00 |
| Chase, John E., with team . . . . .   | 312 25 |
| Coan, Peter . . . . .                 | 239 00 |
| Crowell, J. B. . . . .                | 4 00   |
| Evans & Cole, with team . . . . .     | 535 99 |
| Fire Dept. . . . .                    | 75 00  |
| Gannon, D. J., with team . . . . .    | 241 49 |
| Gannon, W. F., with team . . . . .    | 39 25  |
| Granger, William, with team . . . . . | 58 99  |
| Griffin, John . . . . .               | 18 50  |
| Haley, Wm. . . . .                    | 214 50 |
| Harris, G. W. . . . .                 | 5 00   |
| Kain, D. J. . . . .                   | 117 50 |
| Kendrick, C. D. . . . .               | 15 00  |
| Lyons, James T. . . . .               | 131 00 |
| Mahan, John . . . . .                 | 215 50 |

*Amount carried forward,*

---

\$3,048 87



## HIGHWAY DEPARTMENT.

|  |                   |
|--|-------------------|
| <i>Amount brought forward,</i>           | \$3,048 87        |
| Mahan, W. H. . . . .                     | 174 50            |
| Marsh, Edward Jr. . . . .                | 20 00             |
| Martin, P. A. . . . .                    | 122 30            |
| Martin, Richard . . . . .                | 266 50            |
| McDermott, B. M. . . . .                 | 2 90              |
| McDonough, Mrs. John, with team . . .    | 456 00            |
| Nies, C. E. . . . .                      | 153 12            |
| Paine, G. H., engineer stone crusher . . | 26 25             |
| Rowell, Arthur, stock and labor . . . .  | 5 95              |
| Rowell, E. W., stock and labor . . . . . | 4 25              |
| Ryer, R. . . . .                         | 1 00              |
| Ryan, Michael . . . . .                  | 163 00            |
| Ryan, M. J. . . . .                      | 164 00            |
| Ryan, Timothy . . . . .                  | 225 50            |
| Shaw, S. H., with team . . . . .         | 382 34            |
| Thurston, F. D. . . . .                  | 123 50            |
| <b>Total</b>                             | <b>\$5,339 98</b> |

*Removing Ice and Snow.*

|                                   |       |
|-----------------------------------|-------|
| Baker, Geo. A. . . . .            | 19 00 |
| Bartlett, F. . . . .              | 21 00 |
| Barnes, A. T. . . . .             | 2 00  |
| Boyden, W. W. . . . .             | 18 00 |
| Boyl, D. T. . . . .               | 40 50 |
| Burnett, J. T. . . . .            | 21 50 |
| Budreau, Wm., with team . . . . . | 10 50 |
| Brown, Harry . . . . .            | 6 00  |
| Brown, J. S. . . . .              | 6 00  |
| Cahill, Thomas . . . . .          | 39 00 |
| Cahoon, O. M. . . . .             | 19 00 |
| Cahoon, L. H. . . . .             | 21 00 |

|                                |          |
|--------------------------------|----------|
| <i>Amount carried forward,</i> | \$223 50 |
|--------------------------------|----------|

## HIGHWAY DEPARTMENT.

|                                       |          |
|---------------------------------------|----------|
| <i>Amount brought forward,</i>        | \$223 50 |
| Cahoon, J. S. . . . .                 | 26 00    |
| Cary, W. . . . .                      | 20 00    |
| Carroll, Patrick . . . . .            | 18 00    |
| Chase, J. E., with team . . . . .     | 15 00    |
| Chipman, H. D. . . . .                | 1 00     |
| Clark, L. G. . . . .                  | 18 00    |
| Coan, Peter . . . . .                 | 43 50    |
| Cobb, E. W., with team . . . . .      | 38 75    |
| Colyar, H. . . . .                    | 15 00    |
| Cooney, W. . . . .                    | 7 00     |
| Cooney, J. C. . . . .                 | 29 00    |
| Cornell, Charles . . . . .            | 33 00    |
| Cornell, F. L. . . . .                | 7 00     |
| Cornell, J. F. . . . .                | 8 00     |
| Dubey, W. . . . .                     | 6 00     |
| Dunlap, C. H., Jr. . . . .            | 6 00     |
| Dyer, S. T. . . . .                   | 20 00    |
| Eldridge, N. W. . . . .               | 4 00     |
| Evans, C. E. . . . .                  | 4 00     |
| Evans, E. R. . . . .                  | 14 00    |
| Evans & Cole, with team . . . . .     | 94 25    |
| Fairbanks, F. G. . . . .              | 15 00    |
| Finnegan, J. F. . . . .               | 9 00     |
| Finnegan, M. . . . .                  | 16 00    |
| Galeucia, C. O. . . . .               | 16 00    |
| Gannon, W. F. . . . .                 | 3 00     |
| Gardner, E. G. . . . .                | 5 50     |
| Glass, J. W. . . . .                  | 2 00     |
| Granger, William, with team . . . . . | 22 50    |
| Griffin, John . . . . .               | 14 00    |
| Getchell, B. T., with team . . . . .  | 10 00    |
| Getchell, B. E. . . . .               | 2 00     |

*Amount carried forward,*

\$766 00

## HIGHWAY DEPARTMENT.

|   |                   |
|---|-------------------|
| <i>Amount brought forward,</i>          | \$766 00          |
| Haley, Wm. . . . .                      | 34 00             |
| Hammond, S. . . . .                     | 20 00             |
| Handy, M. . . . .                       | 6 00              |
| Hatch, H. E. . . . .                    | 13 00             |
| Hawes, J. B. . . . .                    | 22 50             |
| Holbrook, Amos M. . . . .               | 15 00             |
| Horton J. A. . . . .                    | 8 00              |
| Johnson, O. F. . . . .                  | 6 00              |
| Jordan, Thomas . . . . .                | 4 00              |
| Kain, D. J. . . . .                     | 43 50             |
| Kennedy, H. P. . . . .                  | 17 00             |
| Kennedy, James . . . . .                | 1 00              |
| Kennedy, F. P. . . . .                  | 8 00              |
| Knowlton, G. B., with team . . . . .    | 15 00             |
| Lake, E. H. . . . .                     | 6 00              |
| Lampard, G. W. . . . .                  | 10 00             |
| Lyons, J. T. . . . .                    | 33 00             |
| Mahan, John . . . . .                   | 29 50             |
| Maker, C. H. . . . .                    | 16 00             |
| Maker, E. C. . . . .                    | 20 00             |
| Martin, B. A. . . . .                   | 1 00              |
| Martin, Richard . . . . .               | 14 50             |
| Martin, Peter . . . . .                 | 10 00             |
| Marsh, H. W. . . . .                    | 8 00              |
| Melvin, Walter . . . . .                | 2 00              |
| Millett, J. W. . . . .                  | 15 00             |
| Moore, Patrick . . . . .                | 2 00              |
| Morris, S. D. . . . .                   | 9 00              |
| Myers, D. J. . . . .                    | 6 00              |
| McDermont, B. . . . .                   | 22 00             |
| McDermont, Bryan . . . . .              | 24 00             |
| McDonough, Mrs. John, with team . . . . | 54 50             |
| <i>Amount carried forward,</i>          | <u>\$1,261 50</u> |

## HIGHWAY DEPARTMENT.

|                                  |            |
|----------------------------------|------------|
| <i>Amount brought forward,</i>   | \$1,261 50 |
| McIntosh, O. A. . . . .          | 15 00      |
| McLellan, Geo. . . . .           | 6 00       |
| McPhail, T. L. . . . .           | 12 50      |
| Newhall, Geo. . . . .            | 13 00      |
| Newton, W. S. . . . .            | 2 00       |
| Nisbett, D. W. . . . .           | 6 00       |
| Nisbett, S. H. . . . .           | 6 00       |
| Nickerson, J. . . . .            | 15 00      |
| Norton, H. P. . . . .            | 21 00      |
| Olsen, Peter . . . . .           | 11 00      |
| Pecker, James . . . . .          | 27 00      |
| Pedrick, B. C. . . . .           | 20 00      |
| Pedrick, H. J. . . . .           | 7 00       |
| Pedrick, C. N. . . . .           | 6 00       |
| Pendleton, H. A. . . . .         | 7 00       |
| Phillips, W. B. . . . .          | 8 00       |
| Rich, E. T. . . . .              | 20 00      |
| Rich, E. S. . . . .              | 22 00      |
| Rich, B. F. . . . .              | 14 00      |
| Rich, N. W. . . . .              | 8 00       |
| Richardson, Willie . . . . .     | 7 00       |
| Ritchings, S. T. . . . .         | 17 00      |
| Rogers, J. A. . . . .            | 16 00      |
| Rowell, E. W. . . . .            | 7 00       |
| Rowell, C. G. . . . .            | 15 00      |
| Rowe, A. S., with team . . . . . | 10 00      |
| Ryan, M. . . . .                 | 22 50      |
| Ryan, M. J. . . . .              | 43 50      |
| Ryan, Timothy . . . . .          | 29 00      |
| Shaw, S. H., with team . . . . . | 17 50      |
| Slattery, John . . . . .         | 14 00      |
| Smith, R. . . . .                | 1 00       |

*Amount carried forward,*

\$1,707 50

## HIGHWAY DEPARTMENT.

|                                       |                   |
|---------------------------------------|-------------------|
| <i>Amount brought forward,</i>        | \$1,707 50        |
| Spear, H. W . . . . .                 | 4 00              |
| Spinney, J. D. . . . .                | 13 00             |
| Stocker, W. H. . . . .                | 6 50              |
| Stokes, W. H. . . . .                 | 17 00             |
| Stone, A. D. . . . .                  | 30 50             |
| Stalbird, C. E. . . . .               | 8 00              |
| Thomas, W. A. . . . .                 | 13 00             |
| Thurston, F. D. . . . .               | 7 00              |
| Tuttle & Edgerly, with team . . . . . | 32 50             |
| Vaile, H. . . . .                     | 7 00              |
| Wade, W. H. . . . .                   | 21 00             |
| Wardwell, H. W. . . . .               | 7 00              |
| Wellman, G. H. . . . .                | 8 00              |
| Whorf, A. G. . . . .                  | 10 00             |
| Widger, J. H. . . . .                 | 7 00              |
| Williams, Frank . . . . .             | 10 00             |
| Wilkins, Frank . . . . .              | 4 00              |
| Total                                 | <u>\$1,913 30</u> |

*Plowing Snow.*

|                                |                 |
|--------------------------------|-----------------|
| Burnett, J. R. . . . .         | \$ 3 00         |
| Evans & Cole . . . . .         | 92 40           |
| McDonough, Mrs. John . . . . . | 18 00           |
| Total                          | <u>\$113 40</u> |

*Miscellaneous.*

|  |               |
|--|---------------|
| Ames Plow Company, road roller, outside<br>section . . . . . | \$7 20        |
| Baker, F. A., sand . . . . .                                 | 50            |
| Blethen, Curry & Co., stone . . . . .                        | 1 50          |
| <i>Amount carried forward,</i>                               | <u>\$9 20</u> |

## HIGHWAY DEPARTMENT.

|  |              |
|--|--------------|
| <i>Amount brought forward,</i>             | \$ 9 20      |
| Breed, S. N. & Co., supplies . . . . .     | 2 37         |
| Brockway-Smith Corporation, supplies . .   | 9 97         |
| Cullen, H. N., sundries and blacksmithing  | 21 29        |
| Damon, Mackenzie, stock and labor . . .    | 3 37         |
| Delory, Walter A., drain pipe . . . . .    | 16 32        |
| Doane, Geo. H., lumber . . . . .           | 45           |
| Eastman, Fred H., surveying . . . . .      | 5 50         |
| Galeucia, C. O., renovating street signs . | 7 00         |
| Gardner, Peleg, stock and labor, Danvers   |              |
| Bridge . . . . .                           | 84 77        |
| Holden, Geo. H., supplies . . . . .        | 32 04        |
| Honors, B. O. & Son, coal . . . . .        | 16 07        |
| Mudge, John, 11 loads gravel . . . . .     | 4 95         |
| McDonough, Michael, 32 boundary posts      | 16 00        |
| Owens, Jefferson G., blacksmithing . . .   | 35 33        |
| Perrin, Seaman, supplies . . . . .         | 92           |
| Phillips, Augustus O., 65 loads sand . .   | 6 50         |
| Philbrick & Pope, supplies . . . . .       | 18 31        |
| Rowell, E. W., painting signs . . . . .    | 29 00        |
| Roberts, C. K. & W. H., expressing . .     | 2 76         |
| Shattuck & Delano, supplies . . . . .      | 4 40         |
| <br>Total                                  | <br>\$326 52 |

## RECAPITULATION.

|                                 |                |
|---------------------------------|----------------|
| Salaries; . . . . .             | \$ 1,020 00    |
| Labor on highway . . . . .      | 5,339 98       |
| Removing ice and snow . . . . . | 1,913 00       |
| Plowing snow . . . . .          | 113 40         |
| Miscellaneous . . . . .         | 326 52         |
| <br>Total expenditures          | <br>\$8,712 90 |

## HIGHWAY DEPARTMENT.

## RECEIPTS.

|  |                |
|--|----------------|
| Southworth Bros., broken stone . . . .                           | \$11 05        |
| New England Tel. and Telephone Co.,<br>use road roller . . . . . | 28 00          |
| Rowell, C. G., crushed stone . . . . .                           | 3 00           |
| Total  | <u>\$42 05</u> |

## Essex Street Sidewalk.

|                                  |                 |
|----------------------------------|-----------------|
| Appropriation . . . . .          | \$500 00        |
| Amount of expenditures . . . . . | \$474 04        |
| Balance unexpended . . . . .     | 25 96           |
|                                  | <u>\$500 00</u> |

## EXPENDITURES.

*Labor.*

|                                    |          |
|------------------------------------|----------|
| Bryson, James, with team . . . . . | \$ 24 50 |
| Cahill, Thomas . . . . .           | 35 00    |
| Cahoon, J. S. . . . .              | 12 00    |
| Carroll, Patrick . . . . .         | 16 00    |
| Coan, Peter . . . . .              | 33 00    |
| Eastman, F. H. surveying . . . . . | 12 00    |
| Evans & Cole, with team . . . . .  | 31 00    |
| Granger, Wm, with team . . . . .   | 44 12    |
| Haley, Wm. . . . .                 | 17 00    |
| Kain, D. J. . . . .                | 30 00    |
| Lyons, James T. . . . .            | 18 00    |
| Mahan, John . . . . .              | 14 50    |
| Mahan, W. H. . . . .               | 27 00    |
| Martin, Richard . . . . .          | 13 50    |

*Amount carried forward,*\$327 62



---

**ESSEX STREET SIDEWALK.**

|                                       |          |
|---------------------------------------|----------|
| <i>Amount brought forward,</i>        | \$327 62 |
| Nies, C. E., with team . . . . .      | 58 62    |
| Ryan, M. J. . . . .                   | 30 00    |
| Ryan, M. . . . .                      | 12 00    |
| Ryan, Timothy . . . . .               | 17 00    |
| Shaw, S. H., with team . . . . .      | 12 25    |
| Tuttle & Edgerly, with team . . . . . | 16 55    |
|                                       | <hr/>    |
| Total expenditures                    | \$474 04 |

---



---

**Sidewalks.**

|                                  |            |
|----------------------------------|------------|
| Appropriation . . . . .          | \$1,000 00 |
| Amount of expenditures . . . . . | \$238 50   |
| Amount unexpended . . . . .      | 761 50     |
|                                  | <hr/>      |
|                                  | 1,000 00   |

---

**EXPENDITURES.***Salaries.*

|                                    |         |
|------------------------------------|---------|
| Pitman, J. P. M. S., Supt. . . . . | \$20 00 |
|------------------------------------|---------|

---

*Labor.*

|   |         |
|---|---------|
| Boyl, D. T. . . . .                     | \$ 6 00 |
| Burnett, J. M. . . . .                  | 4 00    |
| Cahill, Thomas . . . . .                | 20 00   |
| Carroll, Patrick . . . . .              | 6 00    |
| Chase, J. E., labor with team . . . . . | 20 50   |
| Coan, Peter . . . . .                   | 13 00   |
| Evans & Cole, with team . . . . .       | 45 50   |
| Granger, Wm., with team . . . . .       | 24 00   |
| Haley, Wm. . . . .                      | 6 00    |

---

*Amount carried forward,* \$145 00

## SIDEWALKS.

|                                       |                 |
|---------------------------------------|-----------------|
| <i>Amount brought forward,</i>        | \$145 00        |
| Kain, D. J. . . . .                   | 13 00           |
| Lyons, James T. . . . .               | 6 00            |
| Mahan, John . . . . .                 | 6 00            |
| Mahan, W. H. . . . .                  | 16 00           |
| McDonough, Mrs. John, with team . . . | 13 50           |
| Ryan, M. J. . . . .                   | 13 00           |
| Ryan, Timothy . . . . .               | 6 00            |
| <b>Total</b>                          | <b>\$218 50</b> |

## RECAPITULATION.

|                           |                 |
|---------------------------|-----------------|
| Salaries . . . . .        | \$ 20 00        |
| Labor . . . . .           | 218 50          |
| <b>Total expenditures</b> | <b>\$238 50</b> |

## Catch Basin and Gutters.

|                                  |                 |
|----------------------------------|-----------------|
| Appropriation . . . . .          | \$500 00        |
| Receipts . . . . .               | 2 75            |
| Amount overdrawn . . . . .       | 2 88            |
|                                  | <b>\$505 63</b> |
| Amount of expenditures . . . . . | <b>\$505 63</b> |

## EXPENDITURES.

*Labor.*

|                                   |                |
|-----------------------------------|----------------|
| Burnett, J. W. . . . .            | \$ 4 00        |
| Coan, Peter . . . . .             | 23 50          |
| Evans & Cole, with team . . . . . | 32 50          |
| <i>Amount carried forward,</i>    | <b>\$60 00</b> |

## CATCH BASIN AND GUTTERS.

|                                       |                 |
|---------------------------------------|-----------------|
| <i>Amount brought forward,</i>        | \$60 00         |
| Granger, William, with team . . . . . | 10 00           |
| Haley, Wm. . . . .                    | 4 00            |
| Kain, D. J. . . . .                   | 139 36          |
| Lyons, James T. . . . .               | 2 00            |
| Mahan, W. H. . . . .                  | 4 00            |
| Ryan, M. J. . . . .                   | 177 75          |
| Ryan, Timothy . . . . .               | 4 00            |
| Shaw, S. H., with team . . . . .      | 62 10           |
| Total                                 | <u>\$463 21</u> |

*Miscellaneous.*

|  |                |
|--|----------------|
| Blethen, Curry & Co., curbstones . . . . . | \$ 3 60        |
| Lewis, D. W., supplies . . . . .           | 6 67           |
| Rowell, C. G., stock and labor . . . . .   | 24 65          |
| Smith, Alonzo H., catch basin . . . . .    | 7 50           |
| Total                                      | <u>\$42 42</u> |

## RECAPITULATION.

|                         |                 |
|-------------------------|-----------------|
| Labor . . . . .         | \$463 21        |
| Miscellaneous . . . . . | 42 42           |
| Total expenditures      | <u>\$505 63</u> |

## RECEIPT.

|                                 |        |
|---------------------------------|--------|
| Lynn Gas & Electric Co. . . . . | \$2 75 |
|---------------------------------|--------|

## Street Crossings.

|                                  |          |          |
|----------------------------------|----------|----------|
| Appropriation . . . . .          |          | \$600 00 |
| Amount of expenditures . . . . . | \$547 87 |          |
| Amount unexpended . . . . .      | 52 13    |          |
|                                  | <hr/>    | \$600 00 |

### EXPENDITURES.

#### *Labor.*

|                                     |       |
|-------------------------------------|-------|
| Coan, Peter . . . . .               | 31 50 |
| Eastman, F. H., surveying . . . . . | 13 00 |
| Evans & Cole, with team . . . . .   | 20 50 |
| Kain, D. J. . . . .                 | 38 12 |
| Ryan, M. J. . . . .                 | 47 25 |

|       |                      |
|-------|----------------------|
| Total | <hr/> \$150 37 <hr/> |
|-------|----------------------|

#### *Miscellaneous.*

|  |                      |
|--|----------------------|
| McDonough, M., crossing stones, paving<br>blocks and curbing . . . . . | <hr/> \$397 50 <hr/> |
|--|----------------------|

### RECAPITULATION.

|                         |                |
|-------------------------|----------------|
| Labor . . . . .         | \$150 37       |
| Miscellaneous . . . . . | 397 50         |
|                         | <hr/>          |
| Total expenditures      | \$547 87 <hr/> |

## Crescent and Elliott Streets.

|                                  |          |          |
|----------------------------------|----------|----------|
| Appropriation . . . . .          | \$350 00 |          |
| Amount overdrawn . . . . .       | 37 50    |          |
|                                  | <hr/>    | \$387 50 |
| Amount of expenditures . . . . . |          | \$387 50 |

**CRESCENT AND ELLIOTT STREETS.****EXPENDITURES.**

|  |             |
|--|-------------|
| Eastman, F. H., surveying . . . . .      | \$ 45 00    |
| McDonough, M., labor as per contract . . | 342 50      |
|  | <hr/>       |
| Total expenditures                       | \$387 50    |
|  | <hr/> <hr/> |

**Pleasant Street.**

|                                  |             |
|----------------------------------|-------------|
| Appropriation . . . . .          | \$600 00    |
| Amount overdrawn . . . . .       | 6 90        |
|                                  | <hr/>       |
|                                  | \$606 90    |
| Amount of expenditures . . . . . | \$606 90    |
|                                  | <hr/> <hr/> |

**EXPENDITURES.**

|                                       |             |
|---------------------------------------|-------------|
| Eastman, F. H., surveying . . . . .   | \$ 50 00    |
| McDonough, M., labor per contract . . | 556 90      |
|                                       | <hr/>       |
| Total expenditures                    | \$606 90    |
|                                       | <hr/> <hr/> |

**Concrete and Curbstones.**

|                                  |             |
|----------------------------------|-------------|
| Appropriation . . . . .          | \$500 00    |
| Reimbursements . . . . .         | 204 41      |
| Due to town . . . . .            | 75 77       |
|                                  | <hr/>       |
|                                  | \$780 18    |
| Amount of expenditures . . . . . | \$597 16    |
| Amount unexpended . . . . .      | 183 02      |
|                                  | <hr/>       |
|                                  | \$780 18    |
|                                  | <hr/> <hr/> |

## CONCRETE AND CURBSTONES.

## EXPENDITURES.

*Labor.*

|   |                 |
|---|-----------------|
| Coan, Peter . . . . .                   | \$ 25 00        |
| Kain, D. J. . . . .                     | 31 25           |
| McDonough, Mrs. John, with team . . .   | 87              |
| McDonough, Michael, laying concrete . . | 109 20          |
| Ryan, M. J . . . . .                    | 37 50           |
| Shaw, S. H., with team . . . . .        | 7 00            |
| Total                                   | <u>\$210 82</u> |

*Miscellaneous.*

|  |                 |
|--|-----------------|
| Blakely, Geo. C., bricks . . . . .       | \$ 42 00        |
| Eastman, F. H. surveying . . . . .       | 23 00           |
| Gardner, Peleg, pattern . . . . .        | 3 00            |
| Markee, O. J., concrete . . . . .        | 7 00            |
| McDonough, Michael, curbing and concrete | 301 84          |
| Phillips, A. O., 10 loads sand . . . . . | 1 00            |
| Swampscott Water Works, removing hy-     |                 |
| drant . . . . .                          | 8 50            |
| Total                                    | <u>\$386 34</u> |

## RECAPITULATION.

|                         |                 |
|-------------------------|-----------------|
| Labor . . . . .         | \$210 82        |
| Miscellaneous . . . . . | 386 34          |
| Total expenditures      | <u>\$597 16</u> |

*Reimbursements.*

|                                |                |
|--------------------------------|----------------|
| Durkee, Geo. D. R., . . . . .  | \$ 27 32       |
| Welch, Mary . . . . .          | 8 48           |
| Towns, Mrs. Geo., . . . . .    | 22 49          |
| <i>Amount carried forward,</i> | <u>\$58 29</u> |

### CONCRETE AND CURBSTONES.

|                                |                 |
|--------------------------------|-----------------|
| <i>Amount brought forward,</i> | \$58 29         |
| Gardiner, H. R. . . . .        | 7 61            |
| Gorham, Chas. E. . . . .       | 25 36           |
| Eastman, F. E., . . . . .      | 16 63           |
| Kent, C. H., . . . . .         | 66 81           |
| Chapman, John . . . . .        | 21 94           |
| Bates, W. H., . . . . .        | 7 77            |
| <b>Total</b>                   | <b>\$204 41</b> |

*Due to Town.*

|                                      |         |
|--------------------------------------|---------|
| For concrete and curbstone . . . . . | \$75 77 |
|--------------------------------------|---------|

### Grading Proctor Lot.

|                                  |                 |
|----------------------------------|-----------------|
| Appropriation . . . . .          | \$200 00        |
| Amount of expenditures . . . . . | \$156 38        |
| Amount unexpended . . . . .      | 43 62           |
|                                  | <b>\$200 00</b> |

#### EXPENDITURES.

|   |                 |
|---|-----------------|
| Eastman, F. H., surveying . . . . .     | \$ 3 50         |
| McDonough, M., grading . . . . .        | 125 00          |
| Titus & Poor, stock and labor . . . . . | 17 88           |
| <b>Total expenditures</b>               | <b>\$156 38</b> |

### Health Department.

|                                  |                   |
|----------------------------------|-------------------|
| Appropriation . . . . .          | \$2,000 00        |
| Amount of expenditures . . . . . | \$1,987 00        |
| Amount unexpended . . . . .      | 13 00             |
|                                  | <b>\$2,000 00</b> |



## HEALTH DEPARTMENT.

## EXPENDITURES.

*Salaries.*

|   |                 |
|---|-----------------|
| Doughty, Willis E., committee . . . . . | \$60 00         |
| Glass, Joseph W., chairman . . . . .    | 75 00           |
| Wiley, Edwin F., committee . . . . .    | 60 00           |
| Ulman, Isaac, secretary . . . . .       | 25 00           |
| Total                                   | <u>\$220 00</u> |

*Collecting House Offal.*

|                                      |                   |
|--------------------------------------|-------------------|
| McDonough, Michael, 1 year . . . . . | <u>\$1,200 00</u> |
|--------------------------------------|-------------------|

*Disposal of Vault Matter.*

|                        |                |
|------------------------|----------------|
| Rowe, Allen S. . . . . | <u>\$90 00</u> |
|------------------------|----------------|

*Miscellaneous.*

|  |         |
|--|---------|
| Chicoine, I. H., M. D., medical services . . . . .                                   | \$ 8 00 |
| Connell, Chas., labor . . . . .  | 6 00    |
| Evans & Cole, labor with team . . . . .  | 14 00   |
| Glass, Joseph W., expenses . . . . .   | 3 50    |
| Granger, Wm., labor . . . . .  | 5 38    |
| Granger, S. G., labor with team . . . . .  | 17 50   |
| Hammond, Stephen, labor . . . . .  | 3 00    |
| Hanley, James, labor . . . . .   | 8 00    |
| Harris, Geo., labor . . . . .  | 8 00    |
| Hastings & Sons Publishing Co., adver-<br>tising . . . . .                           | 9 60    |
| Holden, Geo. H., supplies . . . . .  | 3 00    |
| Hatch, Henry, labor . . . . .  | 2 00    |
| Jeffers, Chas. P., sundries . . . . .  | 60      |
| Lynn Board of Health, treatment at Lynn<br>hospital for contagious disease . . . . . | 69 00   |
| Martin, Peter A., labor . . . . .  | 22 66   |

*Amount carried forward,* \$180 24

## HEALTH DEPARTMENT.

|   |              |
|---|--------------|
| <i>Amount brought forward,</i>                                | \$180 24     |
| Marsh, Edw. Jr., labor . . . . .                              | 8 00         |
| Maker, Edward, labor . . . . .                                | 3 00         |
| McDonough, Michael, burying dogs and<br>laying pipe . . . . . | 23 00        |
| Nichols, G. H. & A. L., printing . . . .                      | 2 50         |
| Nisbett, D. W., labor . . . . .                               | 8 00         |
| Nisbett, J. E. O, labor . . . . .                             | 1 00         |
| Parker, Samuel R., labor . . . . .                            | 8 00         |
| Poor, Fred, labor . . . . .                                   | 6 00         |
| Porter, W. H., use of team . . . . .                          | 1 50         |
| Roberts, C. P., distributing rules, etc. . .                  | 2 00         |
| Russell, Edmund, carriage to Lynn hospital                    | 3 00         |
| Small, W. T., oars . . . . .                                  | 1 50         |
| Small, J. P., paint . . . . .                                 | 1 76         |
| Thomas, Walter A., labor . . . . .                            | 8 00         |
| Ulman, Isaac A., expenses . . . . .                           | 3 50         |
| Whitten & Cass, printing . . . . .                            | 4 00         |
| <br>Total   | <br>\$265 00 |

*Collecting Offal from Beach and Fish Markets.*

|                           |          |
|---------------------------|----------|
| Pedrick, B. C., . . . . . | \$212 00 |
|---------------------------|----------|

## RECAPITULATION.

|   |                |
|---|----------------|
| Salaries . . . . .  | \$ 220 00      |
| Collecting house offal . . . . .                                | 1,200 00       |
| Disposal of vault matter . . . . .                              | 90 00          |
| Miscellaneous . . . . .   | 265 00         |
| Collecting house offal from Beach and<br>Fish markets . . . . . | 212 00         |
| <br>Total expenditures  | <br>\$1,987 00 |

## Whale's Beach.

|                                  |                 |                |
|----------------------------------|-----------------|----------------|
| Appropriation . . . . .          |                 | \$50 00        |
| Amount of expenditures . . . . . | \$12 00         |                |
| Balance unexpended . . . . .     | 38 00           |                |
|                                  | <u>        </u> | <u>\$50 00</u> |

### EXPENDITURES.

#### *Labor.*

|                         |                 |
|-------------------------|-----------------|
| Granger, Wm. . . . .    | \$ 4 00         |
| Hammond, S. . . . .     | 2 00            |
| Marsh, Edw. Jr. . . . . | 2 00            |
| Martin, Peter . . . . . | 2 00            |
| Wyman, W. . . . .       | 2 00            |
|                         | <u>        </u> |
| Total expenditures      | <u>\$12 00</u>  |

## Police Department.

|                            |                   |
|----------------------------|-------------------|
| Appropriation . . . . .    | \$4,500 00        |
| Receipts . . . . .         | 338 20            |
| Amount overdrawn . . . . . | 69 86             |
|                            | <u>        </u>   |
|                            | \$4,908 06        |
| Amount of expenditures     | <u>\$4,908 06</u> |

### EXPENDITURES.

#### *Salaries Regular Police.*

|  |                   |
|--|-------------------|
| Cornell, Charles, summer and special . . . | \$363 61          |
| Crowell, J. B. . . . .                     | 780 00            |
| Dunlap, Charles H. . . . .                 | 782 80            |
| Gilley, R. G., summer . . . . .            | 254 10            |
| Hammond, A. S. . . . .                     | 781 00            |
| Kendrick, Seth C., chief . . . . .         | 832 00            |
| Whorf, J. C. . . . .                       | 781 25            |
|  | <u>        </u>   |
| Total                                      | <u>\$4,574 76</u> |

## POLICE DEPARTMENT.

*Special Police.*

|                             |          |
|-----------------------------|----------|
| Burdett, M. W. . . . .      | \$10 75  |
| Burnett, James W. . . . .   | 6 00     |
| Carr, Silas B. . . . .      | 28 00    |
| Gilley, R. G. . . . .       | 47 25    |
| Newhall, George . . . . .   | 9 00     |
| Pitman, J. P. M. S. . . . . | 2 00     |
| Spinney, Joseph D. . . . .  | 40 00    |
| Total                       | \$143 00 |

*Miscellaneous.*

|   |          |
|---|----------|
| Bergen, John T., sundries . . . . .                               | \$ 1 50  |
| Butcher, J. W., signboards . . . . .                              | 1 50     |
| Curtis, J., witness fee . . . . .                                 | 1 00     |
| Evans & Cole, use of teams . . . . .                              | 6 00     |
| Hayes, E. B., advertising . . . . .                               | 5 60     |
| Hunt, A. Frost, M. D., services . . . . .                         | 4 00     |
| Kendrick, S. C., sundries . . . . .                               | 17 24    |
| Lynn Police Dept., use of ambulance . . . . .                     | 45 50    |
| Care and attendance of Geo. G. London . . . . .                   | 24 00    |
| Mansfield, P. B. & Co., supplies . . . . .                        | 5 00     |
| Masstrangialo, R., sundries . . . . .                             | 7 88     |
| New England Telephone and Telegraph Co., rent and tolls . . . . . | 60 45    |
| Oak Hall Clothing Co., supplies . . . . .                         | 1 88     |
| Roberts, Edw. B., carriage . . . . .                              | 2 00     |
| Rowell, Arthur, stock and labor . . . . .                         | 1 25     |
| Stone, A., witness fee . . . . .                                  | 1 00     |
| Whitten & Cass, printing . . . . .                                | 4 50     |
| Total   | \$190 30 |

**POLICE DEPARTMENT.****RECAPITULATION.**

|                                   |             |
|-----------------------------------|-------------|
| Salaries Regular Police . . . . . | \$4,574 76  |
| Salaries Special Police . . . . . | 143 00      |
| Miscellaneous . . . . .           | 190 30      |
|                                   | <hr/>       |
| Total expenditures                | \$4,908 06  |
|                                   | <hr/> <hr/> |

**RECEIPTS.**

|                              |             |
|------------------------------|-------------|
| Court fines . . . . .        | \$ 65 00    |
| Services . . . . .           | 14 20       |
| Jeffries, John, Mrs. . . . . | 6 00        |
| Lodge, M. C., Mrs. . . . .   | 253 00      |
|                              | <hr/>       |
| Total                        | \$338 20    |
|                              | <hr/> <hr/> |

**Monument Lot.**

|                                  |         |             |
|----------------------------------|---------|-------------|
| Appropriation . . . . .          | \$35 00 |             |
| Amount overdrawn . . . . .       | 6 15    |             |
|                                  | <hr/>   | \$41 15     |
| Amount of expenditures . . . . . |         | \$41 15     |
|                                  |         | <hr/> <hr/> |

**EXPENDITURES.**

|   |             |
|---|-------------|
| McLellan, T. A., services . . . . .         | \$35 00     |
| Philbrick & Pope, hose and nozzle . . . . . | 6 15        |
|   | <hr/>       |
| Total                                       | \$41 15     |
|   | <hr/> <hr/> |

**Memorial Day.**

|                                  |             |
|----------------------------------|-------------|
| Appropriation . . . . .          | \$125 00    |
| Amount of expenditures . . . . . | \$125 00    |
|                                  | <hr/> <hr/> |

**MEMORIAL DAY.****EXPENDITURES.**

|   |          |
|---|----------|
| Gen. James L. Bates Post, No. 118, G.A.R. | \$125 00 |
|---|----------|

---

**Collector's Safe.**

|                                  |         |
|----------------------------------|---------|
| Appropriation . . . . .          | \$50 00 |
| Amount of expenditures . . . . . | \$50 00 |

---

**EXPENDITURES.**

|                               |         |
|-------------------------------|---------|
| Curtis, A. B., safe . . . . . | \$50 00 |
|-------------------------------|---------|

---

**Assessors' Map.**

|                                  |                  |
|----------------------------------|------------------|
| Appropriation . . . . .          | \$1,010 00       |
| Amount of expenditures . . . . . | \$300 00         |
| Amount unexpended . . . . .      | 710 00           |
|                                  | <hr/> \$1,010 00 |

---

**EXPENDITURES.**

|  |          |
|--|----------|
| Eastman, Fred H., on account . . . . . | \$300 00 |
|--|----------|

---

**Poor Department.**

|                                  |                  |
|----------------------------------|------------------|
| Appropriation . . . . .          | \$3,000 00       |
| Receipts . . . . .               | 264 63           |
| Due to town . . . . .            | 107 54           |
|                                  | <hr/> \$3,372 17 |
| Amount of expenditures . . . . . | \$3,243 60       |
| Balance unexpended . . . . .     | 128 57           |
|                                  | <hr/> \$3,372 17 |

---

# POOR DEPARTMENT.

## EXPENDITURES.

|                                      |                 |
|--------------------------------------|-----------------|
| Carroll, M. P., chairman . . . . .   | \$100 00        |
| expenses . . . . .                   | 3 80            |
| Crowell, J. F., overseer . . . . .   | 60 00           |
| traveling expenses . . . . .         | 18 00           |
| Curtis, T. B. P., overseer . . . . . | 60 00           |
| traveling expenses . . . . .         | 5 00            |
| Kendrick, L. E., secretary . . . . . | 26 10           |
| Evans & Cole, teams . . . . .        | 5 50            |
| Total                                | <u>\$278 40</u> |

## *Groceries Furnished to Poor in Town.*

|                              |                 |
|------------------------------|-----------------|
| Caverly, J. L. . . . .       | \$177 50        |
| Holden, G. H. & Co. . . . .  | 82 80           |
| Pettingell, S. J. . . . .    | 69 84           |
| Pierce, A. L. . . . .        | 140 99          |
| Shattuck & Delano . . . . .  | 241 40          |
| Tisdale, F. A. & Co. . . . . | 23 11           |
| Total                        | <u>\$735 64</u> |

## *Rent Paid for Poor in Town.*

|                           |                 |
|---------------------------|-----------------|
| Fannegan, J. . . . .      | \$ 8 00         |
| Harvey, James . . . . .   | 60 00           |
| Lewis, J. M. . . . .      | 45 00           |
| Libby, H. B. . . . .      | 72 00           |
| Park Department . . . . . | 10 80           |
| Till, George T. . . . .   | 84 00           |
| Total                     | <u>\$279 80</u> |

## *Fuel Furnished to Poor in Town.*

|                               |                 |
|-------------------------------|-----------------|
| Honors, B. O. & Son . . . . . | <u>\$178 93</u> |
|-------------------------------|-----------------|



## POOR DEPARTMENT.

*Miscellaneous Aid paid for Poor in Town.*

|   |        |
|---|--------|
| Curtis, T. B. P., board . . . . .                 | 6 90   |
| Casey, Catherine Mrs., services . . . . .         | 12 50  |
| Crowell, J. F., clothes . . . . .                 | 4 27   |
| Flinn, Kate, board . . . . .                      | 120 00 |
| Flinn, Maud, board . . . . .                      | 12 00  |
| Goodwin, William T. Mrs., board . . . . .         | 72 00  |
| Hunt, A. Frost, M. D., medical services . . . . . | 22 50  |
| Jeffers, C. P., medicine . . . . .                | 11 17  |
| McDonough, Mrs. John, estate of, milk . . . . .   | 21 84  |
| Marblehead Water Co., water rates . . . . .       | 4 75   |
| Mower, Earl A., funeral expenses . . . . .        | 35 00  |
| Nickerson, Mrs. Rhoda, services . . . . .         | 56 00  |
| Orne, B. S., repairing shoes . . . . .            | 2 75   |
| Porter, Milton D., footwear . . . . .             | 15 05  |
| Ryan, S. J., funeral expenses . . . . .           | 35 00  |
| Smart, Stephen, footwear . . . . .                | 15 13  |
| Thomas, J. C. Mrs., services . . . . .            | 7 06   |
| Till, George T., clothing, . . . . .              | 8 56   |

|       |          |
|-------|----------|
| Total | \$462 48 |
|-------|----------|

*Paid for Aid Rendered.*

|                           |         |
|---------------------------|---------|
| City of Boston . . . . .  | \$17 00 |
| Town of Peabody . . . . . | 76 30   |

|       |         |
|-------|---------|
| Total | \$93 30 |
|-------|---------|

*State Institutions.*

|   |           |
|---|-----------|
| Danvers Lunatic Hospital, board . . . . . | \$ 545 99 |
| Medford Insane Asylum, board . . . . .    | 292 00    |
| State Almshouse, board . . . . .          | 139 60    |
| State Farm, board . . . . .               | 146 00    |
| Westboro Insane Hospital, board . . . . . | 91 46     |

|       |            |
|-------|------------|
| Total | \$1,215 05 |
|-------|------------|

**POOR DEPARTMENT.**

## RECAPITULATION.

|   |                   |
|---|-------------------|
| Salaries and expenses . . . . .         | \$ 278 40         |
| Groceries furnished to poor in Town . . | 735 64            |
| Rent paid for poor in Town . . . . .    | 279 80            |
| Fuel furnished for poor in Town . . . . | 178 93            |
| Miscellaneous aid to poor in Town . . . | 462 48            |
| Aid rendered towns and cities . . . . . | 93 30             |
| State institutions . . . . .            | 1,215 05          |
| <b>Total expenditures</b>               | <b>\$3,243 60</b> |

## RECEIPTS.

|                                       |                 |
|---------------------------------------|-----------------|
| City of Newburyport . . . . .         | \$ 8 02         |
| Commonwealth of Massachusetts . . . . | 33 25           |
| City of Lynn . . . . .                | 189 36          |
| City of Somerville . . . . .          | 34 00           |
|                                       | <b>\$264 63</b> |

*Due to Town.*

|                                       |                 |
|---------------------------------------|-----------------|
| City of Somerville . . . . .          | \$ 18 00        |
| Town of Stoneham . . . . .            | 22 88           |
| City of Lynn . . . . .                | 48 64           |
| Commonwealth of Massachusetts . . . . | 18 02           |
|                                       | <b>\$107 54</b> |

**Park Department.**

|                                   |                   |
|-----------------------------------|-------------------|
| Balance March 1st, 1898 . . . . . | \$5,826 62        |
| Appropriation . . . . .           | 1,500 00          |
| Interest on deposits . . . . .    | 125 00            |
| Receipts . . . . .                | 373 45            |
|                                   | <b>\$7,825 07</b> |
| Amount of expenditures . . . . .  | \$3,631 44        |
| Amount unexpended . . . . .       | 4,193 63          |
|                                   | <b>\$7,825 07</b> |

## PARK DEPARTMENT.

## EXPENDITURES.

*Salaries.*

|  |          |
|--|----------|
| Blanchard, Horace W., superintendent . . . | \$503 35 |
|--|----------|

*Miscellaneous.*

|   |          |
|---|----------|
| Adams, Edward P., survey and profile . . .                  | \$ 30 00 |
| Crowell, J. F., labor . . . . .                             | 6 22     |
| Delano, Gilbert, stock and labor . . . .                    | 20 44    |
| Eaton, G. E., printing . . . . .                            | 4 00     |
| Fullam, H. H., awnings . . . . .                            | 19 50    |
| Fernald, John, appraisal of buildings . .                   | 25 00    |
| Finnegan, M., labor . . . . .                               | 11 00    |
| Gallison, W. H. & Co., drain piping . . .                   | 193 00   |
| Gardner, Peleg, stock and labor . . . .                     | 5 95     |
| Gay, Charles W., surveying . . . . .                        | 10 00    |
| Jenkins, Geo., services as expert . . . .                   | 10 00    |
| Kozer & Quimby, paint . . . . .                             | 96       |
| Lampard, G. H., labor and stock . . . .                     | 4 35     |
| Lindsey, F. H. & Co., 12 sign frames . .                    | 10 00    |
| Lynn Gas & Electric Co., gas . . . . .                      | 2 80     |
| Marblehead Water Co., sundries and water<br>rates . . . . . | 33 05    |
| Marsh, Edward W. Jr., labor . . . . .                       | 5 22     |
| McDonough, Michael, labor and filling . .                   | 62 70    |
| Nichols, G. H. & A. L., printing . . . .                    | 7 50     |
| Nichols, Thos. P., printing . . . . .                       | 7 00     |
| Newhall, Cora I., land . . . . .                            | 669 00   |
| Philbrick & Pope, stock and labor . . .                     | 3 56     |
| Potter, Benjamin, expenses . . . . .                        | 10 22    |
| Silsbee, James B., services in court . . .                  | 10 00    |
| Swampscott Water Works, water rates . .                     | 19 00    |
| Taggard, F. E., sundries . . . . .                          | 15 00    |

*Amount carried forward,*

\$1,195 47

## PARK DEPARTMENT.

|  |                   |
|--|-------------------|
| <i>Amount brought forward,</i>             | \$1,195 47        |
| Tuttle & Edgerly, labor . . . . .          | 119 75            |
| Wells, Frank E., serving notices . . . . . |                   |
| of betterment assessments . . . . .        | 56 10             |
| Total                                      | <u>\$1,371 32</u> |

*Claims.*

|  |                   |
|--|-------------------|
| Cahoon, Amos O., writ . . . . .                        | \$ 54 78          |
| Stone, W. C., writ . . . . .                           | 770 18            |
| Smith, C. M., deputy sheriff, J. Smith claim . . . . . | 931 81            |
| Total  | <u>\$1,756 77</u> |

## RECAPITULATION.

|                         |                   |
|-------------------------|-------------------|
| Salaries . . . . .      | \$ 503 35         |
| Miscellaneous . . . . . | 1,371 32          |
| Claims . . . . .        | 1,756 77          |
| Total                   | <u>\$3,631 44</u> |

## RECEIPTS.

|  |                 |
|--|-----------------|
| Rent of Park building . . . . .          | \$343 45        |
| W. C. Stone, sale of buildings . . . . . | 30 00           |
| Total                                    | <u>\$373 45</u> |

## Cemetery.

|                                  |                 |
|----------------------------------|-----------------|
| Appropriation . . . . .          | \$650 00        |
| Amount overdrawn . . . . .       | 14 73           |
| Amount of expenditures . . . . . | <u>\$664 73</u> |

## CEMETERY DEPARTMENT.

## EXPENDITURES.

*Salaries.*

|   |          |
|---|----------|
| Harris, Nathan M., superintendent . . . | \$350 00 |
|---|----------|

*Labor.*

|                           |          |
|---------------------------|----------|
| Brown, J. S. . . . .      | \$ 17 00 |
| Kain, D. J. . . . .       | 2 00     |
| Harris, Nathan M. . . . . | 105 50   |
| Lampard, Geo. H. . . . .  | 2 00     |
| Mather, John M. . . . .   | 2 00     |
| McPhail, Thos. L. . . . . | 73 00    |
| Nyberg, John . . . . .    | 6 00     |
| Proctor, David . . . . .  | 33 00    |
| Widger, John . . . . .    | 1 00     |

|       |          |
|-------|----------|
| Total | \$241 50 |
|-------|----------|

*Miscellaneous.*

|   |         |
|---|---------|
| Blaney, E. G., Jr., plants . . . . .        | \$36 00 |
| Breed, S. N. & Co., supplies . . . . .      | 97      |
| Holden, Geo. H. & Co., supplies . . . . .   | 5 18    |
| Marblehead Water Co., water rates . . . . . | 15 00   |
| McDonough, Michael, 2 ft. manure . . . . .  | 1 50    |
| Osborne, W. & Co., supplies . . . . .       | 14 58   |

|       |         |
|-------|---------|
| Total | \$73 23 |
|-------|---------|

## RECAPITULATION.

|                         |           |
|-------------------------|-----------|
| Salaries . . . . .      | \$ 350 00 |
| Labor . . . . .         | 241 50    |
| Miscellaneous . . . . . | 73 23     |

|                    |          |
|--------------------|----------|
| Total expenditures | \$664 73 |
|--------------------|----------|

CEMETERY DEPARTMENT.

RECEIPTS.

|                      |                |
|----------------------|----------------|
| For debris . . . . . | \$ 3 00        |
| Two lots . . . . .   | 80 00          |
| Total                | <u>\$83 00</u> |

Cemetery Improvement.

|                                  |                   |                 |
|----------------------------------|-------------------|-----------------|
| Appropriation . . . . .          |                   | \$700 00        |
| Amount of expenditures . . . . . | \$483 32          |                 |
| Amount unexpended . . . . .      | 216 68            |                 |
|                                  | <u>          </u> | <u>\$700 00</u> |

EXPENDITURES.

|   |                 |
|---|-----------------|
| Eastman, F. H., surveying . . . . .       | \$ 25 00        |
| McDonough, M., gravel and labor . . . . . | 458 32          |
| Total expenditures                        | <u>\$483 32</u> |

Head Stones.

|                                  |                |
|----------------------------------|----------------|
| Appropriation . . . . .          | \$50 00        |
| Amount of expenditures . . . . . | \$15 00        |
| Amount unexpended . . . . .      | 35 00          |
|                                  | <u>\$50 00</u> |

EXPENDITURES.

|   |         |
|---|---------|
| Merrill, G. B. & Co., head stones . . . . . | \$15 00 |
|---|---------|

## Town Hall.

|                                  |          |                        |
|----------------------------------|----------|------------------------|
| Appropriation . . . . .          | \$900 00 |                        |
| Receipts . . . . .               | 107 00   |                        |
| Amount overdrawn . . . . .       | 107 85   |                        |
|                                  |          | <hr/> \$1,114 85       |
| Amount of expenditures . . . . . |          | <hr/> \$1,114 85 <hr/> |

### EXPENDITURES.

#### *Salaries.*

|                                   |          |
|-----------------------------------|----------|
| Mott, James A., janitor . . . . . | \$650 00 |
|-----------------------------------|----------|

#### *Miscellaneous.*

|  |        |
|--|--------|
| Adams, John I., stock and labor . . . . .    | \$ 75  |
| Butcher, I. W., repairing seats . . . . .    | 6 20   |
| Daley, Thos. & Co., supplies . . . . .       | 4 85   |
| E. Howard Watch Co., supplies . . . . .      | 30 80  |
| Forbes, W. F., tuning piano . . . . .        | 4 00   |
| Gardner, Peleg, stock and labor . . . . .    | 1 50   |
| Getchell, B. T., cleaning vault . . . . .    | 5 25   |
| Harding, J. W. & Co., supplies . . . . .     | 75     |
| Heath, Geo. A., repairs . . . . .            | 1 50   |
| Honors, B. O. & Son, coal . . . . .          | 121 60 |
| Holden, Geo. H. & Co., sundries . . . . .    | 17 28  |
| King, Geo. F. & Co., flag . . . . .          | 10 20  |
| Knight, C. E., removing ashes . . . . .      | 2 00   |
| Lynn Gas & Electric Co., gas . . . . .       | 93 60  |
| Marblehead Water Co., water rates . . . . .  | 7 75   |
| Merritt, John R., repairing flag . . . . .   | 1 00   |
| McDonough, Michael, labor . . . . .          | 41 00  |
| Nixon Moore & Co., supplies . . . . .        | 4 75   |
| Perry, Geo. S. & Co., settees . . . . .      | 21 83  |
| Philbrick & Pope, sundries . . . . .         | 59 00  |
| Roberts, C. K. & H. W., expressing . . . . . | 4 00   |

*Amount carried forward,*

\$439 61



TOWN HALL.

|  |                 |
|--|-----------------|
| <i>Amount brought forward,</i>           | \$439 61        |
| Rowell, C. G., stock and labor . . . . . | 7 87            |
| Till, Geo. T., sundries . . . . .        | 45              |
| Small, J. T., labor . . . . .            | 14 17           |
| Swampscott Water Works, water rates .    | 2 75            |
| Total                                    | <u>\$464 85</u> |

RECAPITULATION.

|                         |                   |
|-------------------------|-------------------|
| Salaries . . . . .      | \$650 00          |
| Miscellaneous . . . . . | 464 85            |
| Total expenditures      | <u>\$1,114 85</u> |

RECEIPTS.

|                        |          |
|------------------------|----------|
| Rent of hall . . . . . | \$107 00 |
|------------------------|----------|

Free Public Library.

|                                  |                 |
|----------------------------------|-----------------|
| Appropriation . . . . .          | \$450 00        |
| Receipts . . . . .               | 345 78          |
|                                  | <u>\$795 78</u> |
| Amount of expenditures . . . . . | \$795 46        |
| Amount unexpended . . . . .      | 32              |
|                                  | <u>\$795 78</u> |

EXPENDITURES.

*Salaries.*

|                            |                 |
|----------------------------|-----------------|
| Brown, Chester A. . . . .  | \$ 24 00        |
| Crane, Roy . . . . .       | 36 00           |
| Ellis, H. G. . . . .       | 12 00           |
| Honors, Mrs. S. L. . . . . | 200 00          |
| Total                      | <u>\$272 00</u> |

---

**FREE PUBLIC LIBRARY.**
*Miscellaneous.*

|  |                      |
|--|----------------------|
| Balch Bros., books . . . . .             | \$ 16 00             |
| Barnard, F. J. & Co., books bound . . .  | 58 82                |
| books . . . . .                          | 25 67                |
| Bessom, R. H., book . . . . .            | 3 50                 |
| Estes & Lauriat, books . . . . .         | 107 61               |
| French, A. E., book . . . . .            | 3 50                 |
| Guild, William H. & Co., books . . . .   | 72 00                |
| Lauriat, Charles E. & Co., books . . . . | 155 63               |
| Metcalf, E. N., books . . . . .          | 10 17                |
| Nichols, Thos. P., books and printing .  | 24 00                |
| Philbrick & Pope, sundries . . . . .     | 80                   |
| Till, Charles H. book . . . . .          | 2 75                 |
| Roberts, C. K. & W. H., expressing . .   | 6 75                 |
| Wardwell, J. N., books . . . . .         | 3 50                 |
| Ware, Bruce R. & Co., library paper . .  | 32 76                |
| Total                                    | <hr/> \$523 46 <hr/> |

**RECAPITULATION.**

|                         |                      |
|-------------------------|----------------------|
| Salaries . . . . .      | \$ 272 00            |
| Miscellaneous . . . . . | 523 46               |
| Total expenditures      | <hr/> \$795 46 <hr/> |

**RECEIPTS.**

|                                |                      |
|--------------------------------|----------------------|
| Dog tax . . . . .              | \$313 83             |
| Fines and catalogues . . . . . | 31 65                |
| Total                          | <hr/> \$345 48 <hr/> |

---

### Street Watering.

|                                  |            |                  |
|----------------------------------|------------|------------------|
| Appropriation . . . . .          | \$2,500 00 |                  |
| Receipts . . . . .               | 15 00      |                  |
|                                  | <hr/>      | \$2,515 00       |
| Amount of expenditures . . . . . | \$1,619 10 |                  |
| Amount unexpended . . . . .      | 895 90     |                  |
|                                  | <hr/>      | <hr/> \$2,515 00 |

#### EXPENDITURES.

|   |                        |
|---|------------------------|
| Brooks, C. F., repairs harnesses . . . .                      | \$ 8 00                |
| Delory, W. H., stock and labor . . . . .                      | 12 97                  |
| Evans & Cole, watering 89 days, \$5 per<br>day . . . . .      | 445 00                 |
| Fire Department, watering 162 days, \$5<br>per day . . . . .  | 810 00                 |
| McDonough, M., watering per contract .                        | 300 00                 |
| Philbrick & Pope, stock and labor on<br>stand pipes . . . . . | 43 13                  |
| Total   | <hr/> \$1,619 10 <hr/> |

#### RECEIPT.

|                      |         |
|----------------------|---------|
| Chick, J. W. . . . . | \$15 00 |
|                      | <hr/>   |

### Street Light Department.

|                                  |                        |
|----------------------------------|------------------------|
| Appropriation . . . . .          | \$8,070 00             |
| Amount of expenditures . . . . . | \$7,886 85             |
| Amount unexpended . . . . .      | 183 15                 |
|                                  | <hr/> \$8,070 00 <hr/> |

## STREET LIGHT DEPARTMENT.

## EXPENDITURES.

|   |         |    |
|---|---------|----|
| Jeffers, C. P., use of telephone . . . . .    | 45      |    |
| Lynn Gas & Electric Co., lighting streets     |         |    |
| one year . . . . .                            | \$7,808 | 80 |
| gas at Burrill St. Bridge, one year . . . . . | 52      | 60 |
| Norcross, W. Percy, care gas lights at        |         |    |
| Burrill St. Bridge, one year . . . . .        | 25      | 00 |
| Total expenditures                            | \$7,886 | 85 |

## Water Rates.

|                                  |       |       |          |
|----------------------------------|-------|-------|----------|
| Appropriation . . . . .          |       | \$750 | 00       |
| Amount of expenditures . . . . . | \$695 | 00    |          |
| Balance unexpended . . . . .     | 55    | 00    | \$750 00 |

## EXPENDITURES.

|  |       |    |
|--|-------|----|
| Marblehead Water Co., water rates for 31 |       |    |
| hydrants, 6 mos. . . . .                 | \$310 | 00 |
| 3 drinking fountains, 6 mos. . . . .     | 37    | 50 |
| Swampscott Water Works, water rates for  |       |    |
| 31 hydrants, 6 mos. . . . .              | 310   | 00 |
| 3 drinking fountains, 6 mos. . . . .     | 37    | 50 |
| Total expenditures                       | \$695 | 00 |

## Soldiers' and Sailors' Aid.

|                                  |       |    |          |
|----------------------------------|-------|----|----------|
| Appropriation . . . . .          | \$500 | 00 |          |
| Receipts . . . . .               | 179   | 43 |          |
| Amount of expenditures . . . . . | \$624 | 00 |          |
| Amount unexpended . . . . .      | 55    | 43 | \$679 43 |

## SOLDIERS' AND SAILORS' AID.

## EXPENDITURES.

*Groceries.*

|                                     |                 |
|-------------------------------------|-----------------|
| Colclough, H. . . . .               | \$ 2 20         |
| Pettingell, S. J. . . . .           | 85 00           |
| Shattuck & Delano . . . . .         | 101 31          |
| Standard Gro. and Prov. Co. . . . . | 3 19            |
| Tisdale, F. A. Co. . . . .          | 106 00          |
| Total                               | <u>\$297 70</u> |

*Rent.*

|                                    |                 |
|------------------------------------|-----------------|
| Hurley, M. . . . .                 | \$ 72 00        |
| Porter, Abbie P., estate . . . . . | 40 00           |
| Total                              | <u>\$112 00</u> |

*Miscellaneous.*

|  |                 |
|--|-----------------|
| Hunt, A. F., M. D., medical services . . | \$ 13 50        |
| Honors, B. O. & Son, fuel . . . . .      | 116 80          |
| Mower, E. A., burial . . . . .           | 35 00           |
| Porter, Milton D., shoes . . . . .       | 2 00            |
| Aid rendered various parties . . . . .   | 47 00           |
| Total                                    | <u>\$214 30</u> |

## RECAPITULATION.

|                         |                 |
|-------------------------|-----------------|
| Groceries . . . . .     | \$ 297 70       |
| Rent . . . . .          | 112 00          |
| Miscellaneous . . . . . | 214 30          |
| Total expenditures      | <u>\$624 00</u> |

## SOLDIERS' AND SAILORS' AID.

## RECEIPTS.

|                           |                 |
|---------------------------|-----------------|
| City of Beverly . . . . . | \$ 29 90        |
| Town of Peabody . . . . . | 39 78           |
| City of Beverly . . . . . | 109 75          |
| Total                     | <u>\$179 43</u> |

## State Aid.

## CHAPTER 301, ACTS OF 1894.

|                           |                   |
|---------------------------|-------------------|
| March, 1898 . . . . .     | \$151 00          |
| April, 1898 . . . . .     | 135 00            |
| May, 1898 . . . . .       | 145 00            |
| June, 1898 . . . . .      | 157 00            |
| July, 1898 . . . . .      | 155 00            |
| August, 1898 . . . . .    | 159 00            |
| September, 1898 . . . . . | 159 00            |
| October, 1898, . . . . .  | 167 00            |
| November, 1898 . . . . .  | 171 00            |
| December, 1898 . . . . .  | 163 00            |
| January, 1899 . . . . .   | 167 00            |
| February, 1899 . . . . .  | 171 00            |
| Total                     | <u>\$1,900 00</u> |

*Reimbursement.*

|  |                   |
|--|-------------------|
| State of Massachusetts, aid rendered, 1897 | <u>\$1,673 00</u> |
|--|-------------------|

*Due from*

|  |                   |
|--|-------------------|
| State of Massachusetts, aid rendered, 1898 | \$1,848 00        |
| Aid rendered, January and February, 1899   | 338 00            |
|  | <u>\$2,186 00</u> |

## Military Aid.

### CHAPTER 279, ACTS OF 1894.

|                           |                 |
|---------------------------|-----------------|
| March, 1898 . . . . .     | \$ 61 00        |
| April, 1898 . . . . .     | 51 00           |
| May, 1898 . . . . .       | 51 00           |
| June, 1898 . . . . .      | 51 00           |
| July, 1898 . . . . .      | 41 00           |
| August, 1898 . . . . .    | 35 00           |
| September, 1898 . . . . . | 32 00           |
| October, 1898 . . . . .   | 38 00           |
| November, 1898 . . . . .  | 38 00           |
| December, 1898 . . . . .  | 42 00           |
| January, 1899 . . . . .   | 42 00           |
| February, 1899 . . . . .  | 42 00           |
| Total                     | <u>\$524 00</u> |

#### *Reimbursement.*

|  |          |
|--|----------|
| State of Massachusetts, aid rendered, 1897 | \$346 50 |
|--|----------|

#### *Due from*

|  |                 |
|--|-----------------|
| State of Massachusetts, aid rendered, 1898 | \$281 00        |
| Aid rendered, January and February, 1899   | 42 00           |
| Total                                      | <u>\$323 00</u> |

## State Aid, Chapter 561.

|                                |                |
|--------------------------------|----------------|
| July, 1898 . . . . .           | \$24 00        |
| August, 1898 . . . . .         | 16 00          |
| September, 1898 . . . . .      | 20 00          |
| October, 1898 . . . . .        | 12 00          |
| <i>Amount carried forward,</i> | <u>\$72 00</u> |



## STATE AID, CHAPTER 561.

|                                |                 |
|--------------------------------|-----------------|
| <i>Amount brought forward,</i> | \$ 72 00        |
| November, 1898 . . . . .       | 12 00           |
| December, 1898 . . . . .       | 24 00           |
| January, 1899 . . . . .        | 24 00           |
| February, 1899 . . . . .       | 24 00           |
| <b>Total</b>                   | <u>\$156 00</u> |

*Due to the Town of Swampscott.*

|                                       |                 |
|---------------------------------------|-----------------|
| Commonwealth of Massachusetts, 1898 . | \$108 00        |
| Due January and February . . . . .    | 48 00           |
|                                       | <u>\$156 00</u> |

## State Tax.

|                                  |                   |
|----------------------------------|-------------------|
| Appropriation . . . . .          | \$4,500 00        |
| Amount of expenditures . . . . . | \$3,180 00        |
| Amount unexpended . . . . .      | 1,320 00          |
|                                  | <u>\$4,500 00</u> |

## EXPENDITURES.

|  |                   |
|--|-------------------|
| Commonwealth of Massachusetts, Dec. 12th | <u>\$3,180 00</u> |
|--|-------------------|

## County Tax.

|                                  |                   |
|----------------------------------|-------------------|
| Appropriation . . . . .          | \$5,500 00        |
| Amount of expenditures . . . . . | \$5,077 85        |
| Amount unexpended . . . . .      | 422 15            |
|                                  | <u>\$5,500 00</u> |

## EXPENDITURES.

|   |                   |
|---|-------------------|
| Jenkins, E. Kendall, County tax, Oct. 31. | <u>\$5,077 85</u> |
|---|-------------------|

## Interest.

|                                       |                   |                   |
|---------------------------------------|-------------------|-------------------|
| Appropriation .....                   | \$3,800 00        |                   |
| Interest on treasurer's deposit ..... | 337 64            |                   |
|                                       | <u>          </u> | \$4,137 64        |
| Amount of expenditures .....          | \$3,442 08        |                   |
| Balance unexpended .....              | 695 56            |                   |
|                                       | <u>          </u> | <u>\$4,137 64</u> |

### EXPENDITURES.

#### *Interest on Notes.*

|                |  |                   |
|----------------|--|-------------------|
| Mar. 10.       | Lynn Institution for Savings, Notes 101-102 .....  | \$ 62 50          |
| Mar. 26.       | Lynn Institution for Savings, Note 107.....  | 50 00             |
| Mar. 28.       | Lynn Five Cents Savings Bank, Note 108 disc. ....  | 583 33            |
| May 2.         | Lynn Institution for Savings, Note 34.....   | 60 00             |
| May 12.        | Commonwealth of Massachusetts, Notes 89 to 96....  | 468 00            |
| June 11.       | Weston K. Lewis, Note 109.....   | 152 34            |
| June 25.       | Commonwealth of Massachusetts, Notes 77 to 83 ....   | 131 25            |
| July 12.       | Commonwealth of Massachusetts, Notes 70 to 75....  | 506 25            |
| July 30.       | Lynn Institution for Savings, Note 105.....  | 56 25             |
| Aug. 10.       | Rogers, Newman & Tolman, Note 110, disc.....   | 60 41             |
| Sept. 10.      | Lynn Institution for Savings, Notes 101 and 102....  | 62 50             |
| Oct. 1.        | Lynn Institution for Savings, Note 107.....  | 50 00             |
| Nov. 12.       | Commonwealth of Massachusetts, Notes 89 to 96....  | 468 00            |
| Dec. 24.       | Commonwealth of Massachusetts, Notes 78 to 83....  | 112 50            |
| Jan. 12.       | Commonwealth of Massachusetts, Notes 70 to 75....  | 506 25            |
| Jan. 30.       | Lynn Institution for Savings, Note 105.....  | 56 25             |
| Feb. 9.        | Lynn Institution for Savings, 6 months' interest,<br>Note 105, July 1897 to January 1898 ..... | 56 25             |
| Total interest |  | <u>\$3,442 08</u> |

Michael P. Carroll, Collector of Taxes,  
in Acc't Current with Town of Swampscott.

1898.

DR.

To amount committed for collection, as  
per assessors' warrant:

|                          |             |             |
|--------------------------|-------------|-------------|
| Town tax .....           | \$70,144 57 |             |
| State tax .....          | 3,180 00    |             |
| County tax .....         | 5,077 85    |             |
| Supplementary list ..... | 175 72      |             |
|                          | —————       | \$78,578 14 |

CR.

|  |             |             |
|--|-------------|-------------|
| By cash paid B. O. Honors, Treasurer....     | \$74,786 70 |             |
| Discount, 2 per ct. taxes paid before Oct. 2 | 1,122 37    |             |
| Abatement of assessors .....                 | 1,552 22    |             |
| Due on property advertised 1896.....         | 86 00       |             |
| Property advertised for sale.....            | 23 80       |             |
| Uncollected taxes (to be advertised) ....    | 1,007 05    |             |
|  | —————       | \$78,578 14 |

M. P. Carroll, in Acc't with Town of Swampscott.

1898.

DR.

|   |          |            |
|---|----------|------------|
| Property advertised for sale 1896.....    | \$ 86 00 |            |
| Property advertised for sale 1896.....    | 54 47    |            |
| Property advertised for sale 1898.....    | 23 80    |            |
| Uncollected taxes (to be advertised) .... | 1,007 05 |            |
|   | —————    | \$1,171 32 |

Assessors' Valuation of the Town of Swampscott,  
May 1, 1898.

|                                 |                       |
|---------------------------------|-----------------------|
| Buildings, excluding land ..... | \$2,384,150 00        |
| Land, excluding buildings.....  | 1,751,432 00          |
| Total valuation of real estate  | <u>\$4,135,582 00</u> |
| Personal estate.....            | 1,318,591 00          |
| Total valuation                 | <u>\$5,454,173 00</u> |

|   |                       |
|---|-----------------------|
| Number of polls .....                   | 1022                  |
| Tax on each poll .....                  | \$2 00                |
| Rate of taxation .....                  | \$14 00 on \$1,000 00 |
| Tax on polls .....                      | \$ 2,044 00           |
| Tax on personal estate .....            | 18,460 27             |
| Tax on real estate .....                | 57,898 15             |
| Total tax, personal, real estate, polls | <u>\$78,402 42</u>    |

|  |                    |
|--|--------------------|
| Number of residents assessed on property           | 664                |
| Number of non-residents assessed on property ..... | 223                |
| Firms and corporations .....                       | 44                 |
| State tax .....                                    | \$ 3,180 00        |
| County tax .....                                   | 5,077 85           |
| Town tax ...                                       | 70,144 57          |
| Total for State, County and Town                   | <u>\$78,402 42</u> |

|  |             |
|--|-------------|
| Number of persons assessed on property.. | 931         |
| Number of persons assessed poll tax only | 552         |
| Total number of taxes assessed           | <u>1483</u> |

|   |      |
|---|------|
| Number of dwelling houses .....           | 979  |
| Number of acres of land.....              | 1440 |
| Number of horses .....                    | 305  |
| Number of cows .....                      | 102  |
| Number of neat cattle, other than cows .. | 1    |

**Benjamin O. Honors, Treasurer,**

DR.

|   |              |
|---|--------------|
| To cash balance in treasury March 1st, 1898. .... | \$ 9,196 13  |
| Cemetery receipts.. .....                         | 83 00        |
| Catch basins and gutters, reimbursements. ....    | 2 75         |
| Concrete and curbstones, reimbursements. ....     | 204 41       |
| Corporation tax received from the State .....     | 14,515 89    |
| Fire department receipts.....                     | 53 48        |
| Highway department receipts . .....               | 42 05        |
| Interest on treasurer's deposits, town. ....      | 337 64       |
| Interest on treasurer's deposits, park .....      | 125 00       |
| Interest on treasurer's deposits, water . ....    | 87 31        |
| Library, dog tax and receipts.....                | 345 48       |
| Military aid reimbursement by State. ....         | 346 50       |
| Miscellaneous receipts, City of Salem .....       | 189 58       |
| National Bank tax received from State .....       | 2,821 63     |
| Park receipts .....                               | 373 45       |
| Poor department reimbursements.....               | 264 63       |
| Police department receipts.....                   | 338 20       |
| School department receipts.....                   | 42 50        |
| Selectmen's department receipts.....              | 49 59        |
| Soldiers' and Sailors' aid reimbursements.....    | 179 43       |
| State aid reimbursed by State.....                | 1,673 00     |
| Street watering receipts.....                     | 15 00        |
| Taxes 1896-97 .....                               | 153 98       |
| Tax collector, M. P. Carroll .....                | 74,786 70    |
| Temporary loans.....                              | 35,000 00    |
| Town hall receipts.....                           | 107 00       |
| Water Bonds, premiums and accrued interest. ....  | 126,775 88   |
| Water department receipts.....                    | 6,649 98     |
|   | <hr/>        |
|   | \$274,760 19 |

## in acc't Current with Town of Swampscott.

CR.

|                                  |               |
|----------------------------------|---------------|
| By County Tax.....               | \$5,077 85    |
| Interest on notes payable.....   | 3,442 08      |
| Account of notes paid:           |               |
| May 2d, 1898, Monument           |               |
| loan note, No. 34.....           | \$ 3,000 00   |
| June 25th, 1898, Phillips        |               |
| school note, No. 77.....         | 1,000 00      |
| Sept. 10th, 1898, King street    |               |
| loan, note, No. 101. ....        | 1,500 00      |
| Oct. 28th, 1898, temporary       |               |
| loan note, No. 108.....          | 20,000 00     |
| Nov. 12th, 1898, Park loan       |               |
| note, No. 89.....                | 2,000 00      |
| Dec. 12th, 1898, temporary       |               |
| loan note No. 109 ....           | 10,000 00     |
| Jan. 10th, 1899, temporary       |               |
| loan, note No. 110 . ....        | 5,000 00      |
| Jan. 12th, 1899, Phillips        |               |
| school note, No. 70.....         | 4,500 00      |
|                                  | <hr/>         |
|                                  | \$47,000 00   |
| Marblehead Water Co., water      |               |
| plant.....                       | 94,000 00     |
| Metropolitan Water Commissioners | 20,000 00     |
| Park department claims.....      | 1,756 77      |
| Seals killed.....                | 6 00          |
| State tax, 1898.....             | 3,180 00      |
| Selectmen's orders, 1898-9.....  | 77,255 65     |
| Paid outstanding orders, 1897. . | 81 17         |
| Paid outstanding orders, 1896... | 10 00         |
| Water Commissioners' sinking     |               |
| fund.....                        | 3,689 26      |
| Water Bonds, interest .....      | 1,960 00 .    |
| Balance in hands of Treasurer,   |               |
| March 1st, 1899.....             | * * 17,301 41 |
|                                  | <hr/>         |
|                                  | \$274,760 19  |

\*This includes Park balance, \$4,193.63.

Water Works balance, \$5,435 54.

\*\*Certified by Cashier's certificate.

## Summary of Appropriations, Receipts and Expenditures.

|  | Balance and Appropriation | Receipts.                  | Total.     | Expenditures | Amount Unexpended. | Amount Overdrawn. |
|--|---------------------------|----------------------------|------------|--------------|--------------------|-------------------|
| Assessor's Map . . . . .               | \$1,010 00                |                            | \$1,010 00 | \$ 300 00    | \$ 710 00          | \$2 88            |
| Catch Basins and Gutters . . . . .     | 500 00                    | 92 75                      | 502 75     | 505 63       |                    | 14 73             |
| Cemetery . . . . .                     | 650 00                    |                            | 650 00     | 664 73       |                    |                   |
| Cemetery Improvement . . . . .         | 700 00                    |                            | 700 00     | 483 32       | 216 68             |                   |
| Collector's Safe . . . . .             | 50 00                     |                            | 50 00      | 50 00        |                    |                   |
| County Tax . . . . .                   | 5,500 00                  |                            | 5,500 00   | 5,077 85     | 422 15             |                   |
| Concrete and Curbstones . . . . .      | 500 00                    | \$204 41<br>Due town 75 77 | 780 18     | 597 16       | 183 02             |                   |
| Crescent and Elliott Sts. . . . .      | 350 00                    |                            | 350 00     | 387 50       |                    | 37 50             |
| Essex Street Sidewalk . . . . .        | 500 00                    |                            | 500 00     | 474 04       | 25 96              |                   |
| Fire Department . . . . .              | 5,000 00                  | 38 48                      | 5,938 48   | 6,041 31     |                    | 102 83            |
| Fire Alarm Striker . . . . .           | 150 00                    |                            | 150 00     | 81 25        | 68 75              |                   |
| Fire Alarm Box . . . . .               | 150 00                    |                            | 150 00     | 77 49        | 72 51              |                   |
| Future Water Supply Balance . . . . .  | 527 05                    |                            | 527 05     | 489 37       | 37 68              |                   |
| Grading Proctor Lot . . . . .          | 200 00                    |                            | 200 00     | 156 38       | 43 62              |                   |
| Head Stones . . . . .                  | 50 00                     |                            | 50 00      | 15 00        | 35 00              |                   |
| Health Department . . . . .            | 2,000 00                  |                            | 2,000 00   | 1,987 00     | 13 00              |                   |
| Highway Department . . . . .           | 7,000 00                  | 42 05                      | 7,042 05   | 8,712 90     |                    | 1,670 85          |
| Hose . . . . .                         | 375 00                    |                            | 375 00     | 275 00       | 100 00             |                   |
| Interest . . . . .                     | 3,800 00                  | 337 64                     | 4,137 64   | 3,442 08     | 695 56             |                   |
| Library Department . . . . .           | 450 00                    | 345 78                     | 795 78     | 795 46       | 32                 |                   |
| Memorial Day . . . . .                 | 125 00                    |                            | 125 00     | 125 00       |                    |                   |
| Military Aid, Due from State . . . . . | 262 00                    |                            | 262 00     | 524 00       |                    | 262 00            |
| Monument Lot . . . . .                 | 35 00                     |                            | 35 00      | 41 15        | 6 15               |                   |



|  |             |                 |              |              |            |            |          |        |
|--|-------------|-----------------|--------------|--------------|------------|------------|----------|--------|
| Park Department, Balance . . . . .               | 5,826 62    |                 |              |              | 7,825 07   | 3,631 44   | 4,193 63 |        |
| Pleasant Street . . . . .                        | 1,500 00    | 498 45          |              |              | 600 00     | 606 90     |          | 6 90   |
| Police Department . . . . .                      | 4,500 00    | 338 20          |              |              | 4,838 20   | 4,908 06   |          | 69 86  |
|  |             | Due town 107 54 |              |              |            |            |          |        |
| Poor Department . . . . .                        | 3,000 00    | 264 63          |              |              | 3,372 17   | 3,243 60   | 128 57   |        |
| Repairs, Fire Engine . . . . .                   | 1,500 00    |                 |              |              | 1,500 00   | 1,500 00   |          |        |
| Selectmen's Department . . . . .                 | 4,500 00    | 49 59           |              |              | 4,549 59   | 4,264 45   | 285 14   |        |
| School Department . . . . .                      | 16,000 00   | 42 50           |              |              | 16,042 50  | 16,545 36  |          | 502 86 |
| Sidewalks . . . . .                              | 1,000 00    |                 |              |              | 1,000 00   | 238 50     | 761 50   |        |
| Soldier's and Sailor's Aid . . . . .             | 500 00      | 179 43          |              |              | 679 43     | 624 00     | 55 43    |        |
| State Aid, Chapter 301, Due from State . . . . . | 1,900 00    |                 |              |              | 1,900 00   | 1,900 00   |          |        |
| State Aid, Chapter 561, Due from State . . . . . | 156 00      |                 |              |              | 156 00     | 156 00     |          |        |
| State Tax . . . . .                              | 4,500 00    |                 |              |              | 4,500 00   | 3,180 00   | 1,320 00 |        |
| Street Crossings . . . . .                       | 600 00      |                 |              |              | 600 00     | 547 87     | 52 13    |        |
| Street Lights . . . . .                          | 8,070 00    |                 |              |              | 8,070 00   | 7,886 85   | 183 15   |        |
| Street Watering . . . . .                        | 2,500 00    | 15 00           |              |              | 2,515 00   | 1,619 10   | 895 90   |        |
| Swampscott Water Works . . . . .                 |             | 133,513 17      |              |              | 133,513 17 | 128,077 63 | 5,435 54 |        |
| Town Hall . . . . .                              | 900 00      | 107 00          |              |              | 1,007 00   | 1,114 85   |          | 107 85 |
| Water Rates . . . . .                            | 750 00      |                 |              |              | 750 00     | 695 00     | 55 00    |        |
| Whale's Beach . . . . .                          | 50 00       |                 |              |              | 50 00      | 12 00      | 38 00    |        |
| Total,   | \$88,236 67 | \$137,062 39    | \$225,299 06 | \$212,055 23 |            |            |          |        |

## Statistics of the Town of Swampscott, 1866=1899.

| ASSESSORS' VALUATION MAY 1. |                |                      |                    |                      | MARCH 1. |                  |
|-----------------------------|----------------|----------------------|--------------------|----------------------|----------|------------------|
| YEAR                        | REAL<br>ESTATE | PERSONAL<br>PROPERTY | TOTAL<br>VALUATION | RATE<br>TAXES<br>PER | YEAR     | NOTES<br>PAYABLE |
| 1898                        | \$4,135,582    | \$1,318,591          | \$5,454,173        | \$14.00              | 1899     | \$59,000.00      |
| 1897                        | 3,997,975      | 1,304,163            | 5,302,138          | 12.00                | 1898     | 71,000.00        |
| 1896                        | 3,896,059      | 1,245,245            | 5,141,304          | 12.00                | 1897     | 78,250.00        |
| 1895                        | 3,756,900      | 1,444,947            | 5,201,847          | 12.00                | 1896     | 84,500.00        |
| 1894                        | 3,619,525      | 1,529,675            | 5,149,200          | 11.00                | 1895     | 66,343.30        |
| 1893                        | 3,439,975      | 1,649,953            | 5,089,928          | 11.00                | 1894     | 71,166.66        |
| 1892                        | 3,271,279      | 1,504,170            | 4,775,449          | 10.00                | 1893     | 37,499.99        |
| 1891                        | 3,122,350      | 1,771,373            | 4,893,723          | 10.00                | 1892     | 42,333.32        |
| 1890                        | 3,001,550      | 1,857,777            | 4,859,327          | 10.00                | 1891     | 48,666.66        |
| 1889                        | 2,585,431      | 1,453,301            | 4,038,732          | 8.40                 | 1890     | 52,500.00        |
| 1888                        | 2,465,256      | 1,501,536            | 3,966,792          | 8.50                 | 1889     | 56,000.00        |
| 1887                        | 2,417,556      | 1,288,498            | 3,706,054          | 8.00                 | 1888     | 57,500.00        |
| 1886                        | 2,383,055      | 1,275,405            | 3,658,460          | 9.50                 | 1887     | 55,500.00        |
| 1885                        | 2,365,280      | 1,130,863            | 3,496,143          | 9.00                 | 1886     | 47,500.00        |
| 1884                        | 2,371,610      | 1,135,215            | 3,506,825          | 11.00                | 1885     | 49,000.00        |
| 1883                        | 2,259,855      | 1,589,566            | 3,849,411          | 8.50                 | 1884     | 50,500.00        |
| 1882                        | 2,228,330      | 1,264,938            | 3,493,268          | 6.00                 | 1883     | 49,000.00        |
| 1881                        | 2,121,080      | 807,159              | 2,928,239          | 7.20                 | 1882     | 30,500.00        |
| 1880                        | 1,991,880      | 1,133,247            | 3,125,127          | 7.00                 | 1881     | 31,750.00        |
| 1879                        | 1,930,205      | 418,904              | 2,349,109          | 8.30                 | 1880     | 39,424.80        |
| 1878                        | 2,049,980      | 384,841              | 2,434,821          | 8.00                 | 1879     | 42,424.00        |
| 1877                        | 2,041,935      | 340,323              | 2,382,258          | 8.50                 | 1878     | 42,424.80        |
| 1876                        | 2,108,462      | 360,961              | 2,469,423          | 12.00                | 1877     | 45,524.80        |
| 1875                        | 2,074,850      | 389,441              | 2,464,291          | 10.00                | 1876     | 50,224.80        |
| 1874                        | 2,028,875      | 457,260              | 2,486,135          | 11.00                | 1875     | 51,432.80        |
| 1873                        | 1,949,225      | 460,867              | 2,410,792          | 12.00                | 1874     | 50,342.80        |
| 1872                        | 1,854,750      | 578,000              | 2,432,750          | 9.50                 | 1873     | 47,068.00        |
| 1871                        | 1,598,800      | 504,073              | 2,102,873          | 9.50                 | 1872     | 43,150.00        |
| 1870                        | 1,334,570      | 508,564              | 1,843,134          | 10.00                | 1871     | 38,745.00        |
| 1869                        | 1,244,120      | 313,711              | 1,557,834          | 11.20                | 1870     | 31,545.00        |
| 1868                        | 1,141,020      | 347,173              | 1,488,193          | 11.50                | 1869     | 33,745.00        |
| 1867                        | 1,124,670      | 268,675              | 1,393,345          | 13.50                | 1868     | 37,745.00        |
| 1866                        | 972,120        | 249,289              | 1,221,409          | 12.00                | 1867     | 31,945.00        |

## Notes Payable.

| Date of Note.      | No. | To whom payable.  | Amount.  | Class | Time.   | Rate               | When payable.  |
|--------------------|-----|-------------------|----------|-------|---------|--------------------|----------------|
|                    |     |                   |          |       |         | %                  |                |
| Jan. 12, '94       | 71  | State of Mass.    | 4,500 00 | A     | 6 yrs.  | $3\frac{3}{4}$     | Jan. 12, 1900  |
| Jan. 12, '94       | 72  | State of Mass.    | 4,500 00 | A     | 7 yrs.  | $3\frac{3}{4}$     | Jan. 12, 1901  |
| Jan. 12, '94       | 73  | State of Mass.    | 4,500 00 | A     | 8 yrs.  | $3\frac{3}{4}$     | Jan. 12, 1902  |
| Jan. 12, '94       | 74  | State of Mass.    | 4,500 00 | A     | 9 yrs.  | $3\frac{3}{4}$     | Jan. 12, 1903  |
| Jan. 12, '94       | 75  | State of Mass.    | 4,500 00 | A     | 10 yrs. | $3\frac{3}{4}$     | Jan. 12, 1904  |
| June 25, '94       | 78  | State of Mass.    | 1,000 00 | A     | 5 yrs.  | $3\frac{3}{4}$     | June 25, 1899  |
| June 25, '94       | 79  | State of Mass.    | 1,000 00 | A     | 6 yrs.  | $3\frac{3}{4}$     | June 25, 1900  |
| June 25, '94       | 80  | State of Mass.    | 1,000 00 | A     | 7 yrs.  | $3\frac{3}{4}$     | June 25, 1901  |
| June 25, '94       | 81  | State of Mass.    | 1,000 00 | A     | 8 yrs.  | $3\frac{3}{4}$     | June 25, 1902  |
| June 25, '94       | 82  | State of Mass.    | 1,000 00 | A     | 9 yrs.  | $3\frac{3}{4}$     | June 25, 1903  |
| June 25, '94       | 83  | State of Mass.    | 1,000 00 | A     | 10 yrs. | $3\frac{3}{4}$     | June 25, 1904  |
| Nov. 12, '95       | 90  | State of Mass.    | 2,000 00 | B     | 4 yrs.  | } $0\frac{1}{2}\%$ | Nov. 12, 1899  |
| Nov. 12, '95       | 91  | State of Mass.    | 2,000 00 | B     | 5 yrs.  |                    | Nov. 12, 1900  |
| Nov. 12, '95       | 92  | State of Mass.    | 4,000 00 | B     | 6 yrs.  |                    | Nov. 12, 1901  |
| Nov. 12, '95       | 93  | State of Mass.    | 4,000 00 | B     | 7 yrs.  |                    | Nov. 12, 1902  |
| Nov. 12, '95       | 94  | State of Mass.    | 4,000 00 | B     | 8 yrs.  |                    | Nov. 12, 1903  |
| Nov. 12, '95       | 95  | State of Mass.    | 4,000 00 | B     | 9 yrs.  |                    | Nov. 12, 1904  |
| Nov. 12, '95       | 96  | State of Mass.    | 4,000 00 | B     | 10 yrs. |                    | Nov. 12, 1905  |
| Sept. 10, '96      | 102 | Lynn Ins't Sav'gs | 1,000 00 | D     | 3 yrs.  | 5                  | Sept. 10, 1899 |
| July 30, '97       | 105 | Lynn Ins't Sav'gs | 3,000 00 | E     | 10 yrs. | $3\frac{3}{4}$     | July 30, 1907  |
| Sept. 24, '97      | 107 | Lynn Ins't Sav'gs | 2,500 00 | F     | 8 yrs.  | 4                  | Sept. 24, 1905 |
| Total, \$59,000 00 |     |                   |          |       |         |                    |                |

A, Phillips' School Loan.  
B, Park Loan.

D, King Street Loan.  
E, Proctor Lot.  
F, Chemical Laboratory.

# Financial Standing of the Town of Swampscott, March 1, 1899.

## RESOURCES.

|                                       |              |                     |
|---------------------------------------|--------------|---------------------|
| Cash in hands of Treasurer .....      | \$ 17,301 41 |                     |
| Due from Concrete and Curbstones..... | 75 77        |                     |
| “ Poor Department .....               | 107 54       |                     |
| “ State Aid .....                     | 2,186 00     |                     |
| “ Military Aid .....                  | 323 00       |                     |
| “ State Aid, 561 .....                | 156 00       |                     |
| “ Taxes on advertised property .....  | 1,171 32     |                     |
| Schedule of Public Property.....      | 295,067 29   |                     |
|                                       |              | <u>\$316,388 33</u> |

## LIABILITIES.

|                                       |                                 |            |                     |
|---------------------------------------|---------------------------------|------------|---------------------|
| Notes Payable {                       | 1899 Phillips School Loan ..... | \$1,000 00 |                     |
| “ “ {                                 | 1899 Park Loan .....            | 2,000 00   |                     |
| “ “ {                                 | 1889 King Street Loan .....     | 1,000 00   | 4,000 00            |
| “ “ {                                 | 1900 Phillips School Loan.....  | 5,500 00   |                     |
| “ “ {                                 | 1900 Park Loan ... ..           | 2,000 00   | 7,500 00            |
| “ “ {                                 | 1901 Phillips School Loan ..... | 5,500 00   |                     |
| “ “ {                                 | 1901 Park Loan .....            | 4,000 00   | 9,500 00            |
| “ “ {                                 | 1902 Phillips School Loan ..... | 5,500 00   |                     |
| “ “ {                                 | 1902 Park Loan .....            | 4,000 00   | 9,500 00            |
| “ “ {                                 | 1903 Phillips School Loan.....  | 5,500 00   |                     |
| “ “ {                                 | 1903 Park Loan .....            | 4,000 00   | 9,500 00            |
| “ “ {                                 | 1904 Phillips School Loan.....  | 5,500 00   |                     |
| “ “ {                                 | 1904 Park Loan.....             | 4,000 00   | 9,500 00            |
| “ “ {                                 | 1905 Park Loan .....            | 4,000 00   |                     |
| “ “ {                                 | 1905 Chemical Laboratory.....   | 2,500 00   | 6,500 00            |
| “ “ {                                 | 1907 Proctor Lot.....           | 3,000 00   | 3,000 00            |
|                                       |                                 |            | <u>\$ 59,000 00</u> |
| Water Bonds, 30 years, due 1928 ..... |                                 |            | 120,000 00          |
|                                       |                                 |            | <u>\$179,000 00</u> |

# Town Warrant, 1899.

ESSEX, ss.

*To either of the Constables of the Town of Swampscott, in  
said County,*

In the name of the Commonwealth of Massachusetts, you are directed to notify the inhabitants of the Town of Swampscott, qualified to vote in elections, and in Town affairs, to meet at the Town Hall, in said Swampscott, on Monday, the twentieth day of March, current, at Six o'clock in the forenoon, then and there to act on the following Articles, viz. :—

ARTICLE 1. To choose a Moderator to preside in said meeting.

ART. 2. To choose a Town Clerk for one (1) year.

To choose a Board of Selectmen for the year ensuing.

To choose one member of the Board of Assessors  
for three (3) years.

To choose a Town Treasurer for one (1) year.

To choose a Collector of Taxes for the year ensuing.

To choose one member of the School Committee  
for three (3) years.

To choose one member of the Board of Trustees  
of the Public Library for three (3) years.

To choose a Board of Auditors for the year ensuing.

To choose one Overseer of the Poor for three (3) years.

To choose one member of the Board of Health for three (3) years.

To choose a Surveyor of Highways for the year ensuing.

To choose three Constables for the year ensuing.

To choose a Park Commissioner for three (3) years.

All to be chosen on one ballot.

ART. 3. To vote by ballot "Yes" or "No" upon the question: Shall Licenses be granted for the sale of Intoxicating Liquors in this town.

ART. 4. To hear and act upon the reports of the Auditing Committee, the Board of Selectmen, the School Committee, the Board of Trustees of the Public Library, the Engineers of the Fire Department, the Superintendent of the Cemetery, the Board of Health, the Chief of Police, the Milk Inspector, the Committee on Street Lights, the Water Commissioners, the Surveyor of Highways, the Inspector of Cattle, Provisions, etc., the Committee on Sewerage, and the Park Commissioners.

ART. 5. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations therefor.

ART. 6. To see if the Town will accept the list of names for Jurors as prepared and posted by the Selectmen.

ART. 7. To see what amount of bonds will be required of the Town Treasurer for the ensuing year.

ART. 8. To see if the Town will authorize the Treasurer, with the approval of the Board of Selectmen, to borrow money in anticipation of taxes.

ART. 9. To see what amount of bonds will be required of the Collector of Taxes for the year ensuing.



ART. 10. To see what action the Town will take in regard to the collection of taxes, and what rate of discount, if any, will be allowed for prompt payment on or before a certain date.

ART. 11. To see if the Town will appropriate the sum of one hundred (\$100) dollars, to be placed in the hands of James L. Bates Post 118, G. A. R., towards defraying the expenses of Memorial Day.

ART. 12. To see if the town will appropriate a sufficient sum of money to pay balance due American Fire Engine Company for repairs on Fire Engine.

ART. 13. To see if the Town will appropriate a sufficient sum of money to make repairs on Engine House.

ART. 14. To see what action the town will take toward paying a salary to the Water Commissioners and fix the amount of same.

ART. 15. To see what action the Town will take toward amending the By-Laws.

ART. 16. To see if the Town will appropriate the sum of \$50, to be expended under the direction of the Board of Health in removing rubbish which may be washed up on Whale's Beach during the coming season.

ART. 17. To see what action the Town will take toward purchasing more land adjoining the Town Hall lot and make appropriation therefor.

ART. 18. To see if the Town will amend Section 2 of Article 3 of the By-Laws, so as to authorize the payment of money by the Town Treasurer upon orders drawn by the Water Board or a majority of the members of said Board.

ART. 19. To see if the Town will amend Section 1 of Article 2 of the By-Laws, so as to authorize the Water Board, as agents of the Town, to institute and prosecute suits, as set forth in a draft of the proposed amendment now on file in the office of the Town Clerk.



ART. 20. To see what rules and regulations the Town will adopt as to the collection of water rates and in cases of failure or refusal to pay such water rates, or to comply with the rules, by-laws, or regulations concerning the water supplied by the Town and payment therefor, according to a draft of said rules and regulations and proposed by-law on file in the office of the Town Clerk.

ART. 21. To see if the Town will authorize the Board of Water Commissioners to adopt rules and regulations, from time to time, hereafter, for the care and protection of the water works and other property of the Town employed in supplying water to the Town and its inhabitants, and for the collection of water rates.

ART. 22. To see if the Town will appropriate a sufficient sum of money to grade Pleasant Street as far as accepted.

ART. 23. To see if the Town will appropriate a sufficient sum of money to furnish and operate an electric arc light at the junction of Middlesex Avenue, Farragut and Paradise Roads.

ART. 24. To see what action the Town will take toward constructing street crossings, as follows: Across Rose Street at Rockland Street; across Rockland Street at easterly corner of Rose Street; across New Ocean Street at Burrill Street; across Essex Street at the southwest corner of Burrill Street; across Farragut Road at junction of same with Thomas Road from estate of Walter R. Curtis to estate of Edgar Shaw; across Thomas Road from the church of the Holy Name to the estate of Walter R. Curtis; across Burrill Street from northeast corner of same and Middlesex Avenue to the northwest corner of Railroad Avenue and Burrill Street, and appropriate money for the same.

ART. 25. To see if the Town will appoint a committee of three to investigate as to the expediency and probable cost of converting our present Pumping Station of the Water Works into an Electric Light Plant for the purpose of supplying elec-

tricity for the use of the Town and its citizens, and to report at the next annual Town Meeting.

ART. 26. To see what action the Town will take in relation to the betterments assessed by the Park Commissioners March 18th, 1898, upon lands bordering on Humphrey Street.

ART. 27. To see what action the Town will take toward accepting a portion of Humphrey Street, as laid out by the Selectmen, and appropriate money for the same.

ART. 28. To see what action the Town will take toward accepting a portion of Orient Court, as laid out by the Selectmen, and appropriate money therefor.

ART. 29. To see what action the Town will take toward accepting a portion of Roy Street, as laid out by the Selectmen, and appropriate money therefor.

ART. 30. To see what action the Town will take toward accepting Maple Avenue, as laid out by the Selectmen, and appropriate money for the same.

ART. 31. To see what action the Town will take toward accepting Stetson Avenue, as laid out by the Selectmen.

ART. 32. To see if the Town will vote to request the School Committee to introduce a Business Course at the High School, consisting of the following studies: Arithmetic, English, double-entry bookkeeping, stenography and typewriting, and appropriate money for the same.

ART. 33. To see what action the Town will take in reference to drainage of Norfolk Avenue, as mentioned in the Selectmen's report.

ART. 34. To see what action the Town will take in relation to improvements at Atlantic and Beach Bluff Avenues, as recommended by the Selectmen.

ART. 35. To see if the Town will vote to purchase a Watering Cart, as recommended by the Selectmen.

ART. 36. To see if the Town will vote to give E. A. Farnham permission to connect a private drain with the Town drain on Humphrey street for the removal of surface water.

ART. 37. To see what action the Town will take relative to the perpetual care of Cemetery Lots.

ART. 38. To see what action the Town will take toward arranging a contract with the City of Lynn for Fire Protection.

ART. 39. To fix the amount of salary for Town Officials for ensuing year.

ART. 40. To see if the Town will vote to instruct the Board of Selectmen to petition the Massachusetts Highway Commission to build that portion of the state highway between the Boston & Maine Railroad overhead bridge on Paradise Road, to Burrill Street on the North Shore Route, so called, with such modifications of said plan as may be deemed advisable.

ART. 41. To see what action, if any, the Town will take as to paying for land on Blaney's Beach, which John Smith claims to have owned, and which was taken by the Park Commissioners for park purposes, and to take any action on the claim of said Smith which the meeting may determine.

ART. 42. To see what compensation, if any, the Town will award to William C. Stone, and the other Stone heirs, for land of the said William C. Stone or of the Stone heirs, taken by the Town for park purposes, or what action, if any, the Town will take in reference to compensation to said William C. Stone, or said Stone heirs, upon their claim as set forth in petition on file,—and to see whether the Town will appoint a committee to investigate the whole matter relating to the entire taking of property of William C. Stone, and the Stone heirs, for such park purposes.

ART. 43. To see what action, if any, the Town will take in determining how money shall be raised to pay for permanent improvements.

ART. 44. To see if the Town will appropriate the sum of \$4,100 for the improvement of the Blaney Beach Reservation, as indicated by the Park Commissioners' report and plans on file with the Town Clerk.

The polls to be closed at 5.30 P. M.

And you are directed to serve this Warrant by posting attested copies thereof at the Town Hall, Depot, Post Office and three other public and conspicuous places in the Town, seven days at least before the time of holding said meeting.

*Hereof fail not*, and make due return of this Warrant, with your doings thereon, to the Town Clerk, at the time and place of meeting as aforesaid.

Given under our hands, this fourth day of March, in the year one thousand eight hundred and ninety-nine.

|                     |                       |
|---------------------|-----------------------|
| WILMOT R. HASTINGS, | } <i>Selectmen of</i> |
| JAS. H. MOULTON,    |                       |
| GEO. T. MELZARD,    |                       |
|                     | } <i>Swampscott.</i>  |

A true copy. Attest:

RICHARD G. GILLEY, *Constable.*





